RESOLUTION 4413A

FOR ACTION

SUBJECT: FINANCIAL REPORTS

BE IT RESOLVED THAT the Board of Education receives and accepts the following financial reports:

- 1. Board Secretary's Report dated January 31, 2023
- 2. Expense Account Adjustment Analysis dated January 31, 2023
- 3. Revenue Account Adjustment Analysis dated January 31, 2023
- 4. Check Register #415971-415972 in the amount of \$608.00
- 5. Check Register #415973-416623 in the amount of \$7,511,808.29
- 6. Voided check#415881 in the amount of \$25,000
- 7. Check Register#200805-200806 in the amount of \$3,272,678.66
- 8. Check Register #200807 for January 2023 payroll in the amount of \$7,657,374.48
- 9. Treasurer's Reports of December 2022

RESOLUTION 4413B

FOR ACTION

SUBJECT: BOARD OF EDUCATION'S MONTHLY CERTIFICATION

BE IT RESOLVED THAT pursuant to N.J.A.C. 6:20-2.12(e), we certify that as of January 31, 2023 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

RESOLUTION 4413C

FOR ACTION

SUBJECT: APPROVE ATTENDANCE AND WORK RELATED TRAVEL AND/OR WORKSHOP EXPENSES

WHEREAS, the following employees have requested approval for the indicated work-related travel and/or online workshop; and

WHEREAS, the attendance at stated function was previously approved by the employees' supervisor and superintendent as work-related and within the scope of the work responsibilities of the attendee; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent;

THEREFORE, BE IT RESOLVED THAT the Board of Education approves the attendance and related travel and/or workshop expenses for the following work-related events:

EMPLOYEE	WORKSHOP/CONFERENCE	Date(s)	Location	Estimated Costs
Burnside, Eric	WORKSHOT/COM EREMCE	6/06/23-	Location	Costs
Central Office	NJASBO Annual Conference	6/09/23	Atlantic City, NJ	\$1,104.10
Ciuba, Rebecca	Teaching Kindergarten Conference	3/03/23-	3 /	. ,
South Mountain	2023	3/04/23	Virtual	\$195.00
Bailey -Yavonditte, Daniel	Teaching About Climate Justice &			
South Orange Middle	Rallying Kids to Take Action	3/31/23	New York, NY	\$0.00
Del Guercio, Andrea		6/06/23-		
Central Office	NJASBO Annual Conference	6/09/23	Atlantic City, NJ	\$1,104.10
Gibson, Madison		2/27/23-		
Maplewood Middle	2023 SHAPE Convention	2/28/23	Princeton, NJ	\$440.96
Horn, Raquel				
Marshall School	NJPSA Legislative Conference	3/24/23	Monroe, NJ	\$0.00
Irby, Lynn	ASCD Annual Conference	3/30/23-		\$3,129.01
South Orange Middle	Pending County Approval	4/03/23	Denver, CO	Total Adjusted
Kassalow, Peter	Teaching About Climate Justice &			
Maplewood Middle	Rallying Kids to Take Action	3/31/23	New York, NY	\$15.50
Knight, Keysha	Conference for Administrative			
Columbia High School	Professionals	3/16/23	Virtual	\$199.00
Morrison, Tracie	The Principal/Asst. Principal			
Columbia High School	Survival Guide	4/18/23	New Providence, NJ	\$150.00
Murphy, Tamara	Teaching Kindergarten Conference:	3/03/23-		
South Mountain	Where did the Garden Go?	3/04/23	Virtual	\$195.00

Parisio, Corina	ASCD Annual Conference	3/31/23-		
Columbia High School	Pending County Approval	4/03/23	Denver, CO	\$2,300.15
Parisio, Corina				
Columbia High School	ASCD Whole Child	3/16/23	Monroe, NJ	\$185.19
Parsio, Corrina				
Columbia High School	Do What Matters Most	3/24/23	Virtual	\$0.00
Pezzato, Meryl		2/27/23-		
Maplewood Middle	2023 SHAPE Convention	2/28/23	Princeton, NJ	\$441.71
Porfido, Rich		3/13/23-		
Columbia High School	DAANJ Annual State Convention	3/17/23	Atlantic City, NJ	1,345.69
Robles, Ramon		3/3/23-		
Columbia High School	NECTFL North East Conf. WL	3/4/23	New York, NY	334.50
Sanchez, Frank				
Columbia High School	Do What Matters Most	3/24/23	Virtual	\$0.00
Stewart, Kandice		4/13/23-		\$1,538.40
Columbia High School	NAEA Conference	4/15/23	San Antonio, TX	Adjusted Total
Taylor, Ronald	MSAN Governing Board of	2/28/23-		
Central Office	Superintendents	3/1/23	Linthicum, MD	\$528.60
Vecchione, Anthony				
Columbia High School	Do What Matters Most	3/24/23	Virtual	\$0.00

BACKGROUND INFORMATION

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of an employee.

