**RESOLUTION 3553A** 

FOR ACTION

**SUBJECT:** FINANCIAL REPORTS

BE IT RESOLVED THAT the Board of Education receives and accepts the following financial reports:

- 1. Board Secretary's Report dated March 31, 2017
- 2. Expense Account Adjustment Analysis dated March 31, 2017
- 3. Revenue Account Adjustment Analysis dated March 31, 2017
- 4. Check Register#393797-394169 in the amount of \$4,987,912.42
- 5. Check Register#200596-200600 & Check Register 200602 in the amount of \$4,648,753.27
- 5. Check Register#200601 for March 2017 payroll in the amount of \$6,220,665.52
- 6. Treasurer's Report of February 2017

RESOI	LUTION	3553B
KESUI	JUIIUN	<b>J</b> JJJ

FOR ACTION

**SUBJECT:** BOARD OF EDUCATION'S MONTHLY CERTIFICATION

BE IT RESOLVED THAT pursuant to N.J.A.C. 6:20-2.12(e), we certify that as of March 31, 2017 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Susie Adamson	Date
Elizabeth Baker	Date
Maureen Jones	Date
Stephanie Lawson-Muhammad	Date
Annemarie Maini	Date
Madhu Pai	Date
Christopher Sabin	Date
Donna Smith	Date
Johanna Wright	Date

**RESOLUTION 3553C** 

FOR ACTION

**SUBJECT:** APPROVE ATTENDANCE AND WORK RELATED TRAVEL

**EXPENSES** 

WHEREAS, the following employees have requested approval for the indicated work-related travel; and

WHEREAS, the attendance at stated function was previously approved by the employees' supervisor and superintendent as work-related and within the scope of the work responsibilities of the attendee; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent;

THEREFORE, BE IT RESOLVED THAT the Board of Education approves the attendance and related travel expenses for the following work-related events:

EMPLOYEE	WORKSHOP/CONFERENCE	DATE	Location	Estimated Cost (\$'s)
Elizabeth Aaron	Reimagining Education: Teaching	7/17/17-	New York, NY	847.00
Columbia HS	and Learning	7/20/17		
Stacey Bachenheimer	AP Biology Summer Institute	7/10/17-	Fitchburg, MA	1335.00
Columbia HS		7/14/17		
Timothy Beaumont	Reimagining Education: Teaching	7/17/17-	New York, NY	847.00
Clinton	and Learning	7/20/17		
Ann Bodnar	TCRWP Annual Principal	5/17/17	Bronx, NY	200.00
Clinton	Conference			
Ann Bodnar	Reimagining Education: Teaching	7/17/17-	New York, NY	847.00
Clinton	and Learning 7			
Melissa Butler	TCRWP Annual Principal	5/17/17	Bronx, NY	200.00
Columbia High School	Conference			
Dara Crocker-Gronau	TCRWP Annual Principal	5/17/17	Bronx, NY	200.00
Maplewood MS	Conference			
Susan Grierson	TCRWP Annual Principal	5/17/17	Bronx, NY	218.00
Central Office	Conference			
Donna Grohman	TCRWP Annual Principal	5/17/17	Bronx, NY	218.00
Central Office	Conference			
Lynn Irby	Whole Child Symposium:	6/1/17	Washington, DC	632.00
South Orange MS	Confronting Inequity			
Janice Ortiz	NJ STS North Meeting	5/5/17	Wayne, NJ	15.00
Central Office				

Janice Ortiz	General Membership Meeting	6/9/17	Jamesburg, NJ	28.00
Central Office				
Dion Patterson	Intervention and Referral Services	4/27/17	Monroe, NJ	36.00
Maplewood MS				
John Ramos	2017 USSA Summer Academy	7/11/17-	Loveland, CO	2803.00
Central Office		7/16/17		
John Ramos	One Vision Our Voice – Enhancing	5/17/17-	Atlantic City, NJ	802.00
Central Office	Leadership	5/18/17		
Carol Ann Scalgione	Changing How We Feel By	5/9/17	West Orange, NJ	0.00
Jefferson	Jefferson Changing How We Think			
Suzanne Turner	NJSPRA Annual Meeting	6/1/17	Trenton, NJ	56.00
Central Office	Central Office			
Suzanne Turner	r NJSPRA Workshop May 2017		Trenton, NJ	17.00
Central Office				
Kevin Walston	Spring 2017 Career Fair	4/25/17-	Bowie, MD	945.00
Central Office		4/27/17		
Monique Durant	Spring 2017 Career Fair	4/25/17-	Bowie, MD	945.00
Central Office	al Office			
Thomas Whitaker	Spring 2017 Career Fair	4/25/17-	Bowie, MD	746.00
Columbia High School		4/27/17		

### **BACKGROUND INFORMATION**

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of an employee.

