**RESOLUTION** 3309A

# FOR ACTION

**SUBJECT:** FINANCIAL REPORTS

BE IT RESOLVED THAT the Board of Education receives and accepts the following financial reports:

- 1. Board Secretary's Report dated June 30, 2015
- 2. Expense Account Adjustment Analysis dated June 30, 2015.
- 3. Revenue Account Adjustment Analysis dated June 30, 2015.
- 4. Check Register #200552 dated June 12, 2015 in the amount of \$1,141,056.12.
- 5. Check Register #386418 dated June 30, 2015 in the amount of \$3,593,501.76
- 6. Check Register #386675-386782 in the amount of \$1,357,893.88
- 7. Check Register #200553 for June payroll in the amount of \$6,377,792.37.
- 8. Treasurer's Report of May 2015

# **RESOLUTION** 3309B

# FOR ACTION

SUBJECT: BOARD OF EDUCATION'S MONTHLY CERTIFICATION

BE IT RESOLVED THAT pursuant to N.J.A.C. 6:20-2.12(e), we certify that as of June 30, 2015 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Elizabeth Baker	Date
Jeffrey Bennett	Date
Elizabeth Daugherty	Date
Wayne Eastman	Date
Maureen Jones	Date
Stephanie Lawson-Muhammad	Date
Madhu Pai	Date
Donna Smith	Date
Johanna Wright	Date

# **RESOLUTION** 3309C

# FOR ACTION

# **SUBJECT:** APPROVE ATTENDANCE AND WORK RELATED TRAVEL EXPENSES

WHEREAS, the following employees have requested approval for the indicated work-related travel; and

WHEREAS, the attendance at stated function was previously approved by the employees' supervisor and superintendent as work-related and within the scope of the work responsibilities of the attendee; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent;

THEREFORE, BE IT RESOLVED THAT the Board of Education approves the attendance and related travel expenses for the following work-related events:

EMPLOYEE	WORKSHOP/CONFERENCE	DATE	Location	Estimated Cost (\$'s)
Danielle Prybylek MMS	Orton Gillingham	7/27/15- 7/31/15	Secaucus/ Hasbrouck Heights, NJ	975.00
Allison Garcia-Pedrosa Seth Boyden	Responsive Classroom Course	7/20/15 – 7/23/15	Brooklyn, NY	729.00
Amy Popp Tuscan	Classroom Management: The Key to Every Successful Classroom	08/20/15	Union, NJ	99.00
Joe Fischetti CHS	Content Methods, Materials and Evaluations in Driver's Education	08/10/15- 08/21/15	Jersey City, NJ	1079.00

# **BACKGROUND INFORMATION**

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of an employee.

#### **RESOLUTION** 3309D

# FOR ACTION

# **SUBJECT:** APPROVE SPECIAL EDUCATION RELATED SERVICE PROVIDERS FOR THE 2015-16 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves the following providers for the 2015-16 school year for the services indicated:

Provider	Service	Rate	
Oxford Consulting Services	Speech Therapy	\$95.00/hr	
Manalapan, NJ	OT & PT	\$85.00/hr	
	Special Education Instruction	\$65.00/hr	
	LDTC	\$90.00/hr	
	Psychologist	\$90.00/hr	
	Social Worker	\$70.00/hr	
	ABA Direct Instruction	\$75.00/hr	
	BCBA Supervision/staff		
	training/social skills (School Settin	ng) \$100.00/hr	
	OT, PT & Speech Therapy -		
	out of district	\$105.00/session	
	Special Education out of district	\$75.00/hour	
	LDTC, Psychological, Social,		
	Speech Therapy, OT & PT evalua		
	Bilingual LDTC, Psychological, S		
	Speech Therapy, OT & PT evalua	tions \$650	
Daytop Village of NJ Mendham, NJ	Home Instruction	\$120/day	
Four Winds Hospital Katonah, NY	Home Instruction	\$54/hour	
Saint Clare's Hospital Dover, NJ	Tutoring	\$55/ hour	
Reed Academy	Home Based Services	\$85/hr Case Manage \$125/hr Supervisor	r

# **RESOLUTION** 3309E

# FOR ACTION

# **SUBJECT:** APPROVE CONTRACT FOR PROFESSIONAL SERVICES WITH MCKAY CONSULTING, LLC FOR THE 2015-16 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves a contract with McKay Consulting, LLC of Durham, North Carolina, to provide professional services related to the Danielson Framework for Teaching and the Learning Walk at a rate not to exceed \$34,000 during the 2015-16 school year.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# **BACKGROUND INFORMATION**

The district is using the Danielson Framework for Teaching as a basis for evaluating teachers. McKay Consulting assists school districts and state service agencies around the country in using The Framework for Teaching as a foundation for the development of teacher evaluation systems, professional growth plans and models for teacher collaboration.

