Regular Meeting South Orange-Maplewood Board of Education September 26, 2024

A Regular Meeting of the Board of Education of South Orange-Maplewood was held in the District Meeting Room at the Administration Building, 525 Academy Street, Maplewood, New Jersey as well as utilizing the online video conference platform on September 26, 2024.

First Vice President Arun Vadlamani called the meeting to order at 6:33 p.m.

ROLL CALL: Present: Board Member Callahan, Board Member DuVall Wilson,

Board Member Eckert, Board Member Gifford, Board Member Meyer, Board Member Sackett-Gable, Board Member Vadlamani, Board Member Wittleder

Absent: Board President Telesford

EIGHT VOTING MEMBERS PRESENT

Pledge of Allegiance

NOTICE OF THE MEETING

Adequate notice of this meeting has been provided in the following manner:

- A. That written notice was sent from the Office of the Secretary of the Board at 2:30 p.m. on January 5, 2024.
- B. That said notice was sent via email to Maplewood and South Orange Township Clerks and the Editors of the News Record, Star Ledger, TapintoSOMA and the Village Green.

SOUTH ORANGE-MAPLEWOOD BOARD OF EDUCATION RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, while the "Sen. Byron M. Baer Open Public Meetings Act" (N.J.S.A. 10:4-6 et seq.) requires all meetings of the South Orange Maplewood Board of Education to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," without the public being permitted to attend, and

WHEREAS, the Board has determined that one (1) issue is permitted by N.J.S.A 10:4-12 (b) to be discussed without the public in attendance and shall be discussed during an Executive Session to be held on September 26, 2024 at 6:30 PM, and

WHEREAS, the nine (9) exceptions to open the public meetings set forth in N.J.S.A 10:2-4(b) are listed below, and next to each exception is a box which will be marked when the issues to be privately discussed fall within that exception, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written:

- **X** "(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is attorney/client privilege, HIB reporting, and Litigation Status Report.
- \mathbf{X} "(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body."

WHEREAS, the length of the Executive Session is estimated to be sixty (60) minutes after which the public meeting of the Board shall reconvene and proceed with business where formal action will be taken.

NOW, THEREFORE, BE IT RESOLVED that the South Orange Maplewood Board of Education will go into Executive Session for the above-stated reasons only; and

BE IT FURTHER RESOLVED that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

Motion made by 2nd VP Vadlamani, second by Board Member Callahan to adjourn to Executive Session. Motion unanimously approved.

Board Members adjourned to Executive Session at 6:38 p.m.

Board Members reconvened at 7:37 p.m.

Board President Telesford & Student Representatives Present

Nine Voting Members Present

APPROVAL OF MINUTES

Board President Telesford made a motion seconded by Board Member Callahan to approve the minutes of the following meetings: August 21, 2024 Special Public Meeting and August 29, 2024 Executive Session and Regular Public Meeting. Motion unanimously approved.

STUDENT REPRESENTATIVE UPDATE - Oliver Nesin & Asa Glassman

The update including discussions about the following topics:

- Guidance Department Issues with student schedules
- \bullet Follow through with implementing mandatory student IDs for the 24-25 SY
- Impact of SOMEA Negotiations on students and favorable salaries for teachers

Motion made by Board President Telesford, seconded by Board Member Sackett-Gable to move up the Hearing of Individuals and Delegations on the agenda. Motion unanimously approved.

BOARD PRESIDENT'S STATEMENT

The school board meeting is a business meeting in public and not a meeting with the public. Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Before a matter is placed on the agenda at a public meeting, the Administration has thoroughly reviewed the matter with the Superintendent of Schools/Chief School Administrator (CSA). If the Superintendent of Schools/Chief School Administrator is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board Committee. The Members of the Board Committee work with Administration and the Superintendent to assure that the members fully understand the matter. After the committee discusses the matter, it is then shared with the other Board members for consideration. Only then is it placed on the agenda for Board discussion and action at a public meeting.

HEARING OF INDIVIDUALS AND DELEGATIONS

The following community members spoke: Gabriel Tarrow, Anina Rossen, Andrea Alexander, Jen Spiegler, Ileana Castillo, Leah Van Doornik, Jesse Hein, Rocio Lopez, Alexandra Cappucci, James McGregor and Thair Joshua.

SUPERINTENDENT'S UPDATE - Mr. Jason Bing

The Superintendent spoke passionately about SOMEA negotiations, including competitive salaries for teachers. He also discussed changing the narrative around SOMSD and forming a team to work collaboratively to rally Trenton for additional aid and to address the 2% cap.

BOARD PRESIDENT'S UPDATE - President Telesford

Board President Telesford spoke about negotiations and shared his thoughts as a Board Member, community member and a former student. He asked that everyone tone down the rhetoric and refrain from making false statements and claims that the Board does not value teachers and only sees them as data points. Board President Telesford fondly recalled the teachers and staff who taught and supported him when he was a student in SOMSD, some of whom are still working in the district today. He drew parallels between himself and SOMEA Leadership and highlighted the career progression of a staff member from student teacher to Vice Principal. He expressed his eagerness to resume contract negotiations with SOMEA and his hope that his daughter would also become a student in SOMSD, continuing the legacy of being one of "your kids."

Board President Telesford left the meeting at 8:42 p.m. 8 Voting Members & two student representatives present

BUSINESS ADMINISTRATOR'S UPDATE

Scott Downie and Todd Waskowitz from Spiezle Architectural Group provided an update on construction progress across the district. The presentation covered the following:

- SOMSD Capital Improvement Plan
 - o \$160 million then additional \$25 million
 - o Initial presented in 2018 with construction starting at 2020
 - o Objectives
 - Renovate Facilities to prevent future emergency repairs
 - Mitigate damage from leaking roofs, old heating systems, and to address other health and safety needs
 - Build additional classroom space for our growing enrollment and eliminate old portable classrooms. Create comfortable, well ventilated and educationally modern space across the district.
 - Other needs: This school year the district continued to implement additional projects to address roofs, repair water damage, address water intrusion issues, makes elevator repairs, and address other facility emergencies.
- Progress Updates for all school buildings and Underhill Sports Complex

COMMITTEE REPORTS

Committee reports from the September 2024 Personnel, Finance, Facilities and Technology, Curriculum and Instruction, and Policy Committee meetings were presented by the committee chairs. Minutes for these meetings are available on the district website.

ITEMS FOR ACTION

Motion made by $1^{\rm st}$ VP Vadlamani, seconded by $2^{\rm nd}$ VP Duvall Wilson to table resolution 4668.

ROLL CALL: Motion to table resolution 4668 PASSED YES: Callahan, DuVall Wilson, Eckert, Gifford, Meyer, Sackett-Gable, Vadlamani, Wittleder NO: None

Motion made by 1st VP Vadlamani, seconded by Board Member Callahan to Move resolutions 4656 - 4670 (excluding resolution 4668) for discussion and voting. Motion unanimously approved.

4656A. RETIREMENT

| NAME | ASSIGNMENT | EFFECTIVE DATE | YEARS IN DISTRICT |
|-------------------------|---------------------------------------|-------------------|----------------------|
| Richardson, Margaret | School Psychologist MONT - 1.0 FTE | 1/1/25 | 22 |

4656B. RESIGNATION

| NAME | ASSIGNMENT | EFFECTIVE DATE | YEARS IN DISTRICT |
|-----------------------|-------------------------|-------------------|----------------------|
| Lawrence, Meredith | T STEM SOM - 1.0 FTE | 11/1/24 | 2.2 |

4656C. APPOINTMENTS

(This employment is conditional and subject to the disclosure requirement; pending compliance with NJ Public Law 2018, Chapter 5)

| NAME | ASSIGNMENT | EFFECTIVE DATE | ACTUAL SALARY |
|--------------------|----------------------------|--------------------|--------------------|
| Bell, | T 4 | 11/14/24 | \$86,385* |
| Krista | CLIN - 1.0 FTE | 6/30/25 | |
| Celeste, | Social Worker/Non-CST | 9/30/24 | \$64,985* |
| Julia | CLIN - 1.0 FTE | 6/30/25 | |
| Elhouar, | T 5 | 9/30/24 | \$73 , 585* |
| Wassim | CLIN - 1.0 FTE | 6/30/25 | |
| Frankel, Erin | T Spanish SOM - 1.0 FTE | TBD 6/30/25 | \$76,185* |
| Massey-Rodriguez,+ | T Dance | 11/25/24 or sooner | \$81,185 |
| Kenya | MM - 1.0 FTE | 6/30/25 | |
| Murray, | School Social Worker | 10/1/24 | \$66,985* |
| Carolyn | MM - 1.0 FTE | 6/30/25 | |
| Panzone, | Clerk | 7/1/24 | \$15.13 |
| Janine | DIST - 1.0 FTE | 6/30/25 | (per hour) |
| Schwartz, | T SPED/LLD | 9/30/24 | \$86,385* |
| Lisa | MM - 1.0 FTE | 6/30/25 | |

^{*} Salary based on the SOMEA 2023-24 salary guide

4656D. APPOINTMENT OF LEAVE REPLACEMENT STAFF

(This employment is conditional and subject to the disclosure requirement; pending compliance with NJ Public Law 2018, Chapter 5)

| NAME | ASSIGNMENT | EFFECTIVE DATE | ACTUAL SALARY |
|------------|---------------|-------------------|------------------|
| Ford, | LR T SS | 9/23/24 | \$91,585* |
| Brian | CHS - 1.0 FTE | 5/2/25 | |
| Semler,+ | LR SAC | TBD | \$68,985* |
| Mary Clare | CHS - 1.0 FTE | 4/25/25 | |

