

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**DRAFT**

**RESOLUTION        4840A**

**FOR ACTION**

**SUBJECT:            FINANCIAL REPORTS**

BE IT RESOLVED THAT the Board of Education receives and accepts the following financial reports:

1. June 2025 Board Secretary's Report
2. June 2025 Treasurer Report
3. July 2025 Transfer Reports
4. July 2025 Expense Account Adjustment Analyses
5. Check Register # in the amount of \$
6. Check Register# in the amount of \$
7. Check Register # in the amount of \$
8. Check Register # in the amount of \$ for July 2025 payroll

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840B**

**FOR ACTION**

**SUBJECT:            BOARD OF EDUCATION'S MONTHLY CERTIFICATION**

BE IT RESOLVED THAT pursuant to N.J.A.C. 6:20-2.12(e), we certify that as of June 30, 2025 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION            4840C**

**FOR ACTION**

**SUBJECT:**                APPROVE ATTENDANCE AND WORK RELATED TRAVEL  
AND/OR WORKSHOP EXPENSES

WHEREAS, the following employees have requested approval for the indicated work-related travel and/or online workshop; and

WHEREAS, the attendance at stated function was previously approved by the employees' supervisor and superintendent as work-related and within the scope of the work responsibilities of the attendee; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent;

THEREFORE, BE IT RESOLVED THAT the Board of Education approves the attendance and related travel and/or workshop expenses for the following work-related events:

<b>EMPLOYEE</b>	<b>WORKSHOP/CONFERENCE</b>	<b>DATE(S)</b>	<b>LOCATION</b>	<b>ESTIMATED COSTS</b>
Jennifer Antoni Columbia HS	High School Aviation STEM Symposium <b>Pending County Approval</b>	11/15/25- 11/19/25	Indianapolis, IN	\$2,740.00
Jason Bing Central Office	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
Imani Moody Central Office	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
Tunde Adedoyin Central Office	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
Ann Bodnar Central Office	High School Aviation STEM Symposium <b>Pending County Approval</b>	11/15/25- 11/19/25	Indianapolis, IN	\$2,740.00
Ann Bodnar Central Office	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
Keith Bonds Central Office	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
Henry Bottiglierie Central Office	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
Zoila Correa Central Office	High School Aviation STEM Symposium <b>Pending County Approval</b>	11/15/25- 11/19/25	Indianapolis, IN	\$2,740.00
Eshaya Draper Central Office	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30

Kathleen Gesumaria Central Office	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
Kevin Gilbert Central Office	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
Corrina Parsio Columbia HS	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
Tiffani Reneau Columbia HS	NJSBA Fall Workshop 2025	10/20/25 10/23/25	Atlantic City, NJ	\$907.30
<b>Total</b>				<b>\$18,200.30</b>

#### BACKGROUND INFORMATION

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of an employee.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840D**

**FOR ACTION**

**SUBJECT:**            APPROVE BOARD MEMBER ATTENDANCE AND RELATED  
TRAVEL AND/OR WORKSHOP EXPENSES

BE IT RESOLVED THAT the Board of Education approves the following attendance and/or workshop related expenses:

BOARD MEMBER	EVENT	DATE	Location	Estimated Cost (\$'s)
Elizabeth Callahan	NJSBA Fall Workshop 2025	10/21/2025-10/22/2025	Atlantic City, NJ	\$687.30
William Meyer	NJSBA Fall Workshop 2025	10/21/2025-10/23/2025	Atlantic City, NJ	\$797.30
Shayna Sackett- Gable	NJSBA Fall Workshop 2025	10/21/2025-10/22/2025	Atlantic City, NJ	\$687.30

BE IT FURTHER RESOLVED THAT the Board of Education approves the above event to be work related and within the scope of the work responsibilities of the of the attendee and promotes the delivery of instruction or furthering of efficient operation of the school district and is fiscally prudent, and in compliance with N.J.S.A. 18A:12-24 and 24.1 of the School Ethics Act.