**RESOLUTION** 3553D

FOR ACTION

**SUBJECT:** APPROVE BOARD MEMBER ATTENDANCE AND

RELATED TRAVEL EXPENSES

BE IT RESOLVED THAT the Board of Education approves the following attendance and related travel expenses:

BOARD MEMBER	EVENT	DATE	Location	Estimated
				Cost (\$'s)
Susie Adamson	School Integration and Funding Equity	5/16/17	Trenton, NJ	62.00

BE IT FURTHER RESOLVED THAT the Board of Education approve the above event to be work related and within the scope of the work responsibilities of the of the attendee and promotes the delivery of instruction or furthering of efficient operation of the school district and is fiscally prudent, and in compliance with N.J.S.A. 18A:12-24 and 24.1 of the School Ethics Act.

### BACKGROUND INFORMATION

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of a Board member.

**RESOLUTION 3553E** 

**FOR ACTION** 

**SUBJECT:** APPROVE SPECIAL EDUCATION RELATED SERVICE

PROVIDERS FOR THE 2016-17 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves the following providers for 2016-17 school year for the service indicated:

<u>Provider</u> <u>Service</u> <u>Rate</u>

Stepping Forward Counseling Home Instruction \$75.00/hr

Center, LLC Chatham, NJ

**RESOLUTION** 3553F

FOR ACTION

**SUBJECT:** APPROVE SLIDING SCALE FOR PRESCHOOL TUITION

FOR SY 2017-2018

BE IT RESOLVED THAT the Board of Education approves the sliding scale to be used for preschool at the Montrose Early Childhood Center for the 2017-2018SY

Financial Aid is available for qualified South Orange or Maplewood residents or SOMSD staff for the Montrose Early Childhood Center.

Financial aid for tuition is provided through a sliding scale based on documented household income. Each family situation is considered on an individual basis and a tuition schedule is offered that matches the economic circumstance of the family.

Gross Taxable Income	Full Day Monthly Tuition (10 Months)
\$up to - \$19,999	\$ 50
\$20,000 - \$29,999	\$150
\$30,000 - \$39,999	\$300
\$40,000 - \$49,999	\$450
\$50,000 - \$59,999	\$550
\$60,000 - \$79,999	\$700
\$80,000 - \$99,999	\$750
\$100,000 and above	\$800

#### **BACKGROUND INFORMATION**

The Montrose Early Childhood Center offers preschool services to disabled and non-disabled students ages three to five. Disabled students, in district, receive this program free as part of the mandated state services for disabled students. Non-disabled students may attend on a tuition basis. A sliding scale is being implemented to provide and affordable tuition rate for all.

**RESOLUTION 3553G** 

FOR ACTION

**SUBJECT:** APPROVES USE OF VENDORS

BE IT RESOLVED THAT the Board of Education approves the use of the following vendors in excess of the \$40,000 for the 2016-2017 school year:

VENDOR NAME	PRODUCT	TYPE OF VENDOR
Tanner of North Jersey	Furniture	Co-op
Public Consulting Group, Inc.	Software Licensing and onsite training and support	Other
MK Lions, LLC	General Contracting/roofing	Co-op
Staples Advantage	Classroom/office supplies	Co-op
Columbia University	Professional Development	College/University
Teacher's College		
PC Parts Plus LLC	Computer parts/hardware	Co-op

### **BACKGROUND INFORMATION**

The Board is required to approve spending authority above \$40,000 for items not awarded by public bidding. Copyrighted materials and vendors on co-op and state contract are exempt from public bidding.