^{*} Salary based on the SOMEA 2023-24 salary guide

4656E. RESCIND APPOINTMENT

(This employment is conditional and subject to the disclosure requirement; pending compliance with NJ Public Law 2018, Chapter 5)

| NAME | ASSIGNMENT | EFFECTIVE DATE | ACTUAL SALARY |
|-----------|----------------|-------------------|------------------|
| Adamczyk, | T 4 | 9/16/24 or sooner | \$81,385* |
| Rachel | CLIN - 1.0 FTE | 6/30/25 | |

⁺ Pending receipt of appropriate NJ Certification

⁺ Pending receipt of appropriate NJ Certification

| Peterson, + | T Math | TBD | \$81,185* |
|-------------|---------------|---------|-----------|
| Richard | CHS - 1.0 FTE | 6/30/25 | |

^{*} Salary based on the SOMEA 2023-24 salary guide

4656F. ADMINISTRATIVE LEAVE

| NAME | EFFECTIVE DATE |
|-----------------|------------------------|
| Employee # 4334 | 10/25/23-9/3/24 w/pay) |

4656G. CHANGE IN START DATE

| NAME | ASSIGNMENT | OLD START DATE | NEW START DATE |
|--------------------|--|-------------------|-------------------|
| Contaldi, Kyle | LR T 4 SB - 1.0 FTE | 9/16/24 | 9/5/24 |
| Dominguez, | School Counselor | 10/28/24 | 9/23/24 |
| Leana | MM - 1.0 FTE | or sooner | |
| Dymond, Madison | School Social Worker DB/MAR - 1.0 FTE | TBD | 9/10/24 |
| Facto, | School Counselor | 11/4/24 | 10/1/24 |
| Kate | CHS - 1.0 FTE | or sooner | |
| Garcia, | T Music | 10/29/24 | 9/1/24 |
| Ana | DB - 1.0 FTE | or sooner | |
| Theall, | T SPED/ABA | 9/24/24 | 9/30/24 |
| Carlotta | CLIN - 1.0 FTE | or sooner | |
| Wagor, | T SS | 9/16/24 | 9/11/24 |
| Benjamin | CHS - 1.0 FTE | or sooner | |
| Zabiega, Andrew | Asst. Business Administrator DIST - 1.0 FTE | TBD | 11/4/24 |

4656H. CHANGE IN END DATE

| NAME | ASSIGNMENT | OLD END DATE | NEW END DATE |
|--------------------|-----------------------------------|-----------------|-----------------|
| Arthurs, Ariana | School Counselor CHS - 1.0 FTE | 10/7/24 | 10/2/24 |
| Bell, Krista | LR T 4 TUS - 1.0 FTE | 11/12/24 | 11/13/24 |

4656I. TRANSFER/REASSIGNMENT

| NAME | OLD ASSIGNMENT | NEW ASSIGNMENT | EFFECTIVE DATE |
|-------------|-----------------|----------------|-------------------|
| Quintchett, | T SPED/EBR | T SPED/EBR | 9/1/24 |
| Amanda | DB/CL - 1.0 FTE | TUS - 1.0 FTE | |

⁺ Pending receipt of appropriate NJ Certification

| Simpson, | T SPED/LLD | T SPED/INC Gr. 5 | 9/30/24 |
|----------|--------------|------------------|---------|
| Marjhani | MM - 1.0 FTE | CLIN - 1.0 FTE | |

4656J. LEAVES OF ABSENCE

| NAME | ASSIGNMENT | EFFECTIVE DATE |
|---------------------|--------------------------------|--|
| De Gironimo, | Speech/Language Specialist | 9/3/24-10/14/24 |
| Jillian | CLIN - 1.0 FTE | (Unpaid NJ FLA) |
| Goldstein, Kelli | School Counselor MM 1.0 FTE | 8/12/24-9/11/24 (1/2 day) (Paid Sick Days) 9/11/24 (1/2 day) - 10/30/24 (Unpaid FMLA) |
| Haldeman, | T SPED/INC | 9/2/24-11/29/24 |
| Sarah | SB - 1.0 FTE | (Unpaid Childcare Leave) |

4656K. SALARY ADJUSTMENTS

| NAME | ASSIGNMENT | EFFECTIVE DATE | ADJUSTMENT | ACTUAL SALARY |
|--------------------------|---------------------------------------|---------------------------|-------------------------------|-------------------|
| Camina, Diane | TV Arts CHS - 1.2 FTE | 9/9/24 6/20/25 | +\$22,167 | \$136,502 |
| Campiglia, Anthony | TV Arts CHS - 1.2 FTE | 9/9/24 6/30/25 | +\$21,027 | \$129,162 |
| Ioannidis, Gisell | T Business CHS - 1.2. FTE | 9/9/24 6/30/25 | +\$13,206 (paid at 17%) | \$90,891 |
| Muirhead, Ryan | T Business CHS - 1.2 FTE | 9/9/24 6/30/25 | +\$14,717 | \$88,302 |
| Wilson, Veronica | T Business CHS - 1.2 FTE | 9/9/24 6/30/25 | +\$12,317 | \$73 , 902 |
| Chance, Raemona | T SPED SOM - 1.2 FTE | 9/5/24 6/30/25 | +\$15,757 | \$94,542 |
| DeLeon, Christina | T Math SOM - 1.2 FTE | 9/5/24 6/30/25 | +\$15,237 | \$91,422 |
| Ramey, Joelle | T SPED SOM - 1.2 FTE | 9/5/24 6/30/25 | +\$16,777 | \$100,662 |
| Thaler, Colleen | Food Services Director DIST - 1.0 FTE | 10/1/24 6/30/25 | +\$11,188 | \$95,000 |
| Copeland, Jeanette | Clerical Aide DB - 1.0 FTE | 9/3-9/10/24 (6 hours) | \$7.81 (per hour) | \$46.86 |
| Bean-Folkes, Dr. Jane | ELA Supervisor CHS - 1.0 FTE | 1/22-2/6/24 (45 hours) | \$50.00 (per hour) | \$2,250 |
| Hamilton, Erik | T PE/H CHS2 FTE | 9/5-9/30/24 (18 days) | \$68.43 (per day) | \$1,231.7 4 |
| Pruden, Christopher | T PE/H CHS2 FTE | 9/5-9/30/24 (18 days) | \$66.43 (per day) | \$1,195.7 0 |
| Shannon, Robert | T PE/H CHS2 FTE | 9/5-9/30/24 (18 days) | \$116.82 (per day) | \$2,102.7 6 |

| | | | . 401 007 | 2100 660 |
|------------------|--------------------------|-------------------|--------------------|-------------------|
| Boni, | T SS | 9/9/24 | +\$21,027 | \$129,662 |
| Jeffrey | CHS - 1.2 FTE | 6/30/25 | | |
| Luzzi, | T SS | 9/9/24 | +\$13 , 597 | \$81,582 |
| Christina | CHS - 1.2 FTE | 6/30/25 | | |
| Rubenstein, | T SS | 9/9/24 | +\$21,027 | \$129.662 |
| Jon | CHS - 1.2 FTE | 6/30/25 | | |
| Soliman, | T SS | 9/9/24 | +\$13,137 | \$78,822 |
| Monica | CHS - 1.2 FTE | 6/30/25 | | |
| Stevens, | T SS | 9/9/24 | +\$13,397 | \$80,382 |
| Molly | CHS - 1.2 FTE | 6/30/25 | 1413/337 | 700,302 |
| | T SPED | 9/9/24 | +\$14,457 | \$89,742 |
| Regler, James | CHS - 1.2 FTE | 6/30/25 | +914,437 | 709, 142 |
| | | | +01 00= | +100 660 |
| Abdelhadi, | T Math | 9/9/24 | +\$21,027 | \$129,662 |
| Mazin | CHS - 1.2 FTE | 6/30/25 | | |
| Noonan, | T Math | 9/9/24 | +\$19 , 087 | \$117,522 |
| Pamela | CHS - 1.2 FTE | 6/30/25 | | |
| Perez, | T Math | 9/9/24 | +\$16,237 | \$97,422 |
| Jorge | CHS - 1.2 FTE | 6/30/25 | · | |
| Pociask, | T Math | 9/9/24 | +\$17,873 | \$123,008 |
| John | CHS - 1.2 FTE | 6/30/25 | (paid at | 71237000 |
| 001111 | 1.2 111 | 0/30/23 | 17%) | |
| Seiferheld, | T Math | 9/9/24 | 1707 | |
| Karen | CHS - 1.2 FTE | 6/30/25 | +\$18,557 | \$111,342 |
| | | | · · | 7111,342 |
| Carter, | School Social | 9/9-9/30/24 | \$90.43 | <u> </u> |
| Leigh | Worker | (16 days) | (per day) | \$1,446.84 |
| | CHS2 FTE | | | |
| Cifuentes, | LDTC | 9/9-9/30/24 | \$101.76 | |
| Katherine | CHS2 FTE | (16 days) | (per day) | \$1,628.18 |
| Palmieri, | LDTC | 9/9-9/30/24 | \$87.54 | |
| Samantha | CHS2 FTE | (16 days) | (per day) | \$1,400.62 |
| Speth, | School | 9/9-9/30/24 | \$125.37 | \$2,005.96 |
| Gregory | Psychologist | (16 days) | (per day) | |
| | CHS2 FTE | _ | | |
| Velder, | School | 9/9-9/30/24 | \$125.37 | \$2,005.96 |
| David | Psychologist | (16 days) | (per day) | |
| | CHS2 FTE | , , , | | |
| Bachenheimer, | T SCI/B | 9/9/24 | +\$3,768 | \$114,603 |
| Stacey | CHS - 1.04 FTE | 6/30/25 | (paid 17%) | |
| Biasucci, | T SCI/B CHS - | 9/9/24 | +\$8,411 | \$113,546 |
| Amy | 1.08 FTE | 6/30/24 | 190,411 | Q113 , 340 |
| _ | | | 100 200 | 607 007 |
| Silver, | T SCI/B | 9/9/24 | +\$9,322 | \$87,007 |
| Bianca | CHS - 1.12 FTE | 6/30/25 | | 440-0- |
| Berry, | T Math | 9/9/24 | +\$15,586 | \$107,266 |
| Rashida | CHS - 1.2 FTE | 6/30/25 | (paid at | |
| 1 | | | 17%) | 1 |
| | , | | | |
| Bucher, | T SCI/C | 9/9/24 | +\$18,842 | \$129,677 |
| Carole | T SCI/C CHS - 1.2 FTE | 9/9/24 6/30/25 | (paid at | \$129,677 |
| Carole Anne | | 6/30/25 | | · |
| Carole | | | (paid at | \$129,677 |