**BACKGROUND INFORMATION**

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of a Board member.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION            4840E**

**FOR ACTION**

**SUBJECT:                    APPROVE RELATED SERVICE PROVIDERS**

BE IT RESOLVED THAT the Board of Education approves the following provider(s) for the 2025-2026 school year for the service indicated:

<b>Provider Name</b>	<b>Service</b>	<b>Rate</b>
J&B Therapy, LLC Augusta, NJ	Occupational Therapy	\$97.50/hour
	Speech Therapy	\$97.50/hour
	Physical Therapy	\$99.50/hour
	Educational Support (LDTC)	\$99.50/hour
	Psychological Services	\$99.50/hour
	Evaluations	\$439.00/eval
	Bilingual Evaluation	\$535.00/hour
	Behavioral Support Services as provided BCBA/Behavioral Supervisor	\$99.50/hour 3 hours/week min
	Behavioral Plans & Functional Behavior Assessment	\$99.50/hour
	Behavioral Support Services as provided by a Behaviorist	\$99.50/hour
	Reading Specialist	\$90.50/hour
	Home Instruction	\$74.00/hour
	Social Work Services	\$90.50/hour
	*ABA Paraprofessional Services	\$43.00/hour
	*Paraprofessional Services	\$37.00/hour
	Teacher of the Deaf Services	\$151.00/hour
	ESY Services	\$495.00/day
	ESY Services – 1 hour or less	Billed hourly 2 hour minimum
	Administrative Fee	2%

Prime Healthcare – St. Claire’s Boonton, NJ	Tutoring/Bedside Instruction	\$57.00/hour
Stepping Forward Counseling Center, LLC Chatham, NJ	Home Instruction	\$100.00/hour
Bergen County Special Services Paramus, NJ	<b>Assistive Technology</b>	
	Student Assessment	\$1,100/\$1,300 Out of County
	AT SUPPORT	\$180/hour
	Teacher Consult *(3 hours)	\$500
	Student Consult *(3 hours)	\$500
	Professional Development Workshop	\$800/half day \$1,300 full day
	AT Class Assessment	\$800
	<b>Augmentative Communication</b>	
	Assessment	\$1,300/\$1,500 Out of County
	AAC SUPPORT	\$200/hour
	Professional Development Workshop	\$800/half day \$1,300 full day
	AAC Student Evaluative Consult	\$600
	Professional Development Coaching for SLP’s	\$200/hour
	Group consult (2-3 students)	\$1,500
	<b>Behavior</b>	
	Functional Behavior Assessment	\$950
	BCBA Services/ Behavior Specialist Services	\$150/hour
	Home Programming Implementation	\$80/hour
	Professional Development Workshop	\$800/half day \$1,300 full day
	<b>Related Services</b>	
	OT/PT/Speech Evaluations	\$790 \$390 for 192/193
	Bi-lingual Speech Evaluation	\$850
	OT/PT/Speech Direct Service	\$125/hour
	OT/PT/Speech Consultants	\$125/hour
	Yoga in the Classroom with OT/PT	\$125/hour

	Professional Development Workshop	\$800/half day \$1,300 full day
	<b>Child Study Team</b>	
	Social, Psychological and Educational Evaluations	\$790
	Bilingual CST Evaluations	\$850
	CST Coverage	\$155/hour \$825 per diem
	<b>Vocational and Transition Services</b>	
	Functional Assessment	\$850
	Situational Assessment	\$80/\$140/hour
	Comprehensive Vocational Assessment	\$975
	Job Coaching	\$80/hour
	Job Development	\$140/hour
	Site Inspections/Follow-Up Visits	\$140/hour
	Transition/CBI Training and Support	\$140/hour
	Post-Secondary Planning	\$140/hour
	Professional Development Workshop	\$800/half day \$1,300 full day
	<b>Inclusion</b>	
	Curriculum-Adaptions within Inclusive Classroom	\$140/hour
	Inclusion Specialist (LDTC)	\$140/hour
	Support Staff Trainer	\$80/hour
	Advocacy Training for students/staff	\$140/hour
	<b>Sound Solutions</b>	
	Audiological Services	\$195/hour
	Audiological Evaluation	\$700 - \$1,200
	Central Auditory Processing Evaluations	\$2,200
	Training by Audiologist (3 hr. max)	\$195/hour
	Teacher of the Deaf and Hard of Hearing Consult	\$170/hour
	Teacher of the Deaf and Hard of Hearing Direct Service	\$170/session
	TOD/HH In-Service (3 hr. max)	\$170/hour
	Auditory Verbal Based Therapy	\$170/hour
	Interpreter	\$50/hour



