**RESOLUTION** 3721A

FOR ACTION

**SUBJECT:** FINANCIAL REPORTS

BE IT RESOLVED THAT the Board of Education receives and accepts the following financial reports:

- 1. Board Secretary's Report dated March 31, 2018
- 2. Expense Account Adjustment Analysis dated March 31, 2018
- 3. Revenue Account Adjustment Analysis dated March 31, 2018
- 4. Check Register#397870-398248 in the amount of \$4,719,670.27
- 5. Check Register#200633-200635 in the amount of \$3,534,737.84
- 6. Check Register#200636 for March 2018 payroll in the amount of \$6,387,245.39
- 7. Treasurer's Report of February 2018

RESOLUTION	3721B
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FOR ACTION

**SUBJECT:** BOARD OF EDUCATION'S MONTHLY CERTIFICATION

BE IT RESOLVED THAT pursuant to N.J.A.C. 6:20-2.12(e), we certify that as of March 31, 2018 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Susie Adamson	Date
Elizabeth Baker	Date
Robin Baker	Date
Stephanie Lawson-Muhammad	Date
Annemarie Maini	Date
Anthony Mazzocchi	Date
Madhu Pai	Date
Christopher Sabin	Date
Johanna Wright	Date

**RESOLUTION 3721C** 

FOR ACTION

**SUBJECT:** APPROVE ATTENDANCE AND WORK RELATED TRAVEL

**EXPENSES** 

WHEREAS, the following employees have requested approval for the indicated work-related travel; and

WHEREAS, the attendance at stated function was previously approved by the employees' supervisor and superintendent as work-related and within the scope of the work responsibilities of the attendee; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent;

THEREFORE, BE IT RESOLVED THAT the Board of Education approves the attendance and related travel expenses for the following work-related events:

<b>Employee</b>	Workshop/Conference	Travel Date(s)	<b>Location</b>	<b>Estimated</b>
				Cost(s)
Andrea Delguercio				
Central Office	NJASBO Annual Conference	6/6/18-6/8/18	Atlantic City, NJ	806.00
Shannon Glander				
Marshall School	Building Expertise 2018	4/29/18-5/1/18	Atlantic City, NJ	1495.10
Renee Joyce				
Montrose School	The Meeting of the Profession	4/29/18 - 5/1/18	Atlantic City, NJ	626.00

#### **BACKGROUND INFORMATION**

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of an employee.

**RESOLUTION 3721D** 

FOR ACTION

**SUBJECT:** APPROVE BOARD MEMBER ATTENDANCE AND

RELATED TRAVEL EXPENSES

BE IT RESOLVED THAT the Board of Education approves the following attendance and related travel expenses:

BOARD MEMBER	EVENT	DATE	Location	Estimated
				Cost (\$'s)
Elizabeth Baker	GSCS Annual Meeting	5/30/18	Trenton, NJ	100.00

BE IT FURTHER RESOLVED THAT the Board of Education approve the above event to be work related and within the scope of the work responsibilities of the of the attendee and promotes the delivery of instruction or furthering of efficient operation of the school district and is fiscally prudent, and in compliance with N.J.S.A. 18A:12-24 and 24.1 of the School Ethics Act.

### **BACKGROUND INFORMATION**

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of a Board member.

**RESOLUTION 3721E** 

FOR ACTION

**SUBJECT**: APPLY FOR 2018 SAFETY GRANT FROM NJEIF

BE IT RESOLVED THAT the Board of Education approves application to North Jersey Educational Insurance Fund for a grant in the amount of \$30,000 to be used for plant safety, building security, safety equipment and training.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

#### **BACKGROUND INFORMATION**

The North Jersey Educational Insurance Fund developed a formula to equitably distribute grant funds to qualifying districts. Safety grants have been used in the past to update fire alarm systems and address security systems throughout the district. The 2018 safety grant will support safety and security.