| | | T - 4 - 4 - | | 1 |
|---------------|-------------------------|-------------|--------------------|--------------------|
| Anderson- | T SPED | 9/9/24 | +\$16,351 | \$112 , 536 |
| Ellis, | CHS - 1.2 FTE | 6/30/25 | (paid at | |
| Shawna | | | 17%) | |
| Ashe, | T SPED | 9/9/24 | +\$18,837 | \$113,022 |
| Joanne | CHS - 1.2 FTE | 6/30/25 | | |
| Brown, | T SPED | 9/9/24 | +\$16,282 | \$112,057 |
| Kathleen | CHS - 1.2 FTE | 6/30/25 | (paid at | |
| | | | 17%) | |
| D'Alessio, | T SPED | 9/9/24 | +\$17,873 | \$127,008 |
| Tara | CHS - 1.2 FTE | 6/30/25 | (paid at | · |
| | | | 17%) | |
| Degioia, | T SPED | 9/9/24 | +\$12,951 | \$89,136 |
| Damiana | CHS - 1.2 FTE | 6/30/25 | (paid at | |
| | | | 17%) | |
| Falk, | T SPED | 9/9/24 | +\$16,385 | \$112,770 |
| Suzanne | CHS - 1.2 FTE | 6/30/25 | (paid at | |
| | | | 17%) | |
| Fleming, | T SPED | 9/9/24 | +\$15,586 | \$107,266 |
| Aprell | CHS - 1.2 FTE | 6/30/25 | (paid at | 1207/200 |
| 1101011 | | 0,00,20 | 17%) | |
| Gallof, | T SPED | 9/9/24 | +\$16,224 | \$111,659 |
| Pamela | CHS - 1.2 FTE | 6/30/25 | (paid at | +111,003 |
| ramera | | 0/30/23 | 17%) | |
| Hatchell, | T SPED | 9/9/24 | +\$17,660 | \$121,540 |
| Lucinda | CHS - 1.2 FTE | 6/30/25 | (paid at | 7121/010 |
| Lucinaa | | 0/30/23 | 17%) | |
| Jacobi, | T SPED | 9/9/24 | +\$12,509 | \$86,094 |
| Marissa | CHS - 1.2 FTE | 6/30/25 | (paid at | 700,031 |
| 11411004 | | 0,00,20 | 17%) | |
| Obasi, | T SPED | 9/9/24 | +\$17,677 | \$106,062 |
| Mabel | CHS - 1.2 FTE | 6/30/25 | 1 7 1 7 0 7 7 | 7100,002 |
| Passanante, | T SPED | 9/9/24 | +\$16,011 | \$110,196 |
| John | CHS - 1.2 FTE | 6/30/25 | (paid at | 7110,190 |
| 001111 | CHS - 1.2 FIE | 0/30/23 | 17%) | |
| Pela, | T CDED | 9/9/24 | +\$19,636 | \$117,816 |
| Ronald | T SPED CHS - 1.2 FTE | 6/30/25 | TYIB, 000 | ATT / , OT 0 |
| | | | 1616 011 | 6110 100 |
| Quinn, | T SPED | 9/9/24 | +\$16,011 | \$110,196 |
| Robin | CHS - 1.2 FTE | 6/30/25 | (paid at | |
| Dodaharratad | m comp | 0/0/04 | 17%) | 602 000 |
| Reichenstein, | T SPED | 9/9/24 | +\$15 , 537 | \$93 , 222 |
| Steven | CHS - 1.2 FTE | 6/30/25 | | |
| Rodriguez, | T SPED | 9/9/24 | +\$12,067 | \$83 , 052 |
| Antonio | CHS - 1.2 FTE | 6/30/25 | (paid at | |
| | | | 17%) | |
| Sampson, | T SPED | 9/9/24 | +\$17 , 660 | \$121.540 |
| Mercedeh | CHS - 1.2 FTE | 6/30/25 | (paid at | |
| | | | 17%) | |
| Schiavo, | T SPED | 9/9/24 | +\$19,717 | \$118,302 |
| Lynn | CHS - 1.2 FTE | 6/30/25 | | |

| Simon, Kenneth | T SPED CHS - 1.2 FTE | 9/9/24 6/30/25 | +\$15,773 (paid at 17%) | \$108,558 |
|---------------------|-------------------------|-------------------|-------------------------------|-----------|
| Stradford, Karen | T SPED CHS - 1.2 FTE | 9/9/24 6/30/25 | +\$15,399 (paid at 17%) | \$105,984 |
| Stradford, Lynn | T SPED CHS - 1.2 FTE | 9/9/24 6/30/25 | +\$19,182 (paid at 17%) | \$135,517 |

4656L. STIPENDS

| NAME | ASSIGNMENT | EFFECTIVE DATE | ACTUAL SALARY |
|------------------------|--|-----------------------------|--------------------|
| Colatruglio, Angela | Safety Patrol SM - 1.0 FTE | 9/1/24 6/30/25 | \$3,386 |
| Ducharme, Michelle | Bus Duty SM3 FTE | 9/1/24 6/30/25 | \$1,015.80 |
| Dynega, Nicole | Bus Duty SMA - 1.0 FTE | 9/1/24 6/30/25 | \$3,386 |
| | Elementary Subject Leader: ELA SMA - 1.0 FTE | 9/1/24 6/30/25 | \$3,335 |
| Jones, Brent | Elementary Subject Leader: Math SM - 1.0 FTE | 9/1/24 6/30/25 | \$3,335 |
| Jones, Kathy | Bus Duty SM5 FTE | 9/1/24 6/30/25 | \$1,693 |
| Kaesshaefer, Jeff | Bus Duty SM6 FTE | 9/1/24 6/30/25 | \$2,031.60 |
| Pitt, Kathleen | Elementary Subject Leader:ELA SM - 1.0 FTE | 9/1/24 6/30/25 | \$3,335 |
| Portnoff, Julia | Dist. Soc Work/ Parenting Center DIST - 1.0 FTE | 9/1/24 6/30/25 | \$3,975 |
| Salvas, Christine | Bus Duty SMA - 1.0 FTE Elementary Subject | 9/1/24 6/30/25 9/1/24 | \$3,386 \$3,335 |
| | Leader: Math SMA - 1.0 FTE | 6/30/25 | 43,333 |
| Tait, Richard | Bus Duty SM6 FTE | 9/1/24 6/30/25 | \$2,031.60 |
| Harris, Elizabeth | Scenery Construction SOM7 FTE | 9/1/24 6/30/25 | \$1,983.80 |
| | Musical/Drama SOM - 1.0 FTE | 9/1/24 6/30/25 | \$6,533 |
| Chirlo, Nicole | Production SOM - 1.0 FTE | 9/1/24 6/30/25 | \$4,966 |
| | Scenery Construction SOM3 FTE | 9/1/24 6/30/25 | \$850.20 |

| McGlotten, | Scenery Design | 9/1/24 | \$2,834 |
|----------------|----------------|---------|---------|
| Lynn | SOM - 1.0 FTE | 6/30/25 | |
| Hicks, | Lead Counselor | 10/1/24 | TBD |
| Marcia | CHS - 1.0 FTE | 6/30/25 | |
| Mooney-Chavez, | Lead Counselor | 10/1/24 | TBD |
| Danielle | CHS - 1.0 FTE | 6/30/25 | |

