**RESOLUTION** 4614A

FOR ACTION

**SUBJECT:** FINANCIAL REPORTS

BE IT RESOLVED THAT the Board of Education receives and accepts the following financial reports:

- 1. Board Secretary's Report dated April 30, 2024
- 2. Expense Account Adjustment Analysis dated April 30, 2024
- 3. Revenue Account Adjustment Analysis dated April 30, 2024
- 4. Check Register #421521-421815 in the amount of \$11,467,418.66
- 5. Check Register #200860 in the amount of \$1,640,708.03
- 6. Check Register #200861 for April 2024 payroll in the amount of \$8,045,033.70

## **RESOLUTION** 4614B

## FOR ACTION

SUBJECT: BOARD OF EDUCATION'S MONTHLY CERTIFICATION

BE IT RESOLVED THAT pursuant to N.J.A.C. 6:20-2.12(e), we certify that as of April 30, 2024 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

## **RESOLUTION** 4614C

## FOR ACTION

# **SUBJECT:** APPROVE ATTENDANCE AND WORK RELATED TRAVEL AND/OR WORKSHOP EXPENSES

WHEREAS, the following employees have requested approval for the indicated work-related travel and/or online workshop; and

WHEREAS, the attendance at stated function was previously approved by the employees' supervisor and superintendent as work-related and within the scope of the work responsibilities of the attendee; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent;

THEREFORE, BE IT RESOLVED THAT the Board of Education approves the attendance and related travel and/or workshop expenses for the following work-related events:

				ESTIMATED
EMPLOYEE	WORKSHOP/CONFERENCE	DATE(S)	LOCATION	COSTS
Ann Bodnar Central Office	Innovative School Summit PENDING COUNTY APPROVAL Funded by: ARP- Accelerated Learning Coach & Educator Support Grant	07/07/24- 07/12/24	Las Vegas, NV	\$3,014.59
Zoila Correa Central Office	Innovative School Summit PENDING COUNTY APPROVAL Funded by: ARP- Accelerated Learning Coach & Educator Support Grant	07/07/24- 07/12/24	Las Vegas, NV	\$3,014.59
Dr. Kevin Gilbert Central Office	Innovative School Summit PENDING COUNTY APPROVAL Funded by: ARP- Accelerated Learning Coach & Educator Support Grant	07/07/24- 07/12/24	Las Vegas, NV	\$3,947.30
Corrina Parsio Columbia HS	Innovative School Summit PENDING COUNTY APPROVAL Funded by: ARP- Accelerated Learning Coach & Educator Support Grant	07/07/24- 07/12/24	Las Vegas, NV	\$2,532.44
Shawana Andrews Central Office	SEED New Leaders Training PENDING COUNTY APPROVAL	07/28/24- 08/04/24	Medford, MA	\$4,928.50

Katherine Costello Central Office	Funded by: ARP- AcceleratedLearning Coach & EducatorSupport GrantSEED New Leaders TrainingPENDING COUNTY APPROVALFunded by: ARP- AcceleratedLearning Coach & EducatorSupport Grant	07/06/24- 07/12/24	San Rafael, CA	\$6,176.60
Katie Facto Clinton School	SEED New Leaders Training PENDING COUNTY APPROVAL Funded by: ARP- Accelerated Learning Coach & Educator Support Grant	07/29/24- 08/04/24	Medford, MA	\$1,000.00
Yves Hart Central Office	SEED New Leaders Training PENDING COUNTY APPROVAL Funded by: ARP- Accelerated Learning Coach & Educator Support Grant	07/28/24- 08/04/24	Medford, MA	\$4,683.50
Matthew Rice Central Office	SEED New Leaders Training PENDING COUNTY APPROVAL Funded by: ARP- Accelerated Learning Coach & Educator Support Grant	07/28/24- 08/04/24	San Rafael, CA	\$6,172.00
Dr. Jane Bean-Folkes		07/07/24		¢2 702 10
Columbia HS Jennifer Cudmore Clinton School	IREL Conference WRS Introductory Course PD	07/13/24 06/05/24 06/07/24	Washington, DC	\$3,783.10
Richard Cutrona Columbia HS	Portrait Photography with Dana Scruggs	05/08/24	Brooklyn, NY	\$385.00
Dr. Kevin F. Gilbert Central Office	Restorative Justice in Education (RJE) Conference	6/25/24-6/ 26/24	Harrisonburg, VA	\$0.00
James Manno Columbia High School	United (The National Conference on School Leadership)	07/13/24- 07/18/24	Nashville, TN	\$3,745.25
Corrina Parsio Columbia HS	ASCD Conference	03/22/24 03/25/24	Washington, DC	\$2,968.62 Price increase
Julianne Porter S. Mountain Annex	NASN 2024: Stronger Together	07/08/24- 07/10/24	Virtual	\$320.00
Karen Seiferheld Columbia HS	Precalculus-APSI Online Training	07/08/24- 07/11/24	Virtual	\$900.00
TOTAL				\$ 48,281.49