# **RESOLUTION** 3309F

### FOR ACTION

#### **SUBJECT:** RENEW AGREEMENT WITH NJSBA FOR SCHOOLBOARDNET SERVICES

BE IT RESOLVED THAT the Board of Education renews the agreement with New Jersey School Boards Association of Trenton, New Jersey, to provide Schoolboardnet Services for the 2015-16 school year at a rate of \$2,360.

# **BACKGROUND INFORMATION**

This is the third year that the district has contracted with NJSBA for these services that provides the district with electronic communication and associated information processing services accessible via the internet.

# **RESOLUTION** 3309G

# FOR ACTION

# **SUBJECT:** FEES FOR USE OF FACILITIES FOR 2015-16 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves the fees for use of district facilities effective July 1, 2015:

<u>Facility</u>		Cost per hour
Auditorium:	CHS	\$250*
	Black Box Theater (CHS)	\$100
	Middle Schools	\$150
	Elementary	\$100
Gym:	High School & Middle School	s \$120
	Elementary	\$100
Cafeteria	·	<b>\$ 90</b>
Pool		\$200
Classrooms/L	ibrary	\$ 50
Ritzer Field		\$ 50
Underhill Con	mplex: Football Field	\$ 150
	Baseball Field	\$ 100
	Track	\$ 75
Ducia at Advan	¢.	20 non noncon minimum

Project Adventure

\$30 per person - minimum10 people

- CHS Auditorium Rate includes a stage manager
- Rehearsals: 75% of regular rate
- Use of kitchen will require a cafeteria worker who must be compensated at their overtime rate (4 hour minimum). Dishes, silverware, and utensils of the cafeteria may not be used.
- Red Cross certified lifeguard must be on duty and supplied by the user of the facility when pool is used.
- Facility use fee includes cost of one custodial worker for the duration of the scheduled event, including set up and clean up time. If additional custodians and/or additional hours beyond the time scheduled are required, the additional custodial hours will be charged at the custodial rate of \$50 per hour per custodian.
- Security guard (required for groups with more than 100 people in attendance) \$30 per hour per guard.
- Use of stage lighting/sound equipment facilities must be under the supervision of a representative of the Board of Education to be paid by the applicant at a rate of \$55 per

hour. One microphone and lectern are included with use of auditorium. The following fees will be charged for all other equipment or services used:

ner equipment of services used.
\$55 per hour per person
\$25 per event
\$25 per event
\$20 per event (each microphone)
\$20 per event
\$20 per event
\$25 per event
\$30 per event (and requires Stage Manager)
\$35 per event (and requires Stage Manager)
\$100 per event
\$100 per event
\$30 per event (and requires Stage Manager)

• Use of Project Adventure must be under the supervision of a Project Adventure certified representative of the Board of Education.

# **BACKGROUND INFORMATION**

The New Jersey School Boards Association recommends that the district have a policy addressing who may use district facilities, and directing the chief school administrator to develop regulations and procedures for implementation of the policy (N.J.A.C. 6:29-1.3(a)8).

# **RESOLUTION** 3309H

# FOR ACTION

SUBJECT: AWARD BID FOR K-5 SCIENCE KIT REPLACEMENT PARTS

BE IT RESOLVED THAT the Board of Education awards a bid for K-5 Science Kit Replacement Parts to Delta Education, LLC for the items on the attached list.

# **BACKGROUND INFORMATION**

Solicitation for bids was issued on June 11, 2015 and returned by June 23, 2015. Bid packages were requested by three companies and returned by one.

The bids have been reviewed by the Supervisor of Science K-5 who made the above recommendations.