4656M. STAFF FUNDED BY PRESCHOOL EDUCATION EXPANSION AID (PEEA)

| NAME | ASSIGNMENT | EFFECTIVE | ACTUAL |
|--------------|-------------------------------|-----------|---------------------|
| | | DATE | SALARY |
| Burns, | Preschool Secretary | 7/1/24 | \$64,708 |
| Nicole | MONT - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.200.105.MO.5900 | | |
| | Preschool Teacher | 9/1/24 | \$63 , 385 |
| Kelly-Lewis, | MONT - 1.0 FTE | 6/30/25 | |
| Tashmirah | ACCT# 20.218.100.101.MO.5900 | | |
| China- | Preschool Secretary | 7/1/24 | \$71 , 665 |
| Richardson | DIST - 1.0 FTE | 6/30/25 | |
| Felicia | ACCT# 20.218.200.105.MO.5900 | | |
| Cruz, | PIRT Specialist | 9/1/24 | \$83 , 885 |
| Olivia | MONT - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.200.104.MO.5900 | | |
| Donovan, | Preschool Teacher | 9/1/24 | \$76 , 185 |
| Kelly | MONT - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.100.101.MO.5900 | | |
| Field, | Master Teacher | 9/1/24 | \$81,385 |
| Stacey | DIST - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.200.176.MO.5900 | | |
| Gaymes, | Nurse | 9/1/24 | \$\$90 , 585 |
| Jennifer | MONT - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.200.104.MO.5900 | | |
| Johnson, III | Director Early Childhood | 7/1/24 | \$143,144 |
| Leroy | MONT - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.200.103.MO.5900 | | |
| Lane-Mega, | Parent/Family Liaison Teacher | 9/1/24 | \$68 , 985 |
| Lataeya | MONT - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.100.101.MO.5900 | | |
| Leary, | Master Teacher | 9/1/24 | \$108,135 |
| Karen | DIST - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.200.176.MO.5900 | | |
| Marfo, | Preschool Teacher | 9/1/24 | \$73 , 585 |
| Mikita | MONT - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.100.101.MO.5900 | | |
| Milligan, | PIRT Specialist | 9/1/24 | \$114,335 |
| Rebecca | DIST - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.200.104.MO.5900 | | |
| Joyner- | Preschool Social Worker | 9/1/24 | \$92 , 785 |
| Isibor, | MONT - 1.0 FTE | 6/30/25 | |
| Taliah | ACCT# 20.218.100.101.MO.5900 | | |

| Simpkins, Dashanda | Preschool Teacher MONT - 1.0 FTE | 9/1/24 6/30/25 | \$81,385 |
|-----------------------|----------------------------------|-------------------|-------------------------|
| | ACCT# 20.218.100.101.MO.5900 | 0 /1 /0 1 | † 01 (00 |
| Pribula, | Preschool Teacher | 9/1/24 | \$91 , 680 |
| Yisel | MONT - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.100.101.MO.5900 | | |
| White, | Nurse | 9/1/24 | \$86 , 385 |
| LaWanda | MONT - 1.0 FTE | 6/30/25 | |
| | ACCT# 20.218.200.104.MO.5900 | | |

4656N. STAFF FUNDED BY TITLE 1 FUNDS

| NAME | ASSIGNMENT | EFFECTIVE | ACTUAL |
|------------|--------------------------------|-----------|----------|
| | | DATE | SALARY |
| Solas, | Teacher | 9/1/24 | \$66,623 |
| Kelli | CLIN - 74.53 FTE | 6/30/25 | |
| | ACCT# 20.231.100.101.CLIN.0231 | | |
| Friedrich, | Teacher | 9/1/24 | \$45,132 |
| Donna | SB - 41.35 FTE | 6/30/25 | |
| | ACCT# 20.231.100.101.SB.0231 | | |
| Monero, | Teacher | 9/1/24 | \$58,026 |
| Bianca | MM - 62.54 FTE | 6/30/25 | |
| | ACCT# 20.231.100.101.MM.0231 | | |

46560. STAFF FUNDED BY TITLE 11-A FUNDS

| NAME | ASSIGNMENT | EFFECTIVE | ACTUAL |
|----------|------------------------------|-----------|-------------------|
| | | DATE | SALARY |
| Marrese, | Teacher | 9/1/24 | \$33,233 |
| Jaclyn | CHS - 57.31FTE | 6/30/25 | |
| | ACCT# 20.274.100.101.GR.0274 | | |
| Silver, | Teacher | 9/1/24 | \$33 , 232 |
| Bianca | CHS - 42.78 FTE | 6/30/25 | |
| | ACCT# 20.274.100.101.GR.0274 | | |

4656P. SUMMER WORK

| NAME | ASSIGNMENT | EFFECTIVE DATE | SALARY |
|----------------|------------------|----------------|-----------|
| Clyburn, | School Counselor | 8/23-8/27/24 | \$463.93 |
| Brian | CHS - 10 FTE | (up to 3 days) | (per day) |
| Fleming, | School Counselor | 8/23-8/27/24 | \$525.68 |
| Yolande | CHS - 1.0 FTE | (up to 3 days) | (per day) |
| McDowell, | School Counselor | 8/23-8/27/24 | \$519.40 |
| Jennifer | CHS - 1.0 FTE | (up to 3 days) | (per day) |
| Mooney-Chavez, | School Counselor | 8/23-8/27/24 | \$452.93 |
| Danielle | CHS - 1.0 FTE | (up to 3 days) | (per day) |

4657A. RESCIND APPOINTMENT OF SUBSTITUTE TEACHER FOR THE 2024-2025 SCHOOL YEAR

STATE CERTIFIED TEACHER

| NAME | INSTITUTION | DEGREE |
|---------|-------------|--------|
| Massey, | Columbia | BA |
| Kenya | University | |

4657B. APPOINTMENT OF OUT OF DISTRICT COACHES FOR THE 2024-2025 SCHOOL YEAR

| NAME | ASSIGNMENT | CONTRACT | STIPEND |
|-----------|--------------------------|----------|---------|
| | | YEAR | |
| Motachwa, | | 9/2024 | \$6,470 |
| Enosh | Assistant Football Coach | 11/2024 | |
| Ransom, | | 9/2024 | |
| Darren | Assistant Football Coach | 11/2024 | \$6,470 |

4657C. APPOINTMENT OF SUBSTITUTE TEACHERS FOR THE 2024-2025 SCHOOL YEAR

STATE CERTIFIED TEACHER

| NAME | INSTITUTION | DATE | DEGREE |
|------------|-------------|--------|--------|
| Semler, | Columbia | 5/2013 | MA |
| Mary Clare | University | | |

COLLEGE GRADUATE AND STATE SUBSTITUTE CERTIFICATE

| NAME | INSTITUTION | DATE | DEGREE |
|-----------|-----------------------------|--------|--------|
| Campbell, | Seton Hall University | 6/1995 | MA |
| Julie | | | |
| DeCeglie, | St. Peter's College | 6/1993 | BA |
| Mauro | | | |
| Gueye, | William Paterson University | 5/2023 | MA |
| Ousseynou | | | |
| Kology, | Seton Hall University | 8/1987 | BS |
| Gail | | | |
| Motachwa, | Albright College | 5/2019 | BA |
| Enosh | | | |
| Neary, | Sacred Heart University | 5/2024 | MA |
| Kelsey | | | |

NON-DEGREE SUBSTITUTE TEACHER

| NAME | | |
|-----------|---------|--|
| Williams, | Crystal | |

4657D. APPOINTMENT OF VOLUNTEER COACH FOR THE 2024-2025 SCHOOL YEAR

| NAME | | ASSIGNMENT | ŗ |
|-----------|-------|------------|------|
| Alyssa Da | alton | Marching E | Band |

4658. Approves the attached list of students who are scheduled to attend Out-of-District tuition supported programs for the 2024-2025 school year.

4659A. Receives and accepts the following financial reports:

- 1. Board Secretary's Report dated August 31, 2024
- 2. Expense Account Adjustment Analysis dated August 31, 2024
- 3. Revenue Account Adjustment Analysis dated August 31, 2024
- 4. Check Register #422982-423250 in the amount of \$13,073,897.80
- 5. Check Register #423251-423253 in the amount of \$6,756.14
- 6. Check Register # 423254 in the amount of \$21,810.63
- 7. Check Register #200872-200877 in the amount of \$5,911,747.88
- 8. Check Register #200878 for August 2024 payroll in the amount of \$1,695,625.68
- 4659B. Certify the Board Secretary's Monthly Financial Report.
- 4659C. Approves the attendance and related travel and/or workshop expenses for the following work-related events:

| EMPLOYEE | WORKSHOP/CONFERENCE | DATE(S) | LOCATION | ESTIMATED COSTS |
|----------------------------------|---|-----------------------|----------------------|-----------------|
| Tunde Adedoyin Central Office | NICDA Foll Workshop | 10/21/24- 10/24/24 | Atlantic | \$845.57 |
| Tunde Adedoyin | NJSBA Fall Workshop American Association of School Personnel Administrators 2024 | 10/24/24 | City, NJ | \$040.07 |
| Central Office | Annual Conference | 10/18/24 | Seattle, WA | \$4,336.39 |
| Jason Bing Central Office | NJSBA Fall Workshop | 10/21/24-10/24/24 | Atlantic City, NJ | \$845.57 |
| Jason Bing Central Office | Hot Issues in Special Education Law 24/25 | 12/5/24 | Virtual | \$125.00 |
| Ann Bodnar Central Office | NJSBA Fall Workshop | 10/21/24- 10/24/24 | Atlantic City, NJ | \$845.57 |
| Keith Bonds Central Office | NJSBA Fall Workshop | 10/21/24- 10/24/24 | Atlantic City, NJ | \$845.57 |
| Zoila Correa Central Office | NJPSA/FEA/NJASCD | 10/16/24- 10/18/24 | Atlantic City, NJ | \$741.21 |
| Eshaya Draper Central Office | NJSBA Fall Workshop | 10/21/24- 10/24/24 | Atlantic City, NJ | \$845.57 |