### **RESOLUTION** 3553H

### FOR ACTION

**SUBJECT:** APPROVE RATES FOR SUMMER SCHOOL

**HIGH SCHOOL MATH** 

BE IT RESOLVED THAT the Board of Education approves the following rates for Summer School 2017:

### FREE [if approved for free or reduced lunch]

THE THE SETTE OF THE SET	
Algebra 1	\$350
Algebra 2	\$350
Geometry	\$350
Summer Boot Camp	\$275
CREDIT RECOVERY	
English 9, 10, 11	\$350
Algebra I, Algebra II	\$350
Geometry	\$350
US History 1, US History 2	\$350
World History	\$350
Biology	\$350
Physical Science	\$350
Career Tech	\$350
**Health, Drivers Ed/ PE	\$350
*Depends on 4 <sup>th</sup> qtr grades	
MIDDLE SCHOOL MATH	
Skill Boosters (Rising 6)	\$350.00
Step Up to Honors 6 (Rising 6)	\$350.00
Step Up to Honors 7 (Rising 6/7)	\$350.00
Skill Boosters 6 to 7 (Rising 7)	\$350.00
Step Up to Algebra 1 (Rising 7/8)	\$350.00
Skill Boosters 7 to 8 (Rising 8)	\$350.00
FAST/Consult & Computer Time	
(Rising 6/7/8)	\$25.00

**BACKGROUND INFORMATION** 

The rate schedule is being implemented to provide opportunities for all students.

### SCHOOL DISTRICT OF SOUTH ORANGE AND MAPLEWOOD, NEW JERSEY PUBLIC BOARD MEETING **April 24, 2017**

RESOLUTION 3553I

DDESCHOOL EDUCATION AID

FOR ACTION

**SUBJECT:** APPROVE SUBMISSION OF A ONE-YEAR PRESCHOOL

PROGRAM PLAN UPDATE AND BUDGET STATEMENT

BE IT RESOLVED THAT the Board of Education approves submission of a One-Year Preschool Program Plan Update and Budget Statement to the New Jersey Department of Education.

BE IT FURTHER RESOLVED THAT the Board of Education accepts Preschool Education Aid (PEA) in the amount of \$59,400 for the 2017-18 school year.

BE IT FURTHER RESOLVED THAT the program is implemented and the Superintendent or his designee is authorized to administer the funds as follows:

PRESCHOOL EDUCATION AID		<u>ENTITLEMENT</u>
20-200-321 20-200-600	Purchased Professional Education Services Supplies and Materials	\$29,700 <u>\$29,700</u>
TOTAL PEA	ALLOCATION	\$59,400

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary be authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

#### BACKGROUND INFORMATION

The Special Education Department administers these funds to be used for the ELLI preschool program.

**RESOLUTION 3553J** 

FOR ACTION

SUBJECT: ACCEPT DONATION FOR SCOREBOARD AT UNDERHILL FIELD

BE IT RESOLVED THAT the Board of Education accepts a donation from the Columbia High School Class of 1965 in the amount of \$10,000 to purchase a Football scoreboard for the Columbia High School Underhill field.

BE IT FURTHER RESOLVED THAT the following budget increased and the Superintendent or his designee is authorized to administer it:

20-068-200-890-CH-5900

\$10,000

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary be authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

### **BACKGROUND INFORMATION**

The football scoreboard will replace the existing scoreboard at Underhill Field. Installation will be coordinated with the Supervisor of Buildings and Grounds.

**RESOLUTION** 3553K

FOR ACTION

**SUBJECT:** ACCEPT DONATION FOR COLUMBIA HIGH SCHOOL

**BEAUTIFICATION PROJECTS** 

BE IT RESOLVED THAT the Board of Education accepts a donation from Mr. Eric Francis of CMBC Group, College Park, Maryland for Columbia High School indoor/outdoor beautification projects in the amount of \$1,000.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee are authorized to administer it:

20-067-200-890-CH-5900

CHS Beautification \$1,000

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf o the Board.

### **BACKGROUND INFORMATION**

This donation will be used to help fund beautification projects at Columbia High School.

**RESOLUTION 3553L** 

FOR ACTION

**SUBJECT:** ACCEPT DONATION TO SOUTH MOUNTAIN ELEMENTARY

**SCHOOL** 

BE IT RESOLVED THAT the Board of Education accepts a donation from the Benevity Community Impact Fund in the amount of \$75.00.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-006-200-890 South Mountain School \$ 75.00

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

### BACKGROUND INFORMATION

The Building Principal is responsible for administering these funds.

