DRAFT

RESOLUTION 4868A

FOR ACTION

SUBJECT: FINANCIAL REPORTS