| Kathleen Gesumaria | | 10/21/24- | Atlantic | |
|--------------------|-----------------------|-----------|------------|-------------|
| Central Office | NJSBA Fall Workshop | 10/24/24 | City, NJ | \$845.57 |
| Thomas Giglio | | 10/21/24- | Atlantic | |
| Central Office | NJSBA Fall Workshop | 10/24/24 | City, NJ | \$845.57 |
| Kevin Gilbert | | 10/21/24- | Atlantic | |
| Central Office | NJSBA Fall Workshop | 10/24/24 | City, NJ | \$845.57 |
| Raquel Horn | | | New | |
| Central Office | Beyond Bias | 10/15/24 | Brunswick, | \$66.04 |
| Central Office | beyond bias | 10/13/24 | NJ | 700.04 |
| Corrina Parsio | | 10/21/24- | Atlantic | |
| Columbia HS | NJSBA Fall Workshop | 10/24/24 | City, NJ | \$845.57 |
| Kerri Waibel | | 10/16/24- | Atlantic | |
| Central Office | NJPSA/FEA/NJASCD | 10/18/24 | City, NJ | \$331.45 |
| Kendra Wolsky | Transportation Codes, | 11/06/24- | | |
| Central Office | Statutes & Regs | 12/18/24 | Virtual | \$483.00 |
| | | | | |
| TOTAL | | | | \$13,693.22 |

4659D. Approves the following attendance and/or workshop related expenses:

| BOARD MEMBER | EVENT | DATE | Location | Estimated |
|---------------------|---------------|-----------|----------------|-------------|
| | | | | Cost (\$'s) |
| Elizabeth Callahan | NJSBA | | Atlantic City, | |
| | Workshop 2024 | 10/24/24 | NJ | \$114.07 |
| | NJSBA | | Atlantic City, | |
| Nubia Duvall Wilson | Workshop 2024 | 10/21/24 | NJ | \$114.07 |
| | NJSBA | 10/21/24- | Atlantic City, | |
| William Meyer | Workshop 2024 | 10/24/24 | NJ | \$722.07 |
| Shayna Sackett- | NJSBA | | Atlantic City, | |
| Gable | Workshop 2024 | 10/21/24 | NJ | \$114.07 |

BE IT FURTHER RESOLVED THAT the Board of Education approves the above event to be work related and within the scope of the work responsibilities of the of the attendee and promotes the delivery of instruction or furthering of efficient operation of the school district and is fiscally prudent, and in compliance with N.J.S.A. 18A:12-24 and 24.1 of the School Ethics Act.

4659E. Approves the following provider(s) for the service indicated for the 2024-2025 school year:

| Provider Name | Service | Rate |
|-------------------------|--------------------------|--------------|
| Center for Children's | | |
| Behavioral Health, Inc. | | |
| Fairfield, NJ | Home Instruction | \$99.00/hour |
| | | |
| Creative Speech | Speech/Language Services | |
| Solutions, LLC | Speech Therapy | \$186/hour |

| Summit, NJ | | |
|-------------------------|------------------------------------|---------------|
| | | |
| JAG-ATC, LLC | | |
| Bridgewater, NJ | Athletic Training | \$85.00/hour |
| | | |
| Penn Medicine Princeton | | |
| Health | Physical Therapy Services at | \$165.00/30 |
| Plainsboro, NJ | Katzenbach School for the Deaf | min |
| | | |
| | | |
| Soliant | | \$84.00- |
| Peachtree Corners, GA | Special Education Teacher | \$90.00/ hour |
| | | \$76.00- |
| | General Education Teacher | \$81.50/ hour |
| | Teacher of the Deaf and Hard of | \$85.00- |
| | Hearing (DHH) | \$95.00/hour |
| | Teacher of the Visually Impaired | \$85.00- |
| | (TVI) | \$95.00/hour |
| | Orientation & Mobility Specialist | \$93.50- |
| | (OMS) | \$97.55/hour |
| | | \$100.00- |
| | Audiologist | \$105.00/hour |
| | Learning Disability Teacher | \$90.00- |
| | Consultant (LDTC) | \$95.00/hour |
| | (2210) | \$73.50- |
| | Sign Language Interpreter(SLI/ASL) | \$80.50/hour |
| | Paraprofessionals/PCAs/ | \$51.75- |
| | Instructional Aides | \$55.50/hour |
| | | \$77.25- |
| | Certified School Nurse (CSN) | \$84.55/hour |
| | | \$73.75- |
| | Nurse (RN) | \$76.75/hour |
| | 1.4200 (14.1) | \$68.00- |
| | Nurse (LPN) | \$73.50/hour |
| | Board Certified Behavior Analyst | \$105.00- |
| | (BCBA) | \$115/hour |
| | Registered Behavior Technician | , 110, 110 01 |
| | | \$61.55- |
| | (RBT) | 64.55/hour |
| | (/ | \$102.00- |
| | School Psychologist | \$110.00/hour |
| | | \$88.00- |
| | School Counselor / Social Worker | \$95.00/hour |
| | Solidar dodination / bootar worker | , 50.00/11001 |
| SMPLY OT | Occupational Therapy Evaluation | |
| Bloomfield, NJ | (10-mile radius | \$375.00/eval |
| DIOOMITCIA, NO | Occupational Therapy Evaluation | 70,0.00/CVa1 |
| | (15-mile radius | \$400/eval |
| | (10 mile radius | Y=UU/EVAL |

| | | \$250.00/60min |
|----------------------|---------------------------------|----------------|
| | | \$220.00/45min |
| | Occupational Therapy | \$200.00/30 |
| | (10-mile radius from 07003) | min |
| | | \$270.00/60min |
| | | \$240.00/45min |
| | Occupational Therapy | \$220.00/30 |
| | (15-mile radius from 07003) | min |
| | | |
| Summit Speech School | | |
| New Providence, NJ | Itinerant Teacher of the Deaf | \$225.00/hour |
| | Staff/Student In-Service | \$225.00/hour |
| | Consultative Services | \$225.00/hour |
| | Review/Observation/Intake (ROI) | |
| | provided by the | |
| | Coordinator/Supervisor of the | |
| | Itinerant Program | \$250.00/hour |

4659F. Approves the use of the following vendors in excess of the \$44,000 for the 2024-2025 school year:

| VENDOR NAME | PRODUCT | TYPE OF |
|---------------------------------|-----------------|---------|
| | | VENDOR |
| MAP International Import & | Food Service | |
| Export Corp. | Equipment | Co-op |
| | | |
| Nielson Ford of Morristown Inc. | Vehicles, Vans | Co-op |
| | Active Internet | |
| Finalsite | Technologies | Co-op |
| | | |
| Staples | Office Supplies | Co-op |

- 4659G. Authorizes the Business Administrator to enter into an agreement with Community First Soccer of Maplewood, New Jersey for Facility Usage at various schools. This agreement is to include the waiver of facility use fees unless there is a cost to the district.
- 4659H. Authorizes the Business Administrator to enter into an agreement with South Orange Symphony Orchestra for Facility Usage at South Orange Middle School.
- 4659I. Accepts the Federal FY2025 Elementary and Secondary Education Act (ESEA) Consolidated Entitlement Funds in the amount of \$450,897.00 as follows:

Public School

Title I, Part A: Improving Basic Programs

Title II, Part A: Teacher/Principal
Training/Recruiting \$109,003.00
Title III, English Language Acquisition/Language
Enhancement \$20,115.00
Title III Immigrant Language Instruction for
Immigrant Student \$14,362.00
Title IV, Part A: Student Support and Academic Enrichment \$19,475.00
Total Public School Allocation \$443,696.00

Non-Public School Title I Title II-A Title III Title IV

 Total Non-Public

 Allocation
 \$3,554
 \$3094
 0
 \$553
 \$7,201.00

TOTAL ESEA ALLOCATION

\$450,897.00

4659J. WHEREAS, the South Orange Maplewood School District desires to become a member of the Somerset County Cooperative Pricing System, #2-SOCCP, effective, and that such membership shall for the period July 1, 2024 ending on June 30, 2025, and each renewal thereafter of the system, unless elects to formally withdraw from the system;

Now, therefore, be it resolved, that the South Orange and Maplewood Board of Education and Business Administrator are hereby authorized to execute the agreement for such membership.

- 4659K. Hereby authorizes the enrollment of Student #5416536448 for the 2024-2025 school year through June 30, 2024, on the basis of tuition, in accordance with the terms and conditions set forth in the tuition contract.
- 4659L. Accepts the donation of Physical Education supplies and equipment (approximate value \$2,648.99) from Carey Guido, Physical Education & Health Teacher and the Vice President- Elect of Health NJAHPERD to the to the Physical Education Department.
- 4659M. Accepts district specific state aid in the 2024-2025 school year pursuant to the FY25 Appropriations Act, P.L. 2024, c.22 in the amount of \$250,000. The Appropriations Act defined the state aid's purpose as: International Integration Initiative.
- 4659N. Authorizes tuition reimbursement to Kerri Waibel, Director of Access and Equity in the amount of \$1,088.00 for Fall 2024 courses required to obtain her Doctorate in Educational Leadership. Ms. Waibel will be required to continue employment with the District for two years after receipt of this reimbursement, or the District will request repayment by the employee.