**RESOLUTION 3721F** 

**FOR ACTION** 

**SUBJECT:** APPROVES USE OF VENDORS

BE IT RESOLVED THAT the Board of Education approves the use of the following vendors in excess of the \$40,000 for the 2017-2018 school year:

VENDOR NAME	PRODUCT	TYPE OF VENDOR
CDWG	Computer supplies and printer	Co-op
	cartridges	
Rich Tree Service	Tree Care Services & Removal	State Contract

### **BACKGROUND INFORMATION**

The Board is required to approve spending authority above \$40,000 for items not awarded by public bidding. Copyrighted materials and vendors on co-op and state contract are exempt from public bidding.

**RESOLUTION 3721G** 

**FOR ACTION** 

**SUBJECT:** AUTHORIZE PURCHASE OF EQUIPMENT USING TITLE I FUNDS

BE IT RESOLVED THAT the Board of Education Authorize the purchase of the Dell Chromebooks, Google Chrome Licensing and Univault Storage Carts from CDWG of Chicago, Illinois in the amount of \$34,155.84 using Title I funds.

### **BACKGROUND INFORMATION**

CDWG is an approved vendor through the Middlesex Regional Educational Services Commission Cooperative Pricing System.

**RESOLUTION 3721H** 

FOR ACTION

**SUBJECT:** ACCEPT DONATION TO PARENTING CENTER

BE IT RESOLVED THAT the Board of Education accepts a donation for the Parenting Center in the amount of \$1727.00.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-019-200-890 Parenting Center \$1250.00 20-002-100-101 Municipal Alliance \$477.00

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

### **BACKGROUND INFORMATION**

This generous donation was made by the Township of Maplewood Municipal Alliance. (\$477.00), Achieve Foundation (\$500.00) and SOMEA (\$750.00). The Parenting Center is responsible for administering these funds.

**RESOLUTION 3721I** 

**FOR ACTION** 

**SUBJECT:** APPROVE SPECIAL EDUCATION RELATED SERVICE

PROVIDERS FOR THE 2017-18 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves the following providers for 2017-18 school year for the service indicated:

<u>Provider</u>	Service	Rate
Language Line Services, Inc.	Interpretation Services	\$1.45/minute
Monterey, CA		
Integrated Neuropsychology	Neuropsychological Evaluation	\$4,500/eval
Westfield, NJ	School Visit	\$180/hr
Intensive Therapeutics, Inc. Wayne, NJ	Occupational Therapy	\$120/hour

### **BACKGROUND INFORMATION**

The Special Education providers will perform services and evaluations for classified students as per needs indicated in specific Individual Education Plans.

**RESOLUTION 3721J** 

**FOR ACTION** 

**SUBJECT:** APPROVE THE ASSIGNMENT OF PARAPROFESSIONALS

BE IT RESOLVED THAT the Board of Education approves the renewal of 24 paraprofessionals and the appointment of one new paraprofessional to be provided by the Essex Regional Educational Services Commission through June 30, 2018.

### **BACKGROUND INFORMATION**

Essex Regional Educational Services Commission (ERESC) provides paraprofessionals for classified students as per needs indicated in specific Individual Education Plans (IEP's). These paraprofessionals are currently assigned to students and require approval to continue providing services.

**RESOLUTION 3721K** 

FOR ACTION

**SUBJECT:** ACCEPT DONATION TO JEFFERSON ELEMENTARY

**SCHOOL** 

BE IT RESOLVED THAT the Board of Education accepts a donation from the Benevity Community Impact Fund in the amount of \$5,402.00.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-010-200-890 Jefferson School \$ 5,402.00

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

### **BACKGROUND INFORMATION**

This donation was made to support the Resident Circus Artist Program at Jefferson School. The Building Principal is responsible for administering these funds.

**RESOLUTION 3721L** 

FOR ACTION

**SUBJECT:** APPROVE AGREEMENT FOR 2018-19 TRANSPORTATION

COORDINATION SERVICES WITH SUSSEX COUNTY

REGIONAL COOPERATIVE

BE IT RESOLVED THAT the Board of Education approve an agreement with Sussex County Regional Cooperative to provide transportation coordination services for transporting special education, private school, vocational-technical school and other school students during the period of July 1, 2018 through June 30, 2019 for an administrative fee of 2% of the actual cost paid for transportation.