# **BACKGROUND INFORMATION**

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the

Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of an employee.

## **RESOLUTION** 4614D

## FOR ACTION

## **SUBJECT:** APPROVES USE OF VENDORS

BE IT RESOLVED THAT the Board of Education approves the use of the following vendors in excess of the \$44,000 for the 2023-2024 school year:

VENDOR NAME	PRODUCT	TYPE OF VENDOR
Ackerson Drapery & Décor	Window Curtains, Repair,	
	Stage Curtains Drapery	CO-OP
KI	Furniture & Equipment	CO-OP
Lincoln Landscaping, Inc.	Landscaping and Irrigation	CO-OP

# **BACKGROUND INFORMATION**

The Board is required to approve spending authority above \$44,000 for items not awarded by public bidding. Copyrighted materials and vendors on co-op and state contract are exempt from public bidding.

RESOLUTION	4614E
FOR ACTION	
SUBJECT:	2024-2025 SCHOOL YEAR FEE SCHEDULE FOR USE OF FACILITIES

BE IT RESOLVED THAT the Board of Education approves the fee schedule for use of district facilities effective July 1, 2024:

	<u>Facility Use</u> Per Hour	<u>Custodial Fees</u> <u>Per Hour</u>
Facility:	<u>r er mour</u>	<u>1 ti 110ui</u>
Columbia High School:		
Auditorium	\$250.00	\$50.00
Black Box Theatre	\$100.00	\$50.00
Gym	\$120.00	\$50.00
Cafeteria	\$90.00	\$50.00
Classrooms per		
room/Library	\$50.00	\$50.00
Ritzer Field	\$50.00	\$50.00
Project Adventure	\$50 per person - mini	mum 10 people *
Underhill Complex:		
Football Field	\$150.00	\$50.00
Baseball Field	\$100.00	\$50.00
Track	\$75.00	\$50.00
Middle Schools:		
Auditorium	\$150.00	\$50.00
Gym	\$120.00	\$50.00
Cafeteria	\$90.00	\$50.00
Classrooms per room/Library	\$50.00	\$50.00

**Elementary Schools:** 

Auditorium	\$100.00	\$50.00
Little Theater	\$75.00	\$50.00
Gym	\$100.00	\$50.00
Cafeteria	\$90.00	\$50.00
Classrooms per room		
/Library	\$50.00	\$50.00
Playgrounds	\$25.00	\$50.00

- Custodial hours will be charged at the custodial rate of \$50 per hour per custodian (minimum 4 hours).
- Security guard (required for groups with more than 100 people in attendance) \$50 per hour per guard for a minimum of 4 hours.
- Use of kitchen will require a cafeteria worker who must be compensated at their overtime rate (4 hour minimum). Dishes, silverware, and utensils of the cafeteria may not be used.
- Use of stage lighting/sound and stage equipment must be under the supervision of a representative of the Board of Education to be paid by the applicant at a rate of \$55 per hour. The following fees will be charged for all other equipment or services used:

Stage Manager/Staff	\$55 per hour per person
Projector	\$25 per event
VCR/DVD	\$25 per event
Microphone	\$20 per event (each microphone)
Tripod Screen	\$20 per event
Stage Screen	\$20 per event
Overhead	\$25 per event
Audio System	\$30 per event (and requires Stage Manager)
Stage Lighting	\$35 per event (and requires Stage Manager)
Underhill Sound Booth	\$100 per event
Underhill Concession Stand	\$100 per event
CHS Cafeteria Equipment	\$30 per event (and requires Stage Manager)

\* Use of Project Adventure must be under the supervision of a Project Adventure certified representative of the Board of Education.

# **BACKGROUND INFORMATION**

This resolution is amended to include the rate for elementary school playground rental rates.