# RESOLUTION 3309I FOR ACTION SUBJECT: APPROVE RESIDENCY INVESTIGATOR FEES FOR THE 2015-16 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approve the following providers and fees for residency investigations and surveillances conducted for the District during the 2015-16 school year:

<u>Provider</u>	<u>Rate</u>
Michael T. Morrison West Orange, NJ	\$75/hr
The Adam Roselli Agency Randolph, NJ	\$75/hr

# **BACKGROUND INFORMATION**

Mr. Morrison and the Adam Roselli Agency will perform residency investigations and surveillances for the district as requested.

# **RESOLUTION** 3309J

# FOR ACTION

### **SUBJECT:**

# **SUBJECT:** RENEW THE CONTRACT FOR NONPUBLIC SCHOOL TRANSPORTATION FOR 2015-16 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education renews the nonpublic school transportation contract for Route SR1 and SR2 to St. Rose of Lima for the 2015-16 school year to Jimmy's Transportation of Irvington, New Jersey on a net per diem basis as follows:

School/Route	Per Diem Route Cost	Annual Cost (180 days)
	<b>\$222.1</b>	
SR1	\$222.16	\$39,988.80
SR2	\$216.98	\$39,056.40

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# **BACKGROUND INFORMATION**

The district is required to provide home-to-school transportation for eligible resident students attending non-public schools. Applications are submitted by March 15 each year. As of March 15, applications had been received from 113 students from St. Rose of Lima School. The contract amount of \$79,045.20 is less than the cost of providing \$884 aid-in-lieu-of transportation to each student applying for transportation to this school (\$884 x 113 = \$99,892). These services were budgeted for the 2015-16 school year.

# **RESOLUTION 3309K**

FOR ACTION

# **SUBJECT:** APPROVE INTERLOCAL AGREEMENT WITH MAPLEWOOD FOR VEHICLE MAINTENANCE

BE IT RESOLVED THAT the Board of Education approves an Interlocal agreement with the Township of Maplewood for furnishing of vehicle maintenance services by the Township to the Board of Education for its vehicles pursuant to N.J.S.A. 26:3A(e)-1, et. Seq. and N.J.S.A.40:8A-1, et.seq.

# **BACKGROUND INFORMATION**

This is the fourth year of such an agreement with the Township of Maplewood. The district will be charged \$60 per hour for the services plus the cost of materials.

**RESOLUTION** 3309L

FOR ACTION

**SUBJECT:** ACCEPT SUSTAINABLE JERSEY FOR SCHOOLS SMALL GRANT

BE IT RESOLVED THAT the Board of Education accepts a grant from the Sustainable Jersey for Schools small grant funded by PSEG Foundation in the amount of \$10,000 to be used by the district to support Sustainable Jersey actions planned by the schools.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-098-200-890-DD-5900

\$10,000

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# **BACKGROUND INFORMATION**

Application for this grant was approved on April, 27, 2015 (Resolution 3282G). \$5,000 of grant funds were received upon award and the remaining \$5,000 will be provided after submission of final reports.

The Business Administrator will be responsible for administering the funds.

**RESOLUTION 3309M** 

FOR ACTION

**SUBJECT:** EXTEND AGREEMENT WITH BROWN & BROWN BENEFIT ADVISORS

BE IT RESOLVED THAT the Board of Education extends the agreement with Brown & Brown Benefit Advisors of Livingston, New Jersey, to provide health benefit consulting services to district staff members and to advise the district's benefits decisions at a cost of \$1,500 per month from July 1, 2015 through June 30, 2016.

# **BACKGROUND INFORMATION**

The terms of the agreement are the same as in the 2014-15 year.

**RESOLUTION** 3309N

FOR ACTION

**SUBJECT:** ACCEPT SUSTAINABLE JERSEY FOR SCHOOLS SMALL GRANT FOR SETH BOYDEN SCHOOL

BE IT RESOLVED THAT the Board of Education accepts a grant from the Sustainable Jersey for Schools small grant funded by PSEG Foundation in the amount of \$2,000 to be used by Seth Boyden School for supplies and plants to help support Strawberry Fields and its use for environmental learning, support the building green team, and to create educational fact sheets and materials for outreach and communications.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-098-200-890-SB-5900 \$2,000

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# **BACKGROUND INFORMATION**

Application for this grant was approved on April, 27, 2015 (Resolution 3282E).

The Principal of Seth Boyden will be responsible for administering these funds.