### **BACKGROUND INFORMATION**

The Sussex County Regional Cooperative was formed by a group of school districts in Sussex County to achieve maximum cost effectiveness for transportation by coordinating services. The Cooperative has coordinated services between South Orange and Maplewood and other Essex County school districts for nonpublic school students since 1998. Actual coordinated routes for 2018-19 will not be determined until transportation applications have been received.

**RESOLUTION** 3721M

FOR ACTION

**SUBJECT:** APPROVE AGREEMENT FOR 2017-18 TRANSPORTATION

COORDINATION SERVICES WITH ESSEX REGIONAL

**EDUCATIONAL SERVICES COMMISSION** 

BE IT RESOLVED THAT the Board of Education enters into an agreement with Essex Regional Educational Services Commission to provide transportation coordination services for transporting special education, private school, vocational-technical school and other school students during the period of July 1, 2018 to June 30, 2019 for an administrative fee of 4.75% of the actual cost paid for transportation.

### **BACKGROUND INFORMATION**

Transportation is arranged by the ERESC through contractual agreements with school bus contractors. Actual coordinated routes for 2018-2019 will not be determined until transportation needs have been determined in May.

**RESOLUTION 3721N** 

FOR ACTION

**SUBJECT:** ACCEPT SUSTAINABLE JERSEY FOR SCHOOLS GRANT

(SOUTH ORANGE MIDDLE SCHOOL)

BE IT RESOLVED THAT the Board of Education accepts a grant from the Sustainable Jersey for Schools in the amount of \$10,000. This project would expand the successful River Curriculum pioneered by the South Orange Middle School to include Maplewood Middle School and Columbia High School. Students will collect, record, and analyze unique data on the East Branch of the Rahway River that flows though both South Orange and Maplewood. The River Curriculum will be integrated into science classes, while allowing students to make important contributions as citizen scientists to the protection of their local watershed.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-098-200-890-

\$10,000

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

### **BACKGROUND INFORMATION**

Application for this grant was approved on January 30, 2017 (Resolution 3521M). The Principal of South Orange Middle School will be responsible for administering these funds.

**RESOLUTION 37210** 

FOR ACTION

SUBJECT: ACCEPT DONATION FROM ACHIEVE FOUNDATION

BE IT RESOLVED THAT the Board of Education accepts a donation from the Achieve Foundation in the amount of \$7,012.10.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-006-100-610 Education Foundation \$7.012.10

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

#### **BACKGROUND INFORMATION**

This donation is to support the technology grants awarded by the Achieve Foundation. The District is responsible for administering these funds.

**RESOLUTION** 3721P

FOR ACTION

**SUBJECT:** FEES FOR USE OF FACILITIES FOR 2018-19 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves the fees for use of district facilities effective July 1, 2018:

	<u>Facility Use</u> Per Hour	Custodial Fees Per Hour	
1Facility:			
Columbia High School:			
Auditorium	\$250.00	\$50.00	
Black Box Theatre	\$100.00	\$50.00	
Gym	\$120.00	\$50.00	
Cafeteria	\$90.00	\$50.00	
Classrooms per room/Library	\$50.00	\$50.00	
Ritzer Field	\$50.00	\$50.00	
Project Adventure	\$50 per person - minimum 10 people *		
Underhill Complex:			
Football Field	\$150.00	\$50.00	
Baseball Field	\$100.00	\$50.00	
Track	\$75.00	\$50.00	
Middle Schools:			
Auditorium	\$150.00	\$50.00	
Gym	\$120.00	\$50.00	
Cafeteria	\$90.00	\$50.00	
Classrooms per room/Library	\$50.00	\$50.00	
Elementary Schools:			
Auditorium	\$100.00	\$50.00	
Gym	\$100.00	\$50.00	
Cafeteria	\$90.00	\$50.00	
Classrooms per room/Library	\$50.00	\$50.00	