**RESOLUTION 3553M** 

**FOR ACTION** 

**SUBJECT:** APPROVE AGREEMENT WITH ESSEX REGIONAL

EDUCATIONAL SERVICES COMMISSION TO PROVIDE CHAPTER 192/193 SERVICES TO NON-PUBLIC SCHOOL

STUDENTS FOR 2017-18 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education enters into an agreement with Essex Regional Educational Services Commission for the period of July 1, 2017 to June 30, 2018 to provide eligible students in South Orange and Maplewood nonpublic schools with the following services: Compensatory Education, English as a Second Language, Home Instruction, Supplementary Instruction, Speech-Language, and Evaluation and Determination of Eligibility at a per student rate established by the State Legislature.

#### **BACKGROUND INFORMATION**

Under P.L. 192-193 we receive 100% state funding to cover the cost of these services to students in South Orange and Maplewood private and parochial schools. We have contracted with the Essex Regional Educational Services Commission for the past 33 years to provide these services and have been pleased with the quality and timely delivery of each service. As a local education agency, we serve as the conduit through which the services listed above are provided by state law to students in private and parochial schools.

**RESOLUTION 3553N** 

**FOR ACTION** 

**SUBJECT:** APPROVE AGREEMENT WITH ESSEX REGIONAL

EDUCATIONAL SERVICES COMMISSION TO PROVIDE NURSING

SERVICES FOR 2017-18 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education enters into an agreement with Essex Regional Educational Services Commission for the period of July 1, 2017 to June 30, 2018 to provide certain specified nursing services to support the medical needs of a student with an approved "504 Plan" at a rate of \$44.17 per hour.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

### **BACKGROUND INFORMATION**

The Essex Regional Educational Services Commission will provide nursing services as determined by the district. Currently, the district has one student receiving these services.

**RESOLUTION 35530** 

**FOR ACTION** 

**SUBJECT:** APPROVE AGREEMENT WITH ESSEX REGIONAL

EDUCATIONAL SERVICES COMMISSION TO PROVIDE PUBLIC HOME INSTRUCTION SERVICES FOR 2017-18

BE IT RESOLVED THAT the Board of Education enters into an agreement with Essex Regional Educational Services Commission to provide Public Home Instruction Services for the period of July 1, 2017 to June 30, 2018 at the rate of \$44.17 per hour.

### **BACKGROUND INFORMATION**

This organization has provided these services to the district for the past 16 years.

**RESOLUTION 3553P** 

**FOR ACTION** 

**SUBJECT:** APPROVE AGREEMENT FOR 2017-18 TRANSPORTATION

COORDINATION SERVICES WITH ESSEX REGIONAL

**EDUCATIONAL SERVICES COMMISSION** 

BE IT RESOLVED THAT the Board of Education enters into an agreement with Essex Regional Educational Services Commission to provide transportation coordination services for transporting special education, private school, vocational-technical school and other school students during the period of July 1, 2017 to June 30, 2018 for an administrative fee of 4.75% of the actual cost paid for transportation.

### **BACKGROUND INFORMATION**

Transportation is arranged by the ERESC through contractual agreements with school bus contractors. Actual coordinated routes for 2017-2018 will not be determined until transportation needs have been determined in May.

**RESOLUTION 3553Q** 

FOR ACTION

**SUBJECT:** APPROVE AGREEMENT FOR 2017-18 TRANSPORTATION

COORDINATION SERVICES WITH SUSSEX COUNTY

REGIONAL COOPERATIVE

BE IT RESOLVED THAT the Board of Education approve an agreement with Sussex County Regional Cooperative to provide transportation coordination services for transporting special education, private school, vocational-technical school and other school students during the period of July 1, 2017 through June 30, 2018 for an administrative fee of four percent (2%) of the actual cost paid for transportation.

#### **BACKGROUND INFORMATION**

The Sussex County Regional Cooperative was formed by a group of school districts in Sussex County to achieve maximum cost effectiveness for transportation by coordinating services. The Cooperative has coordinated services between South Orange and Maplewood and other Essex County school districts for nonpublic school students since 1998. Actual coordinated routes for 2017-18 will not be determined until transportation applications have been received.