# **RESOLUTION** 33090

# FOR ACTION

# **SUBJECT:** REJECT BIDS FOR BARRIER FREE STAIR ACCESS AT SETH BOYDEN ELEMENTARY SCHOOL

BE IT RESOLVED THAT the Board of Education rejects all bids received on July 1, 2015, for the Barrier Free Stair Access at Seth Boyden Elementary School. The lowest bid received substantially exceeded the cost estimate for the services. The Board of Education reserves the right to re-bid for these services in the future.

# **BACKGROUND INFORMATION**

Solicitation for bids was issued on June 2, 2015 and received on July 1, 2015. Bid packages were requested by three (3) companies and returned by one company (1).

# **RESOLUTION** 3309P

# FOR ACTION

# **SUBJECT:** REJECT BIDS FOR SETH BOYDEN ELEMENTARY SCHOOL OUTDOOR LEARNING PAVILION

BE IT RESOLVED THAT the Board of Education rejects all bids received on June 9, 2015, for the Seth Boyden Elementary School Outdoor Learning Pavilion. The lowest bid received substantially exceeded the cost estimate for the services. The Board of Education reserves the right to re-bid for these services in the future.

# **BACKGROUND INFORMATION**

Solicitation for bids was issued on May 11, 2015 and received on June 9, 2015. Bid packages were requested by nine (9) companies and returned by three (3).

# **RESOLUTION** 3309Q

# FOR ACTION

SUBJECT: AWARD BID FOR 6-12 SCIENCE SUPPLIES

BE IT RESOLVED THAT the Board of Education awards a bid for 6-12 Science Supplies to Fisher Scientific Company LLC, Frey Scientific, VWR Sargent Welch and Carolina Biological Supply Company for the items on the attached list.

# **BACKGROUND INFORMATION**

Solicitation for bids was issued on June 25, 2015 and returned by July 9, 2015. Bid packages were requested by eight and returned by four companies.

The bids have been reviewed by the Supervisor of Science 6-12 who made the above recommendations.

**RESOLUTION** 3309R

# FOR ACTION

SUBJECT: ACCEPT DONATION FROM ACHIEVE

BE IT RESOLVED THAT the Board of Education accepts a donation from Achieve Foundation in the amount of \$1,776.06 for the purchase of Units of Study for Teaching Reading Series and other supplies.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-006-100-610 Achieve \$1776.06

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# BACKGROUND INFORMATION

This generous donation was made for the purchase of Units of Study for Teaching, Reading Series and other materials for Donna Grohman.

# **RESOLUTION** 3309S

# FOR ACTION

**SUBJECT:** AUTHORIZE ARCHITECT TO PREPARE AND SUBMIT SCHEMATIC PLANS FOR SCIENCE LAB CONVERSION AT SOUTH ORANGE MIDDLE SCHOOL

BE IT RESOLVED THAT the Board of Education authorizes EI Associates to prepare and submit Schematic Plans for Science Lab Conversion at South Orange Middle School.

BE IT FURTHER RESOLVED THAT the Board of Education approves the application to the Department of Education for a grant and/or debt service aid to assist with the funding of these projects.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

#### **BACKGROUND INFORMATION**

The Facilities and Finance Act requires all projects appoint an architect on a per project basis. All projects must be designed by a licensed architect and approved by the Department of Education.

# **RESOLUTION 3309T**

FOR ACTION

# **SUBJECT:** AMEND LRFP TO INCLUDE SCIENCE LAB CONVERSION AT SOUTH ORANGE MIDDLE SCHOOL

BE IT RESOLVED THAT the Board of Education amends the Long Range Facility Plan to include the Science Lab Conversion at South Orange Middle School.

# **BACKGROUND INFORMATION**

Resolution 3309T authorizing EI Associates to prepare and submit schematics to the Department of Education for this project is being submitted to the Board for approval.

#### **RESOLUTION 3309U**

#### FOR ACTION

# **SUBJECT:** APPROVE ARCHITECTURAL AND ENGINEERING SERVICES FOR SCIENCE LAB CONVERSION AT SOUTH ORANGE MIDDLE SCHOOL

BE IT RESOLVED THAT the Board of Education approves the Architectural and Engineering Services for Phase I (Construction Document Phase I), Phase II (Construction Administration Phase) and Phase III (Construction Administration Phase) for the Science Lab Conversion at South Orange Middle School as submitted in the proposal by EI Associates, Cedar Knolls, NJ, in accordance with the following fee schedule:

Phase I – Schematic Design and NJDOE Submission	\$ 7,500
Phase II – Construction Document Phase	\$29,900
Phase III – Construction Administration Phase	\$10,500

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

#### BACKGROUND

EI Associates will prepare the construction documents for bidding and will oversee the construction process.