## **RESOLUTION** 4614F

## FOR ACTION

SUBJECT: APPLY FOR NJEIF 2024-2025 NJSIG SAFETY GRANT

BE IT RESOLVED THAT the Board of Education approves an application to the North Jersey Educational Insurance Fund (NJEIF) for the NJSIG grant in the amount of \$\$10,449.00 to be used for plant safety, building security, safety equipment and training.

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

## **BACKGROUND INFORMATION**

The North Jersey Educational Insurance Fund developed a formula to equitably distribute grant funds to qualifying districts. In the past these funds were used to update fire alarm systems and address security systems throughout the district. The 2024-25 safety grant will support safety and security.

## **RESOLUTION** 4614G

## FOR ACTION

# SUBJECT: AWARD FOOD SERVICE MANAGEMENT CONTRACT FOR 2024-2025

BE IT RESOLVED THAT the South Orange and Maplewood Board of Education "SFA" awards the contract for Food Service Management to The Pomptonian, Inc. "FSMC" for the food service operation for 2024-2045.

1. FSMC Fee:

The FSMC shall receive, in addition to the costs of operation, an administrative/ management fee of \$122,459.00 to compensate the FSMC for administrative and management costs. This fee shall be included as a cost of operation and billed in 10 monthly installments of \$12,245.90 per month. The SFA guarantees the payment of such costs and fee to the FSMC.

- 2. There is no guarantee financial performance
- 3. Total Estimated Cost of Contract:

Total estimated expenses (cost) include food, labor, supplies, other expenses and FSMC management fee.

Total Estimated Cost of Contract \$2,332,871.96.

BE IT ALSO RESOLVED THAT meals will be priced at the following schedule:

School Level	<u>Breakfast</u>	<u>Reduced</u> Breakfast	Lunch	<u>Variable</u> Lunch	<u>Reduced</u> <u>Lunch</u>
Elementary School	\$2.00	\$0.30	\$3.25	N/A	\$0.40
Middle School	\$2.25	\$0.30	\$3.50	\$4.00	\$0.40
High School	\$2.50	\$0.30	\$3.75	\$4.25	\$0.40

## BACKGROUND INFORMATION

18A:18A-4.1 allows for the use of competitive contracting in soliciting Food Service Management Companies. A request for proposals was advertised on April 22, 2024. Eight requests for proposals were sent out and one company was in attendance for a walk through of district kitchen facilities on April 30, 2024. A proposal was received from Pomptonian the current food service management company.

## **RESOLUTION** 4614H

## FOR ACTION

## SUBJECT: APPROVE CHANGE ORDER FOR RENOVATIONS AND TO MAPLEWOOD MIDDLE SCHOOL AND SOUTH ORANGE MIDDLE SCHOOL

BE IT RESOLVED THAT the Board of Education approves the following change order to the contract with The Bennett Company, Inc. for Renovations to Maplewood Middle School and South Orange Middle School.

Contractor	Change Order #	Amount
The Bennett Company	1	\$80,010.00 (Hazardous Material Contract Allowance)
		\$6,270.00 (General contract allowance)
		\$2,850.00 (Contract Allowance – Piping)

# BACKGROUND INFORMATION

Change order #1 will address the following:

- Abatement through March 29, 2024
- Door hardware modification due to existing conditions
- Existing gas piping modifications
- Abatement from March 30, 2024 through April 30, 2024.

## **RESOLUTION** 4614I

## FOR ACTION

## SUBJECT: APPROVE CHANGE ORDERS FOR RENOVATIONS AND ADDITIONS TO MARSHALL AND MONTROSE SCHOOL PROJECTS

BE IT RESOLVED THAT the Board of Education approves the following change orders to the contract with Hall Building Corp. for Renovations and Additions to Marshall and Montrose School Projects.

Contractor	Change Order #	Change Order Amount	
	C C		
Hall Building Corp.	7	\$4,410.24 (General Allowance)	

# BACKGROUND INFORMATION

Change Order #7 is for to provide material and labor for existing door modifications.

**RESOLUTION** 4614J

FOR ACTION

**SUBJECT:** ACCEPT DONATION FROM GOFUNDME (HENRY CITTONE)

BE IT RESOLVED THAT the Board of Education accepts a donation from the GoFundMe (Henry Cittone) in the amount of \$1,020.00

BE IT FURTHER RESOLVED THAT the following budget is increased and the Superintendent or his designee is authorized to administer it:

11-120-100-101 Salaries \$1,020.00

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary are authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

## **BACKGROUND INFORMATION**

This generous donation was made by Henry Cittone of South Orange, NJ to support SOMSD payroll.