**RESOLUTION** 3553R

FOR ACTION

**SUBJECT:** APPROVE PURCHASE OF NETWORKING EQUIPMENT

BE IT RESOLVED THAT the Board of Education approves the purchase of the following networking equipment from Dyntek Technologies of Mount Laurel, New Jersey and Candoris Technologies of Annville, Pennsylvania:

VENDOR	ITEM	COST
Dyntek Services, Inc.	Cisco Networking Switches	\$545,666.50
Candoris Technologies	Sophos Fire Wall	\$ 56,438.48

### **BACKGROUND INFORMATION**

The request proposal was posted through the e-rate process as required by law and we received 5 proposals as follows:

Vendor	Manufacturer	Switch Price	Manufacturer	Firewall Price
Candoris	Dell	199,064.25	Sophos	56,483.48
Dice	Aruba/HP	535,879.04	Sophos	88,350.00
Dyntek	Cisco	545,666.50	Sophos	73,996.00
e Plus	Juniper	591,973.40	Juniper	13,742.50
Promedia	Extreme	424,407.68	Sophos	82,310.90

It is recommended to purchase the firewall from Candoris Technologies, who provided the lowest price of \$56,483.48 for a Sophos brand Firewall and the purchase of networking switches from Dyntek Services Inc. in the amount of \$545,666.50. Dyntek is the only vendor that provided a quote for Cisco brand networking switches. The Districts current infrastructure is is exclusively Cisco. If e-rate approved, the district will be reimbursed for 40% of costs the following year after purchase.

**RESOLUTION 3553S** 

FOR ACTION

**SUBJECT:** AWARD CONTRACT FOR TELECOMMUNICATION

SERVICES TO DATA NETWORK SOLUTIONS

BE IT RESOLVED THAT the Board of Education Awards the contract for Network Communication services to Data Network Solutions of Little Silver, New Jersey, for 1 gig Wide Area Network (WAN) service at the rate of \$19,950 per month (\$239,400 12 months) and Internet (1 gig) at the rate of \$1,238 per month (\$14,856 12 months) for the 2017-2018, 2018-2019 and 2019-2020 school years.

### **BACKGROUND INFORMATION**

The request proposal was posted through the e-rate process as required by law and we received 7 proposals as follows:

Vendor	WAN (lgig)	Internet (1 gig)	Total
Data Network Solutions	\$239,400	\$14,856	\$254,256
Lightpath	200,880	32,400	233,280
OSI	903,600		903,600
Sunesys	1,224,000	21,480	1,245,480
Verizon		65,086	
Extel		34,990	
Lighttower	588,000	420,000	1,008,000

It is recommended to award the contract to Data Network Solutions \$254,256. If e-rate approved, the district will be reimbursed for 40% of costs the following year after purchase.

Lightpath is considered nonresponsive because the vendor does not have the fiber optic cabling installed in Maplewood.

**RESOLUTION** 3553T

FOR ACTION

**SUBJECT:** APPROVE AGREEMENT WITH ATLANTIC TOMORROW'S OFFICE

FOR LEASE OF PHOTOCOPY EQUIPMENT, MAINTENANCE AND

**SUPPLIES** 

BE IT RESOLVED that the Board of Education approves an agreement with Atlantic Tomorrow's Office of Bloomfield, New Jersey for a 60-month lease for the following Digital Imaging System copy machines:

(2) - Savin 9003

(6) – Savin 7503

(1) – Savin 6005

The total combined monthly lease cost of \$3,295.00 for an annual combined cost of \$39,540.00 plus the cost of \$.0053 per page for maintenance and supplies (excludes paper and staples).

#### BACKGROUND INFORMATION

- Atlantic Tomorrow's Office will deliver and install the machines and train our personnel at no charge.
- The new machines replace machines at Columbia High School, Jefferson School, Maplewood Middle School and South Orange Middle School.
- Atlantic Tomorrow's Office will cancel and relinquish the District from any current lease obligations on the machines, whose lease expires in 2019.
- Atlantic Tomorrow's Office has a State contract.

**RESOLUTION** 3553U

FOR ACTION

**SUBJECT:** AUTHORIZE EI ASSOCIATES TO UPDATE DISTRICT LRFP

BE IT RESOLVED THAT the Board of Education authorizes EI Associates to update District Long Range Facility Plan at a cost not to exceed \$20,000.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

### **BACKGROUND**

The district is required to update the long range facility plan (LRFP) every five years or update the LRFP to obtain state approval for new facility projects and for property acquisition. EI will update the LRFP to reflect the capital plan being developed.

**RESOLUTION** 3553V

FOR ACTION

**SUBJECT:** AUTHORIZE REIMBURSEMENT

BE IT RESOLVED THAT the Board of Education authorize reimbursement to Stephen Macpherson in the amount of \$3,525.72 for purchases made to support the Shakespeare Festival.