#### **RESOLUTION 3309V**

#### FOR ACTION

# **SUBJECT:** APPROVE ARCHITECTURAL AND ENGINEERING SERVICES FOR EXTERIOR RAMP REPAIR AT CLINTON ELEMENTARY SCHOOL

BE IT RESOLVED THAT the Board of Education approves the Architectural and Engineering Services for Phase I (Construction Document Phase I) and Phase II (Construction Administration Phase) for the Exterior Ramp Repair at Clinton Elementary School as submitted in the proposal by EI Associates, Cedar Knolls, NJ, in accordance with the following fee schedule:

Phase I – Construction Document Phase	\$6,000
Phase II – Construction Administration Phase	\$2,000

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

#### **BACKGROUND INFORMATION**

EI Associates will prepare the construction documents for bidding and will oversee the construction process.

### **RESOLUTION 3309W**

# FOR ACTION

# SUBJECT: ACCEPT ADDITIONAL STATE NONPUBLIC AUXILIARY AND HANDICAPPED SERVICES (CHAPTERS 192 & 193) ENTITLEMENT FOR 2014-2015

BE IT RESOLVED THAT the Board of Education accepts additional State Nonpublic Auxiliary Services (Chapter 192) and Handicapped Services (Chapter 193) Aid Entitlement Funds for 2014-2015 for a total amount of \$138,293.00 allocated as follows:

NP Auxiliary Services	Rate/Pupil	Pupils	State Aid	Allocation
*Compensatory Education	\$ 995.33	74	\$ 66,289.00	
*E.S.L.	\$1,015.00	2	\$ 548.00	
Transportation	\$ 0		\$ 0	
Total Auxiliary Services				\$66,837.00
NP Handicapped Services	Rate/Pupil	Pupils	State Aid	
*Initial Exam & Class.	\$1,326.17	15	\$18,898.00	
*Annual Exam & Class.	\$380.00	29	\$10,469.00	
*Corrective Speech	\$930.00	9	\$ 7,952.00	
*Corrective Speech	\$930.00	5	\$ 3,534.00	
*Supplemental Instruction	\$826.00	39	\$30,603.00	
Total Handicapped Services				71,456.00
TOTAL 192/193 Allocation				\$138,293.00

\* Prorated at 95%

#### **BACKGROUND INFORMATION**

The New Jersey Department of Education provides aid to nonpublic schools to provide special pupil services. The public school district administers the funding. Additional students indicated in **bold** were identified to receive service.

# **RESOLUTION** 3309X

# FOR ACTION

# **SUBJECT:** APPROVE AGREEMENT WITH CREATIVE SCHOOL SERVICES STAFF DEVELOPMENT WORKSHOP

BE IT RESOLVED THAT the Board of Education approves an agreement with Creative Solution Services, Inc. d.b.a. Creative School Services of Ossining, New York for a one day training session at a rate of \$3,000.00.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# **BACKGROUND INFORMATION**

Creative Solution Services will work with middle school teachers on September 2, 2015 to provide staff development on Common Core State Standards.

# **RESOLUTION 3309Y**

# FOR ACTION

# **SUBJECT:** INCREASE THE BID THRESHOLD FOR QUALIFIED PURCHASING AGENT

WHEREAS, Cheryl Schneider, School Business Administrator/Board Secretary possesses a qualified purchasing agent (QPA) certificate;

WHEREAS, the Governor, in consultation with the State Treasurer and pursuant to N.J.S.A.18A:18A-3 (b), on July 1, 2015 has increased the bid threshold amount for school districts with purchasing agents who possess qualified purchasing agent certificates, from \$36,000 to \$40,000.

NOW, THEREFORE BE IT RESOLVED that the South Orange and Maplewood Board of Education, pursuant to N.J.S.A. 18A:18A-3 (a) and N.J.A.C. 5:34-5.4, establishes and sets the bid threshold amount of \$40,000 for the board of education, and further authorizes Cheryl Schneider to award contracts, in full accordance with N.J.S.A. 18A:18a-3 (3), for those purchase that do not exceed in the aggregate of the newly established bid threshold amount.