# **RESOLUTION** 4614K

#### FOR ACTION

**SUBJECT:** APPROVE OUT OF DISTRICT TUITION STUDENT

BE IT RESOLVED THAT the South Orange-Maplewood Board of Education hereby authorizes the enrollment of Student #8357701460 for the 2024-2025 school year through June 30, 2025, on the basis of tuition, in accordance with the terms and conditions set forth in the tuition contract.

## **BACKGROUND INFORMATION**

The tuition rate for student will be approved/established at the May 30, 2024 public meeting. The rate is determined by using the state formula as per N.J.A.C. 6:20-3.1.

## **RESOLUTION** 4614L

## FOR ACTION

## **SUBJECT:** ESTABLISH 2024-2025 TUITION RATES

BE IT RESOLVED THAT the Board of Education establishes 2024-2025 tuition rates as listed below:

Grades 9-12	\$ 16,750.00
Grades 6-8	\$ 16,982.00
Grades 1-5	\$ 16,502.00
Pre-K/Kindergarten	\$ 15,524.00
Autism	\$ 9,324.00
Emotional Regulation Impairment	\$ 9,325.00
Learning and/or Language Disabilities	\$ 48,084.00
Multiple Disabilities	\$143,783.00
Preschool Disabilities	\$135,002.00

## **BACKGROUND INFORMATION**

The tuition rates have been determined by using the state formula as per N.J.A.C. 6:20-3.1 and are at the maximum.

#### **RESOLUTION** 4614M

#### FOR ACTION

# **SUBJECT:** AUTHORIZE INSURANCE COVERAGE FOR DISTRICT CLUBS, PARENT ORGANIZATIONS AND PTA'S

BE IT RESOLVED THAT the Board of Education authorize the following Clubs, Parent Organizations and PTA's be covered as additionally insured under the District's NJSIG policy for the 2024-2025 school year.

#### CHS Clubs

AASU (Asian American Student Alliance)	Jewish Student Union
Acapella Club	Jazz Ensemble
African Caribbean Student Organization	Kitchen Creations Club
All School Musical	Ladies of Leadership
Architecture and Building Club	Latinos Unidos
Art Club	Le Club Francais
Aspiring Leaders of Tomorrow	Lend A Paw
Astronomy	MAC Allies
Big Sister Little Sister	MAC Men
Black Student Union	MAC (Minority Achievement Committee) Scholars
Brass Ensemble	Marching Band
Chinese Language Culture Club	Martin Luther King Assn.
Chinese Honor Society	Math Team
CHS International Club	Medical Club
CHS Outdoors Club	Men with Purpose
Climbing Club	Mental Health Club
Color Guard	Microfinance Club
Columbian	Middle Eastern Cultural Club
Comics Club	Mock Trial
Community Service Club	Model U.N.
Cornhole Club	Music Industry Club
Cougar Nation	Music Technology Club
Current Events Club	National Honor Society
Cyper Patriot Club	Ninth Grade Academy
Debate Club	Parnassian
Democrats Club	Pen & Page

Do Something Club Double Rainbow Dungeons and Dragons Club Environmental Club **Esports** Eyes on the Fries Fibers Club Film Club Finance Club First Generation Affinity Group Fishing Club Future Business Leaders of America German Language Club GHGP (Girls Helping Girls Period) Girls Who Code Guildscript Guitar Club Hands for Hearts Improv Club International Exchange Club (AFS) Italian Club

Pen Pal Club Philosophy Power Pre-Med Club Ouiz Bowl Red Cross Club Robotics Club Running Club Science League Sewing Club Shakespeare Festival Club Social Justice Club Spectrum Sports Broadcasting Club Stage Crew Student Council Ubuntu Club The Umbrella Lunch Club Wellness Wednesdays Women in Sports Club Yearbook Club

#### Service Clubs

ACHIEVE Volunteer Tutors Amnesty International Elementors FLES GAIA Key Club

#### **Parent Organizations**

CHS Football Parents CHS Boys Soccer Parents CHS Volleyball Parent Association CHS Track and Field Parent Association CHS Basketball Parents CHS Basketball Parents CHS Alumni Association CHS Music Parents Association CHS Scholarship Fund CHS Wrestling Boosters CHS Track and Field Parent Association CHS Fencing Parents Baseball Parents Organization CHS Track and Field Parent Association CHS Boys/Girls LAX Boosters CHS Boys/Girls LAX Boosters CHS Cougar Boosters Special Education Parent Advisory Committee

# <u>PTA'S</u>

South Mountain PTA

Clinton PTA

Delia Bolden PTA Marshall PTA Montrose PTA Seth Boyden PTA Tuscan PTA Maplewood Middle HSA South Orange Middle School HSA Columbia HSA

This list must be approved annually and may be amended throughout the school year.