46590. WHEREAS, the South Orange Maplewood Board of Education of Maplewood, New Jersey, pursuant to the authority granted under Section 271.101 to 271.102 of the Local Government Code in Texas and pursuant to P.L. 2011, C 139 (N.J.S.A. 52:34-6.2), New Jersey law allows local contracting units to make purchases and contract for services through the use of national cooperative contracts, such as those awarded by ASC, so long as the contract complies with the laws of the lead agency awarding the competitive contract and desires to participate in the Texas ESC-Region 19 National Allied States Cooperative, in the best interest of the taxpayers through cooperative savings to be realized. Pursuant to certain state notice provisions, New Jersey public agencies and political subdivisions of the referenced public agencies are eligible to register with ASC and access the Vendor Contract award made pursuant to this solicitation, and hereby given notice of the foregoing request for proposals for purposes of complying with the procedural requirements of New Jersey statutes:

NOW, THEREFORE, BE IT RESOLVED BY THE SOUTH ORANGE MAPLEWOOD BOARD OF ECATION OF MAPLEWOOD, NEW JERSEY AS FOLLOWS:

The terms and conditions of the agreement have been reviewed by the Governing Body of the South Orange Maplewood Board of Education and found to be acceptable and in the best interests of the South Orange Maplewood Board of Education and its citizens are hereby in all things approved.

The South Orange Maplewood School District is authorized to enroll and participate in the ESC Region 19 Allied States Cooperative and purchases through this program shall be deemed to meet competitive purchasing requirements.

4659P. Approves the following change orders to the contract with G&P Parlamas, Inc. for Renovations and Additions to Columbia High School Project.

| Contractor | | Change Order# | Amount | | |
|---------------|------|---------------|-----------|-----------|-----------|
| | | | | | _ |
| G&P Parlamas, | Inc. | 15 | \$169,630 | (contract | increase) |

4659Q. Approves the following change order to the contract with The Bennett Company, Inc. for Renovations to Maplewood Middle School and South Orange Middle School.

| Contractor | Change Order# | Amount | |
|-------------------------------|---------------|------------------------|--|
| The Bennett Company increase) | 5 | \$248,490.00 (contract | |

4659R. Enters into an agreement with Essex Regional Educational

Services Commission to coordinate, manage, monitor and direct transportation services for District students at a total cost of \$185,000. This agreement is effective September 16, 2024 through June 30, 2025.

4660. Adopt the following revised curricula:

| Resolution Number | New/ Revised | Department | Subject |
|----------------------|-----------------|----------------|--------------------------|
| 4660-1 | Revised | Fine Arts K-12 | 7-8 Select Chorus UNITS |
| 4660-2 | Revised | Fine Arts K-12 | Drawing (HS) |
| 4660-3 | Revised | Fine Arts K-12 | 6-8 Band |
| 4660-4 | Revised | Fine Arts K-12 | Elementary Band Units |
| 4660-5 | Revised | Fine Arts K-12 | Virtuosi Units |
| 4660-6 | Revised | Fine Arts K-12 | 6-8 Strings Units |
| 4660-7 | Revised | Fine Arts K-12 | Art 1 (HS) Units |
| 4660-8 | Revised | Fine Arts K-12 | Art K-5 Units |
| 4660-9 | Revised | Fine Arts K-12 | Fibers Units |
| 4660-10 | Revised | Fine Arts K-12 | Wind Ensemble (HN) Units |
| 4660-11 | Revised | Fine Arts K-12 | Concert Band Units |

4661. Approves the addition of the following class field trip destinations based upon the attached "Statements of Assurance."

| DESTINATION | CITY | STATE |
|------------------------------------|------------------------|------------|
| ABC Studio | New York | NY |
| Ah' Pizz | Montclair | NJ |
| All Aquariums in the United States | Various | Nationally |
| All Arboretums in United States | Various | Nationally |
| All Art/History/Science Museums in | Various | Nationally |
| United States | | |
| All Broadway Theaters | New York | NY |
| All Camps in NJ | Various | NJ |
| All District Schools | South Orange/Maplewood | NJ |
| All Farms in New Jersey & New York | Various | Various |
| All Movie Theaters in New Jersey & | Various | Various |
| New York | | |
| All Performing Arts Centers in the | Various | Various |
| United States | | |

| All Public Parks & Beaches in United States All Smithsonian Museums | Various | Various |
|---|---------------------------|--------------------------|
| | | |
| | Various | Various |
| All Libraries in New Jersey | Various | NJ |
| | South Orange/Maplewood | NJ |
| All South Orange/Maplewood Parks, Community Centers & Pools | South Orange/Maplewood | NO |
| All South Orange/Maplewood Township | Courth Orange / Manlayand | NJ |
| Buildings | South Orange/Maplewood | NO |
| All United States High Schools | Various | Nationally |
| All United States National & State | Various | Nationally Nationally |
| Parks & Monuments | various | Nationally |
| All United States Schools, Colleges | Various | Nationally |
| & Universities | various | Nationally |
| All Zoos in the United States | Various | Nationally |
| | | Nationally |
| Alliance Française (FIAF) | New York | NY |
| Alvin Aliey American Dance Theater | New York | NY |
| American Dream Mall | East Rutherford | NJ |
| Apollo Theater | Harlem | NY |
| Asbury Lanes | Asbury | NJ |
| Asbury Park Hotel | Asbury | NJ |
| Atlantic City Convention Center | Atlantic City | NJ |
| Atlantic Health Jets Training | Englewood | NJ |
| Center | | |
| Avery Fisher Hall | New York | NY |
| Barclays Center | Brooklyn | NY |
| Boston Massachusetts | Boston | MA |
| Bowlero Bowling Alley | New Brunswick | NJ |
| Bridges Outreach | Essex County Locations | NJ |
| Bridgewater Sports Arena | Bridgewater | NJ |
| Broadway Dance Center | New York | NY |
| Broadway House for Continuing Care | Newark | NJ |
| Brooklyn Library | Brooklyn | NY |
| Brunswick Zone Lanes | Belleville | NJ |
| Buehler Challenger & Science Center | Paramus | NJ |
| Calvin Klein Corporate Museum | New York | NY |
| Canada | Quebec | CA |
| Carnegie Hall | New York | NY |
| CBS Morning Show | New York | NY |
| Center for Visual Arts | Summit | NJ |
| Chelsea Galleries & Markets | New York | NY |
| Cherry Lane Theater | New York | NY |
| Child's Play Challenge Course | Scotch Plains | NJ |
| City Center | New York | NY |
| Cody Arena | West Orange | NJ |
| CO-OP Extensions | Morris, Essex and | NJ |
| | Union County | |
| Count Basie Theater | Red Bank | NJ |
| Dance Theater of Harlem | New York | NY |

| Daughters of Israel | West Orange | NJ |
|--|------------------------|----|
| Dave and Busters Arcade | Woodbridge/Wayne | NJ |
| Dorney Park | Allentown | PA |
| Durand-Hedden House | Maplewood | NJ |
| Ellis Island | Jersey City | NJ |
| Embassy Suites Hotel | Newark | DE |
| Escapology Escape Rooms | Garwood | NJ |
| Essex County Courthouse & | Newark | NJ |
| Prosecutor's Office | | |
| Essex County Environmental Center | Roseland | NJ |
| Fairfield Inn by Marriott | Ithaca | NY |
| Fanuell Hall | Boston | MA |
| Federal Reserve | Washington | DC |
| Field Station Dinosaurs | Leonia | NJ |
| Florham Park Roller Skating Rink | Florham Park | NJ |
| Flushing Townhall | New York | NY |
| Food Pantry | Hillside | NJ |
| Food Pantry at the Oranges (Church | Orange | NJ |
| of the Epiphany) | | |
| Forest Lodge | Warren | NJ |
| Fox News Channel | New York | NY |
| Frogbridge Day Camp | Millstone | NJ |
| Funplex | Livingston/East | NJ |
| | Hanover | |
| GlassRoots Glass Blowing | Newark | NJ |
| Glassworks Studios | Morristown | NJ |
| Golden Unicorn Restaurant | New York | NY |
| Great Swamp | Chatham | NJ |
| Grounds for Sculpture | Hamilton Township | NJ |
| Habitat for Humanity, Volunteer | Essex County Locations | NJ |
| Buildings | | |
| Harlem Victoria Renaissance | Harlem | NY |
| Harlem Walking Tour | New York | NY |
| Hershey Park | Hershey | PA |
| Hibachi Grill & Supreme Buffet | Scotch Plains | NJ |
| Holiday Inn Capitol | Washington | DC |
| iFLY Indoor Skydiving | Paramus | NJ |
| International Center of Photography | New York | NY |
| iPlay America | Freehold | NJ |
| Ironbound Film & TV Studios | Newark | NJ |
| Italy (Venice, Florence, Assisi, Rome) | Italy | EU |
| J. Birney Crum Stadium | Allentown | PA |
| Jacobs Chapel AME Church | Mt. Laurel | NJ |
| Jersey Cares | Essex County Locations | NJ |
| Jersey Shore Arts Center | Ocean Grove | NJ |
| Jets Practice Facility | Florham Park | NJ |
| | 1 | |