# **BACKGROUND INFORMATION**

The bid threshold amount has been increased to \$40,000 for districts with Qualified Purchasing Agents for the period of July 1, 2015 and will remain in effect until June 2020.

# **RESOLUTION** 3309Z

FOR ACTION

**SUBJECT:** APPROVAL OF VENDED MEALS CONTRACT WITH THE MILTON SCHOOL

WHEREAS, both the South Orange and Maplewood School District and The Milton School participate in the United States Department of Agriculture (USDA) School Nutrition Programs that are administered by the New Jersey Department of Agriculture and Nutrition (State Agency); and

WHEREAS, The Milton School desires to purchase meals for its school food service program from the South Orange and Maplewood School District; and

WHEREAS, the South Orange and Maplewood School District has adequate meal preparation facilities and is willing to provide school meals to the Milton School.

NOW THEREFORE BE IT RESOLVED, based upon the recommendation of the Superintendent of Schools, the South Orange and Maplewood Board of Education approve a Vended Meals contract between South Orange and Maplewood Board of Education and The Milton School for the 2015-2016 school year.

# **BACKGROUND INFORMATION**

The Milton School is a non-profit, non-sectarian day school, located in Maplewood that serves students with specialized learning, behavioral or social needs. The Milton School will be responsible for picking up the meals from the District food service department and will pay an administration fee in addition to the cost of the meals.

### **RESOLUTION** 3309AA

#### FOR ACTION

# **SUBJECT:** APPROVE AGREEMENT WITH DELTA DENTAL FOR EMPLOYEE DENTAL BENEFITS

BE IT RESOLVED THAT the South Orange Maplewood Board of Education hereby approves the renewal of the Delta Dental plan from July 1, 2015 through June 30, 2017 with an increase of 0% from the previous agreement.

#### **BACKGROUND INFORMATION**

The South Orange Maplewood Board of Education currently provides dental benefits for all covered employees through participation in the Delta Dental Plan of New Jersey, Inc. pursuant to negotiated agreements with employee associations and Board of Education policy. Delta Dental has proposed a 0% increase for the 2015-2016 and 2016-2017 school years.

# **RESOLUTION** 3309AB

# FOR ACTION

**SUBJECT:** APPROVE CONTRACT FOR CONSULTING SERVICES FOR THE PURPOSE OF TRAINING MIDDLE SCHOOL TEACHERS IN THE FOUNDATIONS OF CLOSE READING OF COMPLEX TEXT WITH SCHILLINGER EDUCATIONAL CONSULTANTS FOR THE 2015-16 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves a contract with Schillinger Educational Consultants of Accord, New York to provide seven full days of consulting services related to the training of middle school teachers in the Foundations of Close Reading of Complex Text at a rate of \$11,550.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# BACKGROUND INFORMATION

Services will include seven full days of consulting services beginning October 9, 2015 – January 27, 2016.

# **RESOLUTION** 3309AC

#### FOR ACTION

# **SUBJECT:** APPROVE CONTRACT FOR PROFESSIONAL SERVICES WITH BARB GOLUB FOR THE 2015-16 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves a contract with Barb Golub, of Dix Hills, NY to provide training related to Balanced Literacy Training rate not to exceed \$22,000 during the 2015-16 school year.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# **BACKGROUND INFORMATION**

Barb Golub will provide 10 days of training to Marshall School teachers during the 2015-2016 School Year.

#### **RESOLUTION** 3309AD

#### FOR ACTION

# **SUBJECT:** APPROVE CONTRACT TO PROVIDE EDUCATION SERVICES FOR STUDENTS WHO ARE VISUALLY IMPAIRED

BE IT RESOLVED THAT the Board of Education approves the agreement with NJ Commission for the Blind & Visually Impaired of Newark, New Jersey, to provide services for district students who are visually impaired for the 2015-2016 school year at the following rates:

Level 1	\$1,900/year
Level 2	\$ 4,500/year
Level 3	\$12,600/year
Level 4	\$14,300/year

# **BACKGROUND INFORMATION**

The New Jersey Commission for the Blind & Visually Impaired provides services for classified students as per needs indicated in specific Individual Education Plans (IEPs). Level 1 services are based upon individual student needs as determined by the instructor and includes 4-8 lessons per school year; and Level 3 services are for students whom Braille will be their primary reading medium and includes 2-3 lessons per week.