- Custodial hours will be charged at the custodial rate of \$50 per hour per custodian (minimum 4 hours).
- Security guard (required for groups with more than 100 people in attendance) \$50 per hour per guard for a minimum of 4 hours.
- Use of kitchen will require a cafeteria worker who must be compensated at their overtime rate (4 hour minimum). Dishes, silverware, and utensils of the cafeteria may not be used.
- Use of stage lighting/sound and stage equipment must be under the supervision of a representative of the Board of Education to be paid by the applicant at a rate of \$55 per hour. The following fees will be charged for all other equipment or services used:

Stage Manager/Staff \$55 per hour per person

Projector \$25 per event VCR/DVD \$25 per event

\$20 per event (each microphone) Microphone

\$20 per event Tripod Screen \$20 per event Stage Screen Overhead \$25 per event

Audio System \$30 per event (and requires Stage Manager) \$35 per event (and requires Stage Manager) Stage Lighting

\$100 per event

**Underhill Sound** 

Booth

**Underhill Concession** 

Stand

\$100 per event

CHS Cafeteria \$30 per event (and requires Stage Manager) Equipment

#### BACKGROUND INFORMATION

The New Jersey School Boards Association recommends that the district have a policy addressing who may use district facilities, and directing the chief school administrator to develop regulations and procedures for implementation of the policy (N.J.A.C. 6:29-1.3(a)8).

<sup>\*</sup> Use of Project Adventure must be under the supervision of a Project Adventure certified representative of the Board of Education.

**RESOLUTION** 3721Q

FOR ACTION

**SUBJECT:** ACCEPT DONATIONS TO THE SCHOOL LUNCH PROGRAM

BE IT RESOLVED THAT the Board of Education accepts donations for the school lunch program in the amount of \$2720.00

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

### **BACKGROUND INFORMATION**

Donations were made to cover outstanding lunch balances of students grades Pre-K to 8<sup>th</sup> grade.

Donated funds will be applied in the following order:

- 1. Apply to delinquent account balances for students eligible for reduced lunch working from the largest balance to the lowest balance.
- 2. Apply to delinquent account balances for students with balances of excess of \$40 working from pre- k up to grade 8.
- 3. Apply to delinquent account balances for students with balances of excess of \$30 working from pre- k up to grade 8.
- 4. Apply to delinquent account balances for students with balances of excess of \$25 working from pre- k up to grade 8.

Remaining funds will be held and applied to delinquent accounts in subsequent months as listed above until all remaining funds are used.

**RESOLUTION** 3721R

FOR ACTION

**SUBJECT:** RENEW AGREEMENT WITH THE NEW JERSEY SCHOOLS

**INSURANCE GROUP 2018-2021** 

**WHEREAS**, N.J.S.A. 18A:18B-1, et seq., enables boards of education to join with other boards of education in school board insurance trusts for the purpose of forming self-insurance pools;

**WHEREAS**, the New Jersey Schools Insurance Group ("NJSIG") is a joint insurance fund authorized by N.J.S.A. 18A:18B-1, et seq. to provide insurance coverage and risk management services for its members;

**WHEREAS**, the South Orange and Maplewood School District, herein after referred to as the "Educational Institution," has resolved to apply for and/or renew its membership with NJSIG;

WHEREAS, the Educational Institution certifies that it has not defaulted on a claim, and has not been cancelled for non-payment of insurance premium for a period of at least two (2) years prior to the date of its application to NJSIG;

**WHEREAS**, die Educational Institution desires to secure protection, services, and savings relating to insurance and self-insurance for itself and its departments and employees; and,

**WHEREAS**, the Educational Institution finds that the best and most efficient way of securing this protection and services is by cooperating with other boards of education in the State of New Jersey