## **RESOLUTION** 4614N

## FOR ACTION

**SUBJECT:** ACCEPT ADDITIONAL COMPENSATORY SPECIAL EDUCATION AND RELATED SERVICES SCHOOL AID FOR STUDENTS WITH DISABILITIES

BE IT RESOLVED THAT the Board of Education accepts Additional Compensatory Special Education and Related Services School Aid for Students with Disabilities who were 21 as of July 1, 2023 in the amount of \$531,141.

# **BACKGROUND INFORMATION**

The school aid is to provide Additional or Compensatory Special Education and Related Services (ACSERS) for students with disabilities who were 21 as of July 1, 2023.

## **RESOLUTION** 4614O

## FOR ACTION

# **SUBJECT:** APPROVE CHANGE ORDER FOR RENOVATIONS AND ADDITIONS TO COLUMBIA HIGH SCHOOL PROJECT

BE IT RESOLVED THAT the Board of Education approves the following change order to the contract with G&P Parlamas, Inc. for Renovations and Additions to Columbia High School Project.

Contractor	Change Order #	Amount	
	-		
G&P Parlamas, Inc.	6	\$25,393.00	

#### **BACKGROUND INFORMATION**

Change order #6 is to perform mold remediation of 1,500 sf of surface area on ceiling and upper walls throughout the gym within the asbestos removal containment on the scaffolding.

## **RESOLUTION** 4614P

#### FOR ACTION

SUBJECT: RENEW CONTRACT FOR PARAPROFESSIONAL SERVICES

BE IT RESOLVED THAT the Board of Education renews the contract with ESS Support Services, LLC for Paraprofessional Services for the 2024-2025 school year at the following hourly rates:

٠	Hourly Permanent Paraprofessional I	\$30.74
•	Hourly Permanent Paraprofessional II	\$32.30
•	Diapering Stipend (per diem)	\$ 8.37

#### **BACKGROUND INFORMATION**

This is the first renewal of the 2023-2024 contract per 18A:18A-42 and it reflects a 4.0% increase from last year. These services have been budgeted for the 2024-2025 school year.

#### **RESOLUTION** 4614Q

#### FOR ACTION

#### **SUBJECT:** AWARD BID FOR CUSTODIAL SERVICES

BE IT RESOLVED THAT the Board of Education awards the bid for Custodial Services for the 2024-2025 school year to ACB Services Inc., of Cream Ridge, NJ for the lowest responsible bid of \$5,514,287.48 with the following hourly rates for additional services:

•	Boiler Operator	\$43.00/hour
•	Snow Removal (before or after shift)	\$43.00/hour
•	Holidays and weekends	\$41.00/hour
•	Community Functions/Extracurricular Activities	\$41.00/hour

## **BACKGROUND INFORMATION**

Solicitation for bids was issued on April 10, 2024 and returned on April 24, 2024. Bid packets were requested by 53 companies and returned by 6. The bid packets were reviewed by the Assistant Business Administrator and Board Attorney.

Contractor	Base Bid	Boiler Operator	Snow Removal	Holidays/ Weekends	Community Functions/ Extra Curricular Activities
ACB Services Inc	\$5,514,287.48	\$43.00	\$43.00	\$41.00	\$41.00
Pritchard Industries	\$5,917,211.23	\$42.00	\$42.00	\$42.00	\$42.00
Aramark	\$5,959,262.44	\$39.82	\$33.55	\$36.68	\$33.35
Blue Stripes Property Management Inc.	\$6,560,560.00	\$32.64	\$39.16	\$52.22	\$37.21
S.J. Services	\$6,588,223.28	\$40.00	\$48.00	\$48.00	\$35.00
TUCS Cleaning Service, Inc	\$6,994,478.56	\$42.00	\$44.00	\$42.00	\$42.00