	Interpreter Agency Rate	\$130/hour
	<b>Educational Services - Early Intervention Rates Set by the Department of Health</b>	
	Consult Services for Curriculum and/or Program Review & Recommendations	\$140/hour
	Home Instruction	\$80/hour
	Reading Specialist	\$95/hour
	Orton Gillingham Practitioner	\$85/hour
	Classroom Environmental Modifications	\$140/hour
	<b>Student Wellness Services</b>	
	Therapeutic Adventures and Confidence Course	\$950/full day \$475/half day
	Yoga in the Classroom with OT/PT – individual classroom lesson	\$125/hour
	Yoga or Mindfulness classroom lessons – 3 lessons	\$300/ for 3 lessons
	Wellness Workshops	\$800
	Mindfulness in schools	\$125/hour
	<b>Individual Rates for Professional Development Workshops</b>	
	EE PD SERIES	\$80 pp one session
	AAC PD SERIES	\$80 pp one session
	ETTC Workshops	\$100 pp one session
ESCNJ Piscataway, NJ	Home Instruction – Children’s Specialized Hospital	\$95.00/hour

### BACKGROUND INFORMATION

The providers will perform services and/or evaluations for students as needed. Pursuant to the Local Public Contracts Law N.J.S.A. 18A:4-1, et seq., the Board is permitted to enter into professional service contracts without the necessity of public bidding.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840F**

**FOR ACTION**

**SUBJECT:**                SUBMIT FEDERAL FY2026 ELEMENTARY AND SECONDARY  
EDUCATION ACT (ESEA)

BE IT RESOLVED THAT the Board of Education submits an application for Federal FY2026 Elementary and Secondary Education Act (ESEA) Consolidated Entitlement Funds in the amount of \$450,908.00 as follows:

Public School

Title I, Part A: Improving Basic Programs	\$279,616.00
Title II, Part A: Teacher/Principal Training/Recruiting	\$109,525.00
Title III, English Language Acquisition/Language Enhancement	\$ 23,853.00
Title III Immigrant Language Instruction for Immigrant Student	\$ 14,682.00
Title IV, Part A: Student Support and Academic Enrichment	<u>\$ 18,956.00</u>
<b>Total Public School Allocation</b>	<b>\$446,632.00</b>

Non-Public School	Title I	Title II-A	Title III	Title IV	
Total Non-Public Allocation	0	\$3,645	0	\$631	<u>4,276.00</u>

**TOTAL ESEA ALLOCATION** **\$450,908.00**

BACKGROUND INFORMATION

The public school district administers the funding for the ESEA entitlement funds. The amount of funds applied for is 100% of the entitlement allocated to the district.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840G**

**FOR ACTION**

**SUBJECT:**            ACCEPT STATE NONPUBLIC AUXILIARY AND HANDICAPPED  
SERVICES (CHAPTERS 192 & 193) ENTITLEMENT FOR 2025-26

BE IT RESOLVED THAT the Board of Education accepts State Nonpublic Auxiliary Services (Chapter 192) and Handicapped Services (Chapter 193) Aid Entitlement Funds for 2025-2026 for a total amount of \$90,366.00 allocated as follows:

<u>NP Auxiliary Services</u>	<u>Rate/Pupil</u>	<u>Pupils</u>	<u>State Aid</u>	<u>Allocation</u>
*Compensatory Education	\$1,146.87	32	\$27,708.00	
*E.S.L.	\$1,167.94	0	\$0.00	
*Transportation	\$0	0	\$0.00	
<b>Total Auxiliary Services</b>				<b>\$27,708.00</b>
* Prorated at 75.50%				
<u>NP Handicapped Services</u>	<u>Rate/Pupil</u>	<u>Pupils</u>	<u>State Aid</u>	<u>Allocation</u>
*Initial Exam & Class.	\$1,326.17	14	\$18,566.00	
*Annual Exam & Class.	\$380.00	22	\$ 8,360.00	
*Corrective Speech	\$930.00	10	\$ 9,300.00	
*Supplemental Instruction	\$826.00	32	\$26,432.00	
<b>Total Handicapped Services</b>				<b>\$62,658.00</b>
<b>TOTAL 192/193 Allocation</b>				<b>\$ 90,366.00</b>
* Prorated at 100.00%				