### NOW THEREFORE, BE IT RESOLVED, THAT:

- 1) This agreement is made by and between NJSIG and the Educational Institution;
- 2) The Educational Institution joins with other boards of education in organizing and becoming members of NJSIG pursuant to N.J.S.A. 18A:18B-3(a), for a period of three years, beginning on July 1, 2018, and ending July 1, 2021 at 12:01 a.m.;
- 3) In consideration of membership in NJSIG, the Educational Institution agrees that for those types of coverage in which it participates, the Educational Institution shall jointly and severally assume and discharge the liabilities of each and every member of NJSIG to such agreement arising from their participation in NJSIG. By execution hereof the full faith and credit of the Educational Institution is pledged to the punctual payment of any sums which shall become due to NJSIG in accordance with the bylaws thereof, the plan of risk management, this Agreement and any applicable statute or regulation;
- 4) The Educational Institution and NJSIG agree that NJSIG shall hold all monies paid

- by the Educational Institution to NJSIG as fiduciaries for the benefit of NJSIG claimants all in accordance with applicable statutes and/or regulations;
- 5) NJSIG shall establish and maintain Trust Accounts in accordance with N.J.S.A. 18A:18B-1. et seq. and such other statutes and regulations as may be applicable;
- 6) By adoption and signing of this resolution, the Educational Institution is hereby joining NJSIG in accordance with the terms of this Indemnity and Trust Agreement and Resolution to Join / Renew Membership, effective the date indicated below, for the types of insurance as indicated in the Insurance Binder issued by NJSIG;
- 7) The Educational Institution hereby ratifies and affirms the bylaws and other organizational and operational documents of NJSIG, and as from time to time amended by NJSIG and/or the State of New Jersey, Department of Banking and Insurance, in accordance with the applicable statutes and regulations as if each and every one of said documents were re-executed contemporaneously herewith;
- 8) The Educational Institution agrees to be a participating member of NJSIG for the period herein provided for and to comply with all of the rules and regulations and obligations associated with said membership, including, but not limited to the NJSIG's Plan of Risk Management;
- 9) The Educational Institution under its obligations as a member of NJSIG agrees to allow for safety inspections of its properties, to pay contributions in a timely fashion and to comply with the bylaws and standards of participation of NJSIG including the plan of risk management;
- 10) If NJSIG, in the enforcement of any part of this Agreement, shall incur necessary expense or become obligated to pay attorney's fees and/or court costs, the Educational Institution agrees to reimburse NJSIG for all such reasonable expenses, fees and costs on demand;
- 11) The Business Administrator is hereby authorized in accordance with the Public School Contracts Law, N.T.S.A. 18A:18A-1, et seq. to execute such contracts and documentation with NJSIG as is necessary to effectuate this resolution; and
- 12) The Business Administrator is directed to send a certified copy of this Indemnity and Trust Agreement and Resolution to Join / Renew Membership to NJSIG.

#### **BACKGROUND INFORMATION**

The New Jersey Schools Insurance Group establishes a pool of school districts to diversify risk. NJSIG has been our carrier and we have been members for many years. We have been pleased with the coverages provided. This renewal will offer three years of cover 2018-2021.

**RESOLUTION** 3721S

FOR ACTION

**SUBJECT:** AUTHORIZE PARTICIPATION IN ACES COOPERATIVE

PRICING SYSTEM

**WHEREAS**, "The Electric Discount and Energy Competition Act," P.L. 1999, c. 23 authorizes the New Jersey School Boards' Association to obtain electricity, natural gas and other energy-related services for individual local boards of education on an aggregated basis; and

**WHEREAS**, N.J.S.A. 18A:18A-11 authorizes local district boards of education to enter into cooperative pricing agreements; and

**WHEREAS**, the Alliance for Competitive Energy, hereinafter referred to as "ACES," has offered voluntary participation in a cooperative pricing system for the group purchase of electricity and natural gas; and

**WHEREAS**, the (insert name of local district board of education) in the county of (insert county name), State of New Jersey, desires to participate in the ACES Cooperative Pricing System.

**NOW, THEREFORE, BE IT RESOLVED** on the (insert date) by the (insert name of local district board), county of (insert name of county), State of New Jersey, as follows:

### **TITLE**

This RESOLUTION shall be known and may be cited as the "ACES Cooperative Pricing Resolution of the (insert name of local district board)."