RESOLUTION 4413D

FOR ACTION

SUBJECT: APPROVE RELATED SERVICE PROVIDERS

BE IT RESOLVED THAT the Board of Education approves the following provider(s) for the service indicated for the 2022-2023 school year:

Provider Name	Service	Rate
Four Winds Hospital, Inc.		
Katonah, NY	Home Instruction	\$64.00/hour
Maxim Healthcare Services		
West Orange, NJ	Nursing:	
	LPN	\$60/hour
	RN	\$70/hour
NJ Neurology Inc.		
Romana Kulikova, MD		
Garwood, NJ	Neurological/Neurodevelopmental Evaluations:	
	In Office evaluation	\$500.00/eval
	In School evaluation	\$600.00/eval
	Electroencephalogram (if needed)	\$380.00/eval
	Computerized baseline Neurocognitive/ Attention	
	Test (if needed)	\$200.00/eval

BACKGROUND INFORMATION

The providers will perform services and/or evaluations for students as needed.

RESOLUTION 4413E

FOR ACTION

SUBJECT: ACCEPT DONATION TO PARENTING CENTER

BE IT RESOLVED THAT the Board of Education accepts a donation for the Parenting Center in the amount of \$500.00

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

20-019-200-890

Parenting Center

\$500.00

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

BACKGROUND INFORMATION

This generous donation was made by Disney Worldwide Services Inc. on behalf of the Matthew Adams Gray Memorial Fund.

RESOLUTION 4413F

FOR ACTION

SUBJECT: ACCEPT FUNDING OF APPLICATION FOR FEDERAL FY2023

CARL D. PERKINS VOCATIONAL AND TECHNICAL PROGRAM

ENTITLEMENT FUNDS

BE IT RESOLVED THAT the Board of Education accepts federal fiscal year 2023 Carl D. Perkins Vocational and Technical Program Entitlement Funds in the amount of \$34,927.00 to provide supplementary services to vocational students during the 2022-2023 school year.

BACKGROUND INFORMATION

The Carl D. Perkins Vocational and Technical Education Act of 1998 provides funds to states for distribution to local education agencies with approved programs in vocational education. The amount of the allocation is determined using a formula derived from federal census data and local district vocational education enrollments. The funds will be used for the Business Technology program at Columbia High School.

The STEM Supervisor will administer the program.

RESOLUTION 4413G

FOR ACTION

SUBJECT: AUTHORIZE INSURANCE COVERAGE FOR DISTRICT CLUBS,

PARENT ORGANIZATIONS AND PTA'S

BE IT RESOLVED THAT the Board of Education authorize the following Clubs, Parent Organizations and PTA's be covered as additionally insured under the District's NJSIG policy for the 2022-2023 school year.

CHS Clubs

AASU (Asian American Student Union) International Exchange Club (AFS)

African Caribbean Student Organization Jazz Ensemble

All School Musical Kitchen Creations Club

Art Club MAC (Minority Achievement Committee) Scholars

Aspiring Leaders of Tomorrow Marching Band

Astronomy Martin Luther King Assn.

Black Student Union Math Team
Brass Ensemble Medical Club
Chinese Culture Club Men with Purpose
CHS World Mental Health Club
Climbing Club Microfinance Club

Color Guard Middle Eastern Cultural Club

Columbian Mock Trial
Comics Club Model U.N.

Community Service Club Music Industry Club
Cornhole Club Music Technology Club

Cougar Nation Parnassian
Current Events Club Pen & Page
Cyper Patriot Club Philosophy
Debate Club Power
Do Something Club Quiz Bowl

Dungeons and Dragons Club

Environmental Club

Esports

Red Cross Club

Robotics Club

Running Club

Fibers Club

Science League

Film Club Sewing Club

Finance Club Shakespeare Festival Club

Fishing Club Social Justice Club

Future Business Leaders of America Spectrum

GHGP (Girls Helping Girls Period) Sports Broadcasting Club

Girls Who Code Stage Crew
Guildscript Student Council
Guitar Club The Democrats Club

Hands for Hearts The German Language Club

Improv Club

Ubuntu Club

Vacaba eta Clu

Yearbook Club

Service Clubs

ACHIEVE Volunteer Tutors FLES
Amnesty International GAIA
Elementors Key Club

Parent Organizations

CHS Football Parents CHS Wrestling Boosters

CHS Boys Soccer Parents CHS Track and Field Parent Association

CHS Volleyball Parent Association CHS Fencing Parents

CHS Track and Field Parent Association Baseball Parents Organization

CHS Basketball Parents CHS Track and Field Parent Association

CHS Basketball Parents CHS Boys/Girls LAX Boosters

CHS Boys/Girls LAX Boosters

PTA'S

Clinton PTA South Mountain PTA

Delia Bolden PTA Tuscan PTA

Marshall PTA Maplewood Middle HSA

Montrose PTA South Orange Middle School HSA

Seth Boyden PTA Columbia HSA

This list must be approved annually.

RESOLUTION 4413H

FOR ACTION

SUBJECT: APPROVE CHANGE ORDER FOR RENOVATIONS AND

ADDITIONS TO SOUTH MOUNTAIN AND SOUTH MOUNTAIN

ANNEX SCHOOL PROJECTS

BE IT RESOLVED THAT the Board of Education approves the following change order to the contract with G&P Parlamas, Inc. for Renovations and Additions to South Mountain and South Mountain Annex School Projects.