| Jewish Community Center (JCC) Metro | West Orange | NJ |
|-------------------------------------|----------------|----|
| West | | |
| Johnson & Johnson Raritan Campus | Raritan | NJ |
| Joint Meeting of Essex and Union | Elizabeth | NJ |
| Counties-Wastewater Treatment Plant | | |
| Joyce Theater | New York | NY |
| Kaufman Music Center (Merken Hall) | New York | NY |
| Lake George Six Flags | Lake George | NY |
| Lakota Wolf Preserve | Columbia | NJ |
| Lily Yip Tennis Center | Dunellen | NJ |
| Lincoln Center | New York | NY |
| Little Island Park | New York | NY |
| Longo Planetarium | Randolph | NJ |
| Luna Stage | West Orange | NJ |
| Madison Concourse Hotel | Madison | WI |
| Madison Square Garden | New York | NY |
| Mana Fine Arts | Jersey City | NJ |
| Manhattan Theatre Club | New York | NY |
| Maplewood Country Club | Maplewood | NJ |
| Margaret Williams Theater | Jersey City | NJ |
| Meadowbrook Country Day Camp | Long Valley | NJ |
| Medieval Times | Lyndhurst | NJ |
| Method Climbing Gym | Newark | NJ |
| MetLife Stadium | Rutherford | NJ |
| Metropolitan Opera House | New York | NY |
| Monster Mini-Golf | Edison | NJ |
| Morgan Library | New York | NY |
| Morris/Union Essex/Jointure | New Providence | NJ |
| Commission | | |
| Morrow United Methodist Church | Maplewood | NJ |
| MSAN Conference (Minority | Newton | MA |
| Achievement Community Network | | |
| Student Conference | | |
| MTV Studio | New York | NY |
| NBC Studio | New York | NY |
| New Hong Wong Restaurant | New York | NY |
| New York Chinese Scholar's Garden | Staten Island | NY |
| New York City Center | New York | NY |
| New York Hall of Science | New York | NY |
| News 12 New Jersey | Edison | NJ |
| Oriental Plaza Restaurant | Staten Island | NY |
| Orlando Florida | Orlando | Fl |
| Our Lady of the Lake | Verona | NJ |
| Palazzone 1960 | Wayne | NJ |
| Paper Mill Playhouse | Millburn | NJ |
| Philadelphia Black History Walking | Philadelphia | PA |
| Tour | | |

| Philadelphia Marriot Downtown, | Philadelphia | PA |
|----------------------------------|-----------------------|----|
| Philadelphia | | |
| Pineland Institute | Browns Mills | NJ |
| Porta Rossa Pastas & Provisions | Maplewood | NJ |
| Prudential Center | Newark | NJ |
| PSE&G | Maplewood | NJ |
| Rahway Valley Sewerage Authority | Rahway | NJ |
| Rapture Trust Summit | Millington/Long Hill | NJ |
| | Township | |
| Reading Terminal Market | Philadelphia | PA |
| Red Bull Stadium | Harrison | NJ |
| Repertorio Espanol Theater | New York | NY |
| Richfield Regency | Verona | NJ |
| Rise NY | New York | NY |
| Rizzo's Wildlife World | Flanders | NJ |
| Rochester's BBQ and Grill | Lawnside | NJ |
| Rockefeller Center | New York | NY |
| Rolee Skating Rink | Florham Park | NJ |
| Royal Seafood Restaurant | New York | NY |
| Sacred Heart Cathedral | Newark | NJ |
| Schiff Nature Reserve | Mendham | NJ |
| Seaton Hackney Stables | Morristown | NJ |
| Seely Mutter Pond | Watchung | NJ |
| Selfie Station | Westfield | NJ |
| Show Up and Dance | New York | NY |
| Six Flags Great Adventure | Jackson | NJ |
| Sky Zone Trampoline Park | Springfield | NJ |
| Soil Conservation Association | New Jersey | NJ |
| South Orange Parks & Community | | NJ |
| Center | South Orange | |
| South Orange Train Station | South Orange | NJ |
| South Orange Village Stores & | | NJ |
| Restaurants | South Orange | |
| South Street Restaurant | Philadelphia | PA |
| St. John's Soup Kitchen | Newark | NJ |
| Statue of Liberty | New York | NY |
| Steps on Broadway | New York | NY |
| Storm King/Art Sculpture Center | New York | NY |
| Summit Medical Group | Summit/New Providence | NJ |
| Summit Visual Arts | Summit | NJ |
| The Armory | Jersey City | NJ |
| The Maplewood Bike Shed | Maplewood | NJ |
| The Challenger Learning Center | Suffern | NY |
| The Gravity Vault | Chatham | NJ |
| The Highline | New York | NY |
| The Met Cloisters | New York | NY |
| The Paley Center for Media | New York | NY |

| The Pequest Trout Hatchery & | | NJ |
|-------------------------------------|------------------|----|
| Natural Resource Education Center | Oxford | |
| The Seeing Eye Institute | Morristown | NJ |
| The Wildlife Conservation & | | NJ |
| Education Center | Garfield | |
| The Woodland | Maplewood | NJ |
| Theater Works | Montclair | NJ |
| Thomas Edison Center at Menlo Park | Edison | NJ |
| Tiger Sugar | New York | NY |
| Timbuctoo Village | Westhampton | NJ |
| Tomahawk Lake | Sparta | NJ |
| Topgolf | Edison | NJ |
| Township of Berkeley Heights | | NJ |
| Municipal Facilities | Berkeley Heights | |
| Trader Joe's | Millburn | NJ |
| Treescape Aerial Adventure Park | Vernon Township | NJ |
| United Methodist Church | Morristown | NJ |
| United Nations | New York | NY |
| UniverSoul Circus | Newark | NJ |
| Urban Air Trampoline & Adventure | | NJ |
| Park | Avenel | |
| Visual Arts Center of New Jersey | Summit | NJ |
| Voces8-Merkin Hall, Kaufmann Music | | NY |
| Center | New York | |
| Vybes 109 Restaurant | New York | NY |
| Wall Street/Stock Exchange | New York | NY |
| Walt Disney World/Universal Studios | Orlando | FL |
| Warm Daddy's Restaurant | Philadelphia | PA |
| Watergate Hotel | Washington | DC |
| Waterloo Village | Stanhope | NJ |
| Wildlife Conservation & Education | | NJ |
| Center | Garfield | |
| Winchester Gardens Nursing Home | Maplewood | NJ |
| WWOR (Channel 9) TV Station | Secaucus | NJ |
| Wyndham Grand Hotel | Pittsburgh | PA |
| Yestercades | Westfield | NJ |

4662. Approves the following:

WHEREAS, in accordance with law, hearings were afforded with regard to the children identified by student number below; and

WHEREAS, the Board has determined that, as to the students identified below, the parents or guardians are not domiciled within the District or the children are not kept in the home of another person domiciled within the school district pursuant to the affidavit pupil's statute; now, therefore

BE IT RESOLVED, that the Board hereby orders the transfer or removal of the students identified below.

| STUDENT # | SCHOOL | GRADE |
|------------|--------|------------------|
| 6093945684 | CHS | 11 th |
| 3927961400 | CHS | 9 th |
| 6898599675 | CLIN | 2^{ND} |

- 4663. Affirms the HIB investigations reported to the South Orange/Maplewood School District for the month of August 2024.
- 4664A. Approves the settlement agreement for Student ID #1518681184 and authorizes the Board President to execute the settlement agreement.
- 4664B. Approves the settlement agreement for Student ID #4013200654 and authorizes the Board President to execute the settlement agreement.
- 4664C. Approves the settlement agreement for Student ID #7942112834 and authorizes the Board President to execute the settlement agreement.
- 4665-1. Upon the recommendation of the Superintendent, the Board approves the first reading of Policy 5337 Service Animals.
- 4665-2. Upon the recommendation of the Superintendent, the Board approves the first reading of Policy 5350 Student Suicide Prevention.
- 4665-3. Upon the recommendation of the Superintendent, the Board approves the first reading of Policy 5610 Suspension.
- 4666. Approves the confidential settlement agreement with employees 281 and 3611 and authorizes the Board President to execute the settlement agreement.
- 4667. Approve the following District Goals for the 2024-2025 school year As presented:

Mission statement: The Board is committed to improving student outcomes by fostering a supportive and inclusive educational environment that prioritizes academic success, equity, and holistic development. Through a collaborative partnership with district administration, the Board will work toward data-driven strategies, continuous professional development as a Board, and the promotion of practices that ensure all students receive the resources they need to thrive.

1. The Board is committed to ongoing professional development and continuous improvement. To achieve this, the following objectives will be pursued:

- a. Quarterly Retreats: The Board will hold quarterly retreats focused on professional development in at least three areas of growth, including finance, restorative practices, and equity. The Board will assess its progress toward its goals during each retreat meeting.
- b. Maintain NJSBA Board Certification: The Board will also maintain its standing for NJSBA Board Certification.
- c. Board Annual Agenda: An annual agenda will be developed and maintained to ensure the Board consistently meets its milestones and obligations.
- d. Development of Best Practices: The Board in partnership with the Superintendent will examine its current meeting structure and practices, including through feedback from the Policy and Governance Committee, and consider adopting changes as appropriate to conduct meetings that best serve the operational needs of the board and meaningful community involvement.
- 2. The Board is committed to providing effective oversight and ensuring the district is well-managed. The Board will establish processes and practices in several key areas to ensure effective oversight and monitoring.
 - a. Committee Alignment: Each committee will define the scope of its work and create an annual plan to monitor initiatives and projects that align with district goals and strategic priorities.
 - b. Committee Meeting Reporting: The Board will develop a uniform reporting structure for committee meeting minutes to be stored and documented on the district website. Reports will be made available to the public.
 - c. Committee Related to Students and Families: The Board will review its committee structure to consider creation of a special, standing, or ad hoc advisory committee focused on policy surrounding the experience and welfare of students and families in our district recognizing that some areas may overlap with the scope of other committees. The Board will review the degree to which participation from the BOE Student Representatives as well as other students and members of the community would be appropriate for the group.
- 3. Effective Board oversight requires a robust oversight model. The Board will collaborate with the district to create an annual agenda that includes key touchpoints for monitoring progress on district goals.

