## SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NJ PUBLIC BOARD MEETING August 24, 2015

**FOR ACTION** 

**RESOLUTION NO. 3317** 

SUBJECT: APPROVE REVISED BOARD OF EDUCATION COMMITTEE

**ASSIGNMENTS AND LIAISONS** 

BE IT RESOLVED THAT the Board of Education approves revised Board member committee and liaison assignments as noted on the attached spreadsheet.

## **BACKGROUND INFORMATION**

This resolution formalizes the Board's consensus of appointments to various committees to maintain committee structure.

## BOARD OF EDUCATION – COMMITTEES AND LIAISONS 2015 calendar year

## Resolution #3317

| OFFICERS                                    | BAKER | BENNETT | DAUGHERTY | EASTMAN | JONES | LAWSON-<br>MUHAMMAD | PAI | SMITH | WRIGHT |
|---|-------|---------|-----------|---------|-------|---------------------|-----|-------|--------|
| President                                   |       |         |           | Х       |       |                     |     |       |        |
| First Vice President                        |       |         |           |         |       |                     | Х   |       |        |
| Second Vice President                       |       |         |           |         |       |                     |     |       | Х      |
| COMMITTEES                                  | BAKER | BENNETT | DAUGHERTY | EASTMAN | JONES | LAWSON-<br>MUHAMMAD | PAI | SMITH | WRIGHT |
| Excellence & Equity                         |       | СН      |           |         | Х     | Х                   | Х   |       |        |
| Policy and Monitoring                       | СН    | Х       |           | Х       |       |                     |     | Х     |        |
| Community Engagement & Outreach             |       |         | Х         |         | Х     |                     | Х   |       | СН     |
| Finance, Facilities and Technology          | Х     |         | Х         |         |       | СН                  |     |       | Х      |
| NEGOTIATIONS                                | BAKER | BENNETT | DAUGHERTY | EASTMAN | JONES | LAWSON-<br>MUHAMMAD | PAI | SMITH | WRIGHT |
| ASCA Negotiations                           |       |         |           |         |       |                     |     |       |        |
| SOMEA Negotiations                          | Х     |         | СН        |         |       |                     |     | Х     |        |
| LIAISONS                                    | BAKER | BENNETT | DAUGHERTY | EASTMAN | JONES | LAWSON-<br>MUHAMMAD | PAI | SMITH | WRIGHT |
| Achieve                                     |       |         |           |         |       | Х                   |     |       |        |
| Adult School                                |       |         |           |         |       |                     |     |       | Х      |
| Board of School Estimate                    |       |         | ALT       | x       |       | х                   |     |       |        |
| Community Coalition on Race                 |       |         |           |         |       | Х                   |     |       |        |
| District's Evaluation Advisory Committee    |       | Х       |           |         |       |                     |     |       |        |
| Essex Regional Educational Services Comm.   |       |         |           |         | Х     |                     |     |       |        |
| Essex County School Board Assn              |       |         |           |         |       |                     | X   |       |        |
| Family Connections – The Loft at CHS        |       |         |           |         |       |                     | Х   |       |        |
| Garden State Coalition (Wed 3:30 mtg 1/mo)  |       |         | Х         |         |       |                     |     |       |        |
| Legislative Liaison                         |       | ALT     |           | Х       |       |                     |     |       |        |
| Maplewood Drug Alliance                     |       |         |           |         |       |                     |     | Х     |        |
| Maplewood Green Team                        |       |         | Х         |         |       |                     |     |       |        |
| Maplewood Open Space Adv. Comm.             | Х     |         |           |         |       |                     |     |       |        |
| Maplewood Recreation Committee              |       |         | Х         |         |       |                     |     |       |        |
| Middle States - EbD Committee               |       |         |           |         |       |                     |     | Х     |        |
| NJSBA Delegate Assembly                     |       |         |           |         |       |                     |     | Х     |        |
| President's Council                         |       |         |           |         |       |                     | Х   |       |        |
| South Orange Recreation Comm.               |       |         |           |         |       |                     |     |       | Х      |
| Special Education Parent Advisory Committee |       |         |           |         | Х     |                     |     |       |        |
| Youth Net                                   | Х     |         |           |         |       |                     |     |       |        |