**RESOLUTION** 3309AE

FOR ACTION

**SUBJECT:** APPLY FOR PSE&G FOUNDATION STEM GRANT

BE IT RESOLVED THAT the Board of Education approves the submission of an application for a PSE&G Foundation STEM Grant by the Parenting Center. The grant will be used to expand its' Beyond the Bell offerings.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary be authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# **BACKGROUND INFORMATION**

The Parenting Center will use these funds to expand its Beyond the Bell offerings to include more STEM classes for 3<sup>rd</sup> and 4<sup>th</sup> grades students at Seth Boyden School through a collaboration with Morrow Church and the LOFT Program at Columbia High School and others.

# **RESOLUTION** 3309AF

# FOR ACTION

# **SUBJECT:** RENEW THE CONTRACT FOR NONPUBLIC SCHOOL TRANSPORTATION FOR 2015-16 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education renews the nonpublic school transportation contract for Route SHP1 to Seton Hall Prep for the 2015-2016 school year to Jimmy's Transportation of Irvington, New Jersey on a net per diem basis of \$192.86.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# **BACKGROUND INFORMATION**

The district is required to provide home-to-school transportation for eligible resident students attending non-public schools. Applications have been received from 49 students from Seton Hall Prep. The contract amount of \$192.86 per diem (\$34,714.80) per year based on 180 days, is less than the cost of providing \$884 aid-in-lieu-of transportation to each student applying for transportation to this school.

The State of New Jersey, Department of Education has set the Consumer Price Index renewal increase in transportation contracts at 1.34%. This is renewal #7. These services were budgeted for the 2015-16 school year.

# **RESOLUTION** 3309AG

# FOR ACTION

# **SUBJECT:** APPROVE AGREEMENT WITH RUBY BRIDGES FOR AN AUTHOR VISITS AND TWO DAY PRESENTATION AND BOOK SIGNINGS AT MARSHALL SCHOOL

BE IT RESOLVED THAT the Board of Education approves an agreement with Ruby Bridges of Harvey, Louisiana for two days of author visits, presentations and book signings at Marshall Elementary School at a rate of \$9,721.50

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# BACKGROUND INFORMATION

Ruby Bridges will give four presentations and book signings over a two day period on January 21, 2015 and January 22, 2015 at Marshall Elementary School.

# **RESOLUTION** 3309AH

# FOR ACTION

# SUBJECT: APPLY FOR A U.S. DEPARTMENT OF EDUCATION GRANT

BE IT RESOLVED THAT the Board of Education approves the application for a research grant to the U.S. Department of Education, Institute of Education Sciences.

BE IT FURTHER RESOLVED THAT the Board of Education approves the collaboration with Rutgers University in submittal of this grant application.

# **BACKGROUND INFORMATION**

The grant funds would be used to formalize a researcher-practitioner partnership with Rutgers University.

As partners in this project, leadership and working groups from South Orange and Maplewood School District will collaborate closely with Rutgers University research team to plan, develop, revise and pilot test an Implementation Improvement Plan Rubric to improve discipline policies and practices.

**RESOLUTION 3309AI** 

FOR ACTION

SUBJECT: ACCEPT DONATION FOR MARSHALL SCHOOL

BE IT RESOLVED THAT the Board of Education accepts a donation from the Marshall PTA in the amount of \$18,750 for the purchase Chromebooks.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-044-200-890 Marshall PTA \$18,750.00

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

# **BACKGROUND INFORMATION**

This generous donation was made for the purchase of chromebooks for second grade students at Marshall School.

The Marshall Principal is responsible for administering these funds.

# **RESOLUTION** 3309AJ

# FOR ACTION

# **SUBJECT:** APPROVE CHANGE ORDER TO COLUMBIA HIGH SCHOOL ASBESTOS ABATEMENT PROJECT

BE IT RESOLVED THAT the Board of Education approves the following change orders to Columbia High School Asbestos Abatement:

Contractor	Change Order #	Amount	Time Extension
	-		
Savic Construction Corp.	1	\$31,860.00	0

# **BACKGROUND INFORMATION**

Change order # 1 approves additional square footage of 1,314 asbestos abatement and O&M Univent work that was uncovered during construction.