- a. Oversight Mechanism: The Board will work with the superintendent to create a clear oversight model outlining roles, responsibilities, and reporting protocols for monitoring district operations, academic performance, and strategic goals in key areas, including the creation and maintenance of standard operating procedure documentation.
- b. District Annual Agenda: The Board will develop an annual agenda for the district aligned with key district milestones, including the budget process, state and district-wide assessments, and reporting on district goals and initiatives.

4668. TABLED

4669. WHEREAS, The New Jersey Anti-Bullying Bill of Rights Act (ABR), also known as P.L.2010, Chapter 122, was established by the New Jersey legislature in 2011 to combat bullying in public schools throughout the state. The ABR was amended on March 26, 2012, in part, to include provisions for funding of certain activities required under the bill. Compliance with the ABR is required by state law. ABR Funding has not been provided by the state of New Jersey to districts since the 2013-2014 school year. The 2023 New Jersey Anti-Bullying Task Force (ABTF) report confirmed incidents of HIBs and bias, including cyberbullying and hate speech, are at the highest levels the state has seen since it started collecting data in 2018. As such, the ABTF has requested \$5 million in ABR funding from the state of New Jersey to support Districts' anti-bullying efforts statewide.

WHEREAS, The South Orange Maplewood Board of Education School District supports the New Jersey Anti-Bullying Task Force's request for the state of New Jersey to provide \$5 million in funding for the Anti-Bullying Bill of Rights Act to support all schools' anti-bullying efforts statewide.

WHEREAS, The Delegate Assembly is the official policy-making body of the New Jersey School Boards Association; and

WHEREAS, Education-related policies resulting from prior Delegate Assembly and Board of Directors actions are codified in the NJSBA's Manual of Positions and Policies on Education; now, therefore, be it

RESOLVED, That the South Orange-Maplewood Board of Education proposes the

following additional language from the District's Anti-Bullying Bill of Rights Act Funds Request Resolution for adoption by the Delegate Assembly and inclusion in NJSBA's *Manual of Positions and Policies on Education*:

The **NJSBA** supports the Anti-Bullying Bill of Rights and the New Jersey Anti-Bullying Task Force's request for state funding to help Districts offset the costs of mandated compliance activities.

- **BE IT RESOLVED,** that this resolution be placed on the agenda for consideration at the December 7, 2024 Delegate Assembly.
- 4670. Approves the confidential settlement agreement with employee 90889 and authorizes the Board President to execute the settlement agreement.
- ROLL CALL: Motion 4656A-O, 4657A-D, 4658, 4659A-R, 4660, 4661, 4662, 4663, 4664, 4665, 4666, 4667, 4669, 4670 PASSED YES: Callahan, DuVall Wilson, Eckert, Gifford, Meyer, Sackett-Gable, Vadlamani, Wittleder NO: None

Motion made by 2^{ND} VP Vadlamani, seconded by Board Member Eckert to move resolutions 4671A-D for discussion and voting.

4671A. WHEREAS, on September 6, 2024 an HIB appeal hearing was held by a committee of the Board of Education involving a Harassment/Intimidation/Bullying matter HIB Report # 265295 DBE 05032024;

WHEREAS, the Board carefully considered the relevant information; and

BE IT RESOLVED, THAT the Board hereby overturns the determination, and finds that incident # 265295_DBE_05032024 **DID NOT** constitute HIB within the meaning of New Jersey's statute and the Board's policy on Harassment/ Intimidation/Bullying as to Student #2679705185; and

BE IT FURTHER RESOLVED, THAT the Board hereby reverses the findings, and directs that the records in HIBster and SSDS to reflect the finding of non-substantiated HIB; and

BE IT FURTHER RESOLVED, THAT the Administration will take appropriate supportive, restorative action; and

BE IT FURTHER RESOLVED, that the Board Secretary is further directed to notify all individuals affected by this decision of the Board's determination.

4671B. WHEREAS, on September 19, 2024, an HIB appeal hearing was held by a committee of the Board of Education involving a Harassment/ Intimidation/Bullying matter HIB Report # 263600_DBE_04082024;

WHEREAS, the Board carefully considered the relevant information;

BE IT RESOLVED, THAT the Board hereby overturns the determination, and finds that incident # 263600_DBE_04082024 **DID NOT** constitute HIB within the meaning of New Jersey's statute and the Board's policy on Harassment/ Intimidation/Bullying as to Student #8218584729; and

BE IT FURTHER RESOLVED, THAT the Board hereby reverses the findings, and directs that the records in HIBster and SSDS to reflect the finding of non-substantiated HIB; and

BE IT FURTHER RESOLVED, THAT the Administration will take appropriate supportive, restorative action; and

BE IT FURTHER RESOLVED, that the Board Secretary is further directed to notify all individuals affected by this decision of the Board's determination.

4671C. WHEREAS, on September 6, 2024, an HIB appeal hearing was held by a committee of the Board of Education involving a Harassment/ Intimidation/Bullying matter HIB Report # 265577 DBE 05082024;

WHEREAS, the Board carefully considered the relevant information; and

BE IT RESOLVED, THAT the Board hereby overturns the determination, and finds that incident # 265577_DBE_05082024 **DID NOT** constitute HIB within the meaning of New Jersey's statute and the Board's policy on Harassment/ Intimidation/Bullying as to Student #5319230217; and

BE IT FURTHER RESOLVED, THAT the Board hereby reverses the findings, and directs that the records in HIBster and SSDS to reflect the finding of non-substantiated HIB; and

BE IT FURTHER RESOLVED, THAT the Administration will take appropriate supportive, restorative action; and

BE IT FURTHER RESOLVED, that the Board Secretary is further directed to notify all individuals affected by this decision of the Board's determination.

4671D. WHEREAS, on September 6, 2024, an HIB appeal hearing was held by a committee of the Board of Education involving Harassment/Intimidation/Bullying matter HIB Report # 265575 DBE 05082024;

WHEREAS, the Board carefully considered the relevant information; and

BE IT RESOLVED, THAT the Board hereby overturns the determination, and finds that incident # 265575_DBE_05082024 **DID NOT** constitute HIB within the meaning of New Jersey's statute and the Board's policy on Harassment/ Intimidation/Bullying as to Student #5319230217; and

BE IT FURTHER RESOLVED, THAT the Board hereby reverses the findings, and directs that the records in HIBster and SSDS to reflect the finding of non-substantiated HIB; and

BE IT FURTHER RESOLVED, THAT the Administration will take appropriate supportive, restorative action; and

BE IT FURTHER RESOLVED, that the Board Secretary is further directed to notify all individuals affected by this decision of the Board's determination.

ROLL CALL: Motion 4671A PASSED YES: Callahan, DuVall Wilson, Eckert, Gifford, Meyer, Sackett-Gable, Vadlamani, Wittleder NO: None

ROLL CALL: Motion 4671B-D PASSED YES: Callahan, DuVall Wilson, Eckert, Gifford, Sackett-Gable, Vadlamani, Wittleder NO: None ABSTAIN: Meyer

HEARING OF INDIVIDUALS AND DELEGATIONS

Community Member Jeffrey Bennett Spoke.

NEW BUSINESS

Board Member Wittleder requested a commitment from the negotiations committee to stop posting about the negotiations on social media.

Board Member Gifford expressed concern that the posts could jeopardize the integrity of negotiations. He suggested that only the Board President and Mr. Bing should represent the Board and the District in public statements.

Board Member Meyer commented that the remarks from Board Members Wittleder and Gifford were well received but asked for clarification regarding the purpose of New Business and whether this open discussion qualifies. Board Attorney Patrick Carrigg stated that New Business is reserved for items that need to be acted on immediately. While the comments do not qualify as New Business, they can be taken under advisement by the Negotiations Committee.

Future Meetings

1st VP Telesford made the following motions:

The Board of Education will meet in Public Session on Tuesday, October 15, 2024, at 6:30 pm in the District Meeting Room, 525 Academy Street, Maplewood, NJ. Immediately following the opening of Public Session, the board will move to go into a Closed Session in the Superintendent's Office, 525 Academy Street, Maplewood, NJ, as well as using an online video conference platform to discuss personnel, matters within the attorney-client privilege, legal, negotiations, and other matters that may arise and require discussion, to be announced at a later date. Immediately following the Closed Session, the Board of Education will meet in Public Session (estimated to be 7:30 pm) in the District Meeting Room, 525 Academy Street, Maplewood, NJ in person, utilizing an online video conference platform which will include Hearing of Individuals and a presentation from Mr. Patrick Keenoy regarding the Special Education Audit. The community can view the meeting by following the steps which will be listed on the agenda. Action will be taken.

Motion made by 1^{st} VP Vadlamani, seconded by Board Member Eckert to adjourn. Motion to adjourn was unanimously approved at 10:17 p.m.