### **BACKGROUND INFORMATION**

Mr. Macpherson purchased goods and services to support the Shakespeare Festival. Vendors would not accept a purchase order for goods and/or services. Purchases were reviewed by administration and deemed necessary.

#### **RESOLUTION 3553W**

### **FOR ACTION**

**SUBJECT:** ACCEPT STATE NONPUBLIC AUXILIARY AND HANDICAPPED SERVICES (CHAPTERS 192 & 193) ENTITLEMENT FOR 2016-2017

BE IT RESOLVED THAT the Board of Education accepts State Nonpublic Auxiliary Services (Chapter 192) and Handicapped Services (Chapter 193) Aid Entitlement Funds for 2016-2017 for a total amount of \$92,831.00 allocated as follows:

NP Auxiliary Services	Rate/Pupil	Pupils	State Aid	Allocation
*Compensatory Education	\$ 995.33	42	\$37,624.00	
*E.S.L.	\$1,015.00	1	\$ 914.00	
Transportation	\$ 0		\$ 0	
Total Auxiliary Services				\$38,538.00
NP Handicapped Services	Rate/Pupil	Pupils	State Aid	_
*Initial Exam & Class.	\$1,326.17	17	\$22,677.00	
*Annual Exam & Class.	\$ 380.00	10	\$ 3,610.00	
*Corrective Speech	\$ 930.00	12	\$14,666.00	
*Supplemental Instruction	\$ 826.00	17	\$13,340.00	
Total Handicapped Services				\$54,29300
TOTAL 102/102 AH				<b>#02.021.00</b>
TOTAL 192/193 Allocation				\$92,831.00

<sup>\*</sup> Prorated at 95.00%

### **BACKGROUND INFORMATION**

The New Jersey Department of Education provides aid to nonpublic schools to provide special pupil services. The public school district administers the funding. Additional students indicated in **bold** were identified to receive service.

RESOLUTION 3553X

FOR ACTION

**SUBJECT:** ADOPTION OF 2017-18 SCHOOL BUDGET AND TAX LEVY

WHEREAS, on March 18, 2017, the South Orange and Maplewood Board of Education approved a preliminary budget to be submitted to the Executive County Superintendent of Schools for approval; and

WHEREAS, the preliminary budget was approved by the Executive County Superintendent of Schools on April 5, 2017; and

WHEREAS, the preliminary budget was advertised in the News Record of Maplewood and South Orange on April 13, 2017; and

WHEREAS, the preliminary budget was presented to the public during a public hearing on April 24, 2017; and

WHEREAS, the total amount of the 2017-18 budget shall be:

	2017-18 Total	Less: Anticipated	Tax Levy
	Expenditures	Revenues	
<b>General Fund</b>	123,922,203	8,167,001	115,755,202
<b>Special Revenues</b>	1,925,997	1,925,997	0
<b>Debt Service</b>	4,169,235	386,434	3,782,801
Total	130,017,435	10,479,432	119,538,003

NOW THEREFORE, BE IT RESOLVED THAT the Board of Education hereby adopts the 2017-2018 School District Budget; and

BE IT FURTHER RESOLVED THAT there should be raised for the General Fund \$115,755,202 for the ensuing 2017-18 school year; and

BE IT FURTHER RESOLVED THAT there should be raised for Debt Service Fund, \$3,782,801 for the ensuing 2017-18 school year.

### **BACKGROUND INFORMATION**

The \$115,555,200 tax levy supports a General Fund budget of \$123,922,203. The balance of the General Fund budget is supported through state aid and miscellaneous revenues.

The \$3,782,801 tax levy supports a Debt Service budget of \$4,169,235. The balance of the Debt Service budget is supported through Debt Service aid.

The overall tax impact, including debt service is 3.56% over the 2016-17 tax levy.

**RESOLUTION** 3553Y

FOR ACTION

**SUBJECT:** APPROVE AGREEMENT WITH FRONTLINE EDUCATION FOR

THE 2016-2017 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves the purchase of additional necessary licensing for the professional management system and for OASYS v ½ day onsite training for evaluators from Frontline Education of Malvern, Pennsylvania as follows:

PDMS Instructional Users \$16 x 690 \$11,040
Annual Subscription \$2,000

Total \$13,040

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

### **BACKGROUND INFORMATION**

Frontline Education is a professional growth software used to complete, track and manage teacher evaluations and professional learning. This agreement is to purchase additional necessary licensing for the professional development management system and for OASYS ½ day onsite training for evaluators.