Contractor	Change Order #	Change Order Amount	
	-	-	
G&P Parlamas	13	\$16,354.00	

BACKGROUND INFORMATION

• Change order #13 is to correct existing concealed conditions at South Mountain School. This amount will be deducted from the General Allowance.

RESOLUTION 4413I

FOR ACTION

SUBJECT: APPROVE AGREEMENT WITH SUSSEX COUNTY REGIONAL

COOPERATIVE FOR TRANSPORTATION COORDINATION

SERVICES FOR THE 2023-2024 SCHOOL YEAR

BE IT RESOLVED THAT the Board of Education approves an agreement with Sussex County Regional Cooperative to provide transportation coordination services for transporting special education, public/private school, sports and field trip and other school students during the period of July 1, 2023 through June 30, 2024 for an administrative fee of 3% of the actual cost paid for transportation.

BACKGROUND INFORMATION

The Sussex County Regional Cooperative was formed by a group of school districts in Sussex County to achieve maximum cost effectiveness for transportation by coordinating services. The Cooperative has coordinated services between South Orange and Maplewood and other Essex County school districts for nonpublic school students since 1998. Actual coordinated routes for 2023-2024 will not be determined until transportation applications have been received.

RESOLUTION 4413J

FOR ACTION

SUBJECT: APPROVE MEMORANDUM OF UNDERSTANDING WITH THE

BOARD OF GOVERNORS OF RUTGERS THE STATE UNIVERSITY OF

NEW JERSEY

BE IT RESOLVED THAT the Board of Education approves a Memorandum of Understanding with the Board of Governors of Rutgers the State University of New Jersey, Graduate School of Education (GSE) for the purposes of providing clinical experience and clinical practice for University students in this program effective February 24, 2023.

BACKGROUND INFORMATION

The intent of this MOU is to outline the processes employed by Rutgers GSE and its partners, so that a rich and fulfilling experience is provided to the GSE teacher candidates with whom they are working. With this intent, the following terms are agreed to by all parties with regard to Clinical Experience and Clinical Practice within School District.

RESOLUTION 4413K

FOR ACTION

SUBJECT: APPROVE SUBMISSION OF PROJECTS TO THE NJDOE FOR REVIEW

AND APPROVAL WITH ROD GRANT STATE FUNDING AND

AMENDMENT OF LRFP

BE IT RESOLVED, by the South Orange Maplewood Board of Education to approve the submission of the Partial Roofing Replacement at Clinton Elementary School to the New Jersey Department of Education, for review and Department approval of a "school facilities project" with Rod Grant state funding and amendment of the long-range facilities plan to be consistent with the project.

Further, the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district and;

BE IT RESOLVED, by the South Orange Maplewood Board of Education to approve the submission of the Partial Roofing Replacement at Delia Bolden Elementary School to the New Jersey Department of Education, for review and Department approval of a "school facilities project" with Rod Grant state funding and amendment of the long-range facilities plan to be consistent with the project.

Further, the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district and;

BE IT RESOLVED, by the South Orange Maplewood Board of Education to approve the submission of the Partial Roofing Replacement at Seth Boyden Elementary School to the New Jersey Department of Education, for review and Department approval of a "school facilities project" with Rod Grant state funding and amendment of the long-range facilities plan to be consistent with the project.

Further, the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district and;

BE IT RESOLVED, by the South Orange Maplewood Board of Education to approve the submission of the Gutter and Fascia Replacement at Seth Boyden Elementary School to the New Jersey Department of Education, for review and Department approval of a "school facilities project" with Rod Grant state funding and amendment of the long-range facilities plan to be consistent with the project.

Further, the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district and;

BE IT RESOLVED, by the South Orange Maplewood Board of Education to approve the submission of the Partial Roofing Replacement at Tuscan Elementary School to the New Jersey Department of Education, for

review and Department approval of a "school facilities project" with Rod Grant state funding and amendment of the long-range facilities plan to be consistent with the project.

Further, the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district and:

BE IT RESOLVED, by the South Orange Maplewood Board of Education to approve the submission of the Façade Repairs and Replacement at Tuscan Elementary School to the New Jersey Department of Education, for review and Department approval of a "school facilities project" with Rod Grant state funding and amendment of the long-range facilities plan to be consistent with the project.

Further, the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district and;

BE IT RESOLVED, by the South Orange Maplewood Board of Education to approve the submission of the Partial Roofing Replacement at South Mountain Annex Elementary School to the New Jersey Department of Education, for review and Department approval of a "school facilities project" with Rod Grant state funding and amendment of the long-range facilities plan to be consistent with the project.

Further, the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district and;

BE IT RESOLVED, by the South Orange Maplewood Board of Education to approve the submission of the Brick Resetting/Replacement at South Orange Middle School to the New Jersey Department of Education, for review and Department approval of a "school facilities project" with Rod Grant state funding and amendment of the long-range facilities plan to be consistent with the project.

Further, the Board authorizes Spiezle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district.