#### **AUTHORITY**

Pursuant to the provisions of N.J.S.A. 18A:18A-11, the (insert name of chief executive officer of the local district board) is hereby authorized to enter into the ACES Cooperative Pricing System Agreement.

### **CONTRACTING UNIT**

The New Jersey School Boards Association, through ACES, shall be responsible for complying with the "Public School Contracts Law," N.J.S.A. 18A:18A-1 *et seq.* and all other applicable laws in connection with the preparation, bidding, negotiation and execution of contracts in connection with the ACES Cooperative Pricing System.

#### **EFFECTIVE DATE**

This resolution shall take effect immediately upon passage.

**RESOLUTION 3721T** 

FOR ACTION

**SUBJECT:** APPROVE AGREEMENT TO PURCHASE ELECTRICAL

SERVICE THROUGH THE ALLIANCE FOR COMPETITIVE

**ENERGY SERVICES (ACES)** 

WHEREAS, the Alliance For Competitive Energy Services (hereinafter referred to as "ACES"), an alliance composed of the New Jersey School Boards Association (hereinafter referred to as "NJSBA"), the New Jersey Association of School Administrators, and the New Jersey Association of School Business Officials, will from time to time during the Effective Period as defined below solicit bids from electric power suppliers for electric generation services through an energy aggregation program in which NJSBA will act as Lead Agency of the ACES Cooperative Pricing System #E8801-ACESCPS in accordance with the "Public School Contracts Law", N.J.S.A. 18A:18A-1 et seq., and the Electric Discount and Energy Competition Act, N.J.S.A. 48:3-49 et seq. ("EDECA") and the regulations promulgated thereunder; and

WHEREAS, the South Orange Maplewood School District is a Participating member of the ACES Cooperative Pricing System and is eligible thereby to obtain electric generation services for its own use through one or more contracts to be awarded to electric power suppliers following said bids for electric generation services pursuant to the aggregation program; and

WHEREAS, the Lead Agency will from time to time during the Effective Period April 23, 2018 through May, 31, 2023(hereinafter referred to as "Effective Period") issue one or more Requests for Bids for electric generation services on behalf of the ACES Cooperative Pricing System pursuant to the Public School Contracts Law and EDECA; and

WHEREAS, due to significant volatility and the potential for price increases in the wholesale electric market, Participating Members will preauthorize the Lead Agency to award contracts for Electric Generation Service in each service territory to one or more electric power suppliers that submit bids which are reasonably forecasted to provide estimated savings to the Participating Member based upon its previous electric usage and utility provided Basic Generation Service rates; and

WHEREAS, the Lead Agency will only award contracts for said electric generation services to electric power suppliers that submit bids with pricing reasonably estimated to be lower than the utility-provided basic generation service; and

WHEREAS, the District agrees to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period through any electric power supplier(s) awarded a contract, it being understood that the term of any one contract shall be

subject to the provisions of Public School Contracts Law;

WHEREAS, the Lead Agency will notify the Department of Community Affairs' Division of Local Government Services by mail prior to the issuance a Request for Bids for electric generation services, with the understanding that if the Division of Local Government Services does not respond within 10 business days, it will be deemed to have approved the issuance of the Request for Bids or the Request for Rebids.

NOW, therefore, be it RESOLVED that the District binds itself to the ACES Cooperative Pricing System ##E8801-ACESCPS to purchase all electric power needed for its own use (exclusive of on-site electric generation sources) during the Effective Period from the electric power supplier or suppliers awarded a contract for electric generation services by the Lead Agency; and, be it

FURTHER RESOLVED that the Lead Agency of the ACES Cooperative Pricing System is hereby authorized to execute a master performance agreement that obligates the district to purchase electricity at the terms and conditions stated therein with a third-party supplier or suppliers who have been awarded the contract or contracts by the Lead Agency on behalf of the participating members of the ACES Cooperative Pricing System #E8801-ACESCPS (or any CPS number to be assigned in the future), and provided further that all such contracts shall be at prices reasonably forecast and estimated by the Lead Agency to provide savings to the Districts relative to the price charged for basic generation service by the electric public utility that would otherwise provide such service; and, be it

FURTHER RESOLVED that ACES is authorized to continue to bid to obtain electric generation services at any time during the Effective Period on behalf of the ACES Cooperative Pricing System including, for example, a rebid if energy market conditions do not initially lead to a successful bid, on additional dates to be determined by the Lead Agency; and

FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The authorization provided to the NJSBA pursuant to the Local Public Contracts Laws (N.J.S.A. 40A:11-11(5)), and the Local Public and Public School Contracts Laws Administrative Code (N.J.A.C. 5:34-7.1 et seq.) shall be valid until May, 2023 (the Effective Period) at which time the Cooperative Pricing System will be subject to renewal. Any rescission or expiration of this resolution shall not affect any Agreements entered into prior to such rescission or expiration.

### BACKGROUND INFORMATION

ACES is an energy aggregation program that provides energy savings to New Jersey school districts through the competitive purchase of electricity for all district locations.

**RESOLUTION** 3721U

FOR ACTION

**SUBJECT:** APPROVE AGREEMENT TO PURCHASE NATURAL GAS

SERVICE THROUGH THE ALLIANCE FOR COMPETITIVE

**ENERGY SERVICES (ACES)** 

WHEREAS, the Alliance For Competitive Energy Services (hereinafter referred to as "ACES"), an alliance composed of the New Jersey School Boards Association (hereinafter referred to as "NJSBA"), the New Jersey Association of School Administrators, and the New Jersey Association of School Business Officials, will from time to time during the Effective Period as defined below solicit bids from natural gas suppliers for retail natural gas supply services including interstate transportation to the local natural gas distribution utility company (Natural Gas Supply Services) through an energy aggregation program in which NJSBA will act as Lead Agency of the ACES Cooperative Pricing System #E8801-ACESCPS in accordance with the "Public School Contracts Law", N.J.S.A. 18A:18A-1 et seq., and the Electric Discount and Energy Competition Act, N.J.S.A. 48:3-49 et seq. ("EDECA") and the regulations promulgated thereunder; and

WHEREAS, the South Orange Maplewood School District is a Participating member of the ACES Cooperative Pricing System and is eligible thereby to obtain natural gas services for its own use through one or more contracts to be awarded to natural gas suppliers following said bids for natural gas services pursuant to the aggregation program; and

WHEREAS, the Lead Agency will from time to time during the Effective Period (April 23, 2018 – May 31, 2023, hereinafter referred to as "Effective Period") issue one or more Requests for Bids for natural gas services on behalf of the ACES Cooperative Pricing System pursuant to the Public School Contracts Law and EDECA; and

WHEREAS, due to significant volatility and the potential for price increases in the wholesale natural gas market, Participating Members will preauthorize the Lead Agency to award contracts for Natural Gas Supply Service in each service territory to one or more natural gas suppliers that submits bids which are reasonably forecasted to provide estimated savings to the Participating Member based upon its previous natural gas usage and utility provided Basic Gas Supply Service rates; and

WHEREAS, the Lead Agency will only award contracts for said Natural Gas Supply Services to natural gas suppliers that submit bids with pricing reasonably estimated to be lower than the utility-provided basic gas supply service; and

WHEREAS, the District agrees to purchase all Natural Gas Supply Services for its own use during the Effective Period through any natural gas supplier(s) awarded a contract, it being

understood that the term of any one contract shall be subject to the provisions of Public School Contracts Law; and

WHEREAS, the Lead Agency will notify the Department of Community Affairs' Division of Local Government Services by mail prior to the issuance a Request for Bids for natural gas supply services, with the understanding that if the Division of Local Government Services does not respond within 10 business days, it will be deemed to have approved the issuance of the Request for Bids or the Request for Rebids.

NOW, therefore, be it

RESOLVED that the District binds itself to the ACES Cooperative Pricing System ##E8801-ACESCPS to purchase all natural gas supply services needed for its own use during the Effective Period from the natural gas supplier or suppliers awarded a contract for natural Gas supply services by the Lead Agency; and, be it

FURTHER RESOLVED that the Lead Agency of the ACES Cooperative Pricing System is hereby authorized to execute a master performance agreement that obligates the district to purchase natural gas at the terms and conditions stated therein with a third-party supplier or suppliers who have been awarded the contract or contracts by the Lead Agency on behalf of the participating members of the ACES Cooperative Pricing System #E8801-ACESCPS (or any CPS number to be assigned in the future), and provided further that all such contracts shall be at prices reasonably forecast and estimated by the Lead Agency to provide savings to the districts relative to the price charged for basic gas supply service by the natural gas public utility that would otherwise provide such service; and, be it

FURTHER RESOLVED that ACES is authorized to continue to bid to obtain natural gas services at any time during the Effective Period on behalf of the ACES Cooperative Pricing System including, for example, a rebid if energy market conditions do not initially lead to a successful bid, on additional dates to be determined by the Lead Agency; and

FURTHER RESOLVED that this Resolution shall take effect immediately upon passage. The authorization provided to the NJSBA pursuant to the Local Public Contracts Laws (N.J.S.A. 40A:11-11(5)), and the Local Public and Public School Contracts Laws Administrative Code (N.J.A.C. 5:34-7.1 et seq.) shall be valid until May, 2023 (the Effective Period) at which time the Cooperative Pricing System will be subject to renewal. Any rescission of this resolution shall not affect any Agreements entered into prior to such rescission or expiration.

#### **BACKGROUND INFORMATION**

ACES is an energy aggregation program that provides energy savings to New Jersey school districts through the competitive purchase of gas services for all district locations.

**RESOLUTION 3721V** 

FOR ACTION

**SUBJECT:** APPROVE SITE INSPECTION SERVICES

BE IT RESOLVED THAT the Board of Education approves an agreement with Tectonic Engineering to complete a preliminary site remediation assessment and report at a rate of \$4,800.

### **BACKGROUND INFORMATION**

Tectonic will perform a preliminary assessment of soil on the grounds of the Maintenance and Transportation Buildings. This is required to monitor the districts fuel storage tank.

RESOLUTION 3721W

FOR ACTION

**SUBJECT:** ACCEPT DONATION TO SOUTH MOUNTAIN ELEMENTARY

SCHOOL

BE IT RESOLVED THAT the Board of Education accepts a donation from DonorsChoose of the following items to be used at South Mountain Elementary School:

•	Fire HD 8 Tablet with Alexa, 8" HD Display, 16 GB, Marine Blue	\$71.99	6	\$431.94
•	Fire HD 8 Tablet with Alexa, 8" HD Display, 16 GB, Canary Yellow	\$71.99	6	\$431.94
•	Amazon Fire HD 8 Tablet Case (7th Generation, 2017 Release), Marine Blue	\$29.99	6	\$179.94
•	Amazon Fire HD 8 Tablet Case (7th Generation, 2017 Release), Canary Yellow	\$29.99	6	\$179.94
	Total Value of Donation			\$1.223.76

\$1,223.76

### **BACKGROUND INFORMATION**

This generous donation was made by various donors through Donorschoose.Org. DonorsChoose.org makes it easy for anyone to help a classroom in need. Public school teachers create classroom project requests. Donors can give any amount to support teacher project requests. The equipment will be used by students in Mr. Jones' classroom at South Mountain Elementary School.

**RESOLUTION** 3721X

**FOR ACTION** 

**SUBJECT:** APPOINT SCHOOL PHYSICIAN

BE IT RESOLVED THAT the Board of Education appoints Dr. Michael Kelly of West Orange, New Jersey as School Physician for the period of April 24, 2018 through June 30, 2018, at a rate of \$7,000.

### **BACKGROUND INFORMATION**

Request for proposals were issued on February 8, 2018 and March 6, 2018. The District received a proposal from Dr. Kelly. Dr. Kelly is the school physician for Seton Hall, Florham Park, Livingston and West Orange Schools. Pursuant to 40A:11-5 it is recommended to appoint Dr. Kelly as School Physician.