**BACKGROUND INFORMATION**

The New Jersey Department of Education provides aid to nonpublic schools to provide special pupil services. The public school district administers the funding.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840H**

**FOR ACTION**

**SUBJECT:**            APPROVE AGREEMENT WITH FAMILY CONNECTIONS,  
INC. AT COLUMBIA HIGH SCHOOL FOR IN-KIND  
CONTRIBUTION

BE IT RESOLVED THAT the Board of Education approves an agreement with Family Connections, Inc. to provide in-kind contributions valued at \$80,000 to the provision of a School-Based Youth Services Program at Columbia High School for the 2025-26 school year as follows:

- 1,630 square feet of dedicated space
- year-round security services during regular hours of operation
- telephone and fax service and high-speed internet access for space
- ongoing janitorial and maintenance services for space
- additional classroom space as needed occasionally for larger group/family activities during after school or evening hours

**BACKGROUND INFORMATION**

The Board approved the implementation of a school-based youth services program in collaboration with Family Connections on February 7, 2005, Resolution 1924.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840I**

**FOR ACTION**

**SUBJECT:**            APPROVE AGREEMENT WITH FAMILY CONNECTIONS,  
INC. AT MMS FOR IN-KIND CONTRIBUTION

BE IT RESOLVED THAT the Board of Education approve an agreement with Family Connections, Inc. to provide in-kind contributions valued at \$65,000 to the provision of a School-Based Youth Services Program at Maplewood Middle School for the 2025-26 school year as follows:

- 300 square feet of dedicated space
- dedicated office space to provide privacy to students utilizing counseling services, including year-round utilities for the space
- telephone and fax service and high-speed internet access for the above space
- ongoing janitorial and maintenance services for space
- additional classroom space as needed occasionally for larger group/family activities during after school or evening hours

**BACKGROUND INFORMATION**

The Board approved the implementation of a school-based youth services program in collaboration with Family Connections on February 7, 2005, resolution 1924.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840J**

**FOR ACTION**

**SUBJECT:**            APPROVE TUITION FOR REGULAR AND SPECIAL EDUCATION  
STUDENTS ATTENDING UNION COUNTY VOCATIONAL  
SCHOOLS FOR THE 2025-2026 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approve a tuition agreement with Union County Vocational-Technical Schools for each district resident student referred to them for the 2024-2025 school year at the following annual tuition rates:

<u>PROGRAM</u>	<u>STATUS</u>	<u>TUITION</u>
Union County Academy for Allied Health Sciences	Full-time	\$9,000.00*
Union County Academy for Information Technology	Full-time	\$9,000.00*
Union County Magnet High School for Science, Mathematics, & Technology	Full-time	\$9,000.00*
Union County Vocational-Technical HS	Full-time	\$9,000.00*
Union County Academy for the Performing Arts	Full-time	\$9,000.00*
Union County Career and Technical Institute	Shared-time	\$3,750.00*
All Self-Contained Special Needs Vocational-Technical Programs	Shared-time	\$6,000.00*
Transition Program (attends AM & PM Class)	Full-time	\$15,000.00*

\* reflects out of county tuition rates

**BACKGROUND INFORMATION**

The Board of Education of the Vocational Schools in the County of Union provides educational programs for students that are unavailable within district. This agreement covers any students attending one or more Union County vocational schools during the 2024-2025 school year.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840K**

**FOR ACTION**

**SUBJECT:            APPROVE CONTRACT WITH HOLDING SPACES**

BE IT RESOLVED THAT the Board of Education approves a contract with Holding Spaces of North Bergen, New Jersey to facilitate Restorative Practices Professional Development for Pre-K to Eight Grade teachers and District Administrators. The cost for this service is \$92,900.00.

**BACKGROUND INFORMATION**

Holding Space is a collective of facilitators who champion trauma-invested practices, social and emotional development, racial equity, and restorative justice in schools and organizations. Restorative Justice Education has a long history in South Orange Maplewood. Restorative Justice Education can help build empathy and understanding, empower students, and build relationships in schools and classrooms. Although restorative justice education is often brought in as a path to reduce discipline, it is so much more than that. Restorative justice education is a way of being in a relationship with one another that can bring about empathy, build community, nurture relationships, and create a just and equitable learning environment for all students.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840L**

**FOR ACTION**

**SUBJECT:**            **APPROVE ORGANIZATIONAL APPOINTMENTS FOR  
THE 2025-2026 SCHOOL YEAR**

BE IT RESOLVED THAT the Board of Education approves the following Organizational Appointments for the 2025-2026 School Year:

- Approve Paul Morgan, Director of School and Community Safety and Kerri Waibel, Director of Access and Equity as School Safety Specialists for the District.



**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NJ**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840M**

**FOR ACTION**

**SUBJECT:            APPROVE OUT OF DISTRICT TUITION STUDENT**

BE IT RESOLVED THAT the South Orange-Maplewood Board of Education hereby authorizes the enrollment of Student # 1803725873 for the 2025-2026 school year through June 30, 2026, on the basis of tuition, in accordance with the terms and conditions set forth in the tuition contract.

**BACKGROUND INFORMATION**

The tuition rate for student will be approved/established at the May 29, 2025 public meeting. The rate is determined by using the state formula as per N.J.A.C. 6:20-3.1.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840N**

**FOR ACTION**

**SUBJECT:**            APPROVE AMENDMENT TO THE DISTRICT LONG RANGE  
FACILITIES PLAN

BE IT RESOLVED THAT the South Orange and Maplewood Board of Education approves the amendment of the District's Long-Range Facilities Plan to address the five-year reporting requirements and to be consistent with proposed school facilities projects.

Further, the Board authorizes Spiezle Architectural Group Inc., to make the submission to the Department of Education on behalf of the district.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**DRAFT**

**RESOLUTION      48400**

**FOR ACTION**

**SUBJECT:**            APPROVE CHANGE ORDER FOR RENOVATIONS TO SOUTH  
ORANGE MIDDLE SCHOOL

BE IT RESOLVED THAT the Board of Education approves the following change order to the contract with Paul Otto Building Company for Renovations to South Orange Middle School.

<u>Contractor</u>	<u>Change Order #</u>	<u>Amount</u>
Paul Otto Building Co.	4	

**BACKGROUND INFORMATION**

Change order #4 will address:

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**DRAFT**

**RESOLUTION      4840P**

**FOR ACTION**

**SUBJECT:              APPROVES USE OF VENDORS**

BE IT RESOLVED THAT the Board of Education approves the use of the following vendors in excess of the \$53,000 for the 2025-2026 school year:

<b>VENDOR NAME</b>	<b>PRODUCT</b>	<b>TYPE OF VENDOR</b>

**BACKGROUND INFORMATION**

The Board is required to approve spending authority above \$53,000 for items not awarded by public bidding. Copyrighted materials and vendors on co-op and state contract are exempt from public bidding.

**SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY**  
**PUBLIC BOARD MEETING**  
**August 28, 2025**

**RESOLUTION        4840Q**

**FOR ACTION**

**SUBJECT:**            ACCEPT DONATION FROM THE ACHIEVE FOUNDATION

BE IT RESOLVED THAT the Board of Education accepts a donation from the Achieve Foundation in the amount of \$7,500.00

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-006-200-890	Education Foundation	\$7,500.00
----------------	----------------------	------------

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

**BACKGROUND INFORMATION**

These funds are a generous donation from the Nathan Cummings Foundation, made possible through the helpful coordination of South Orange Resident Laura Campos and James Manno, SOMSD Supervisor of Fine Arts. This donation aims to support the SOMSD Summer Music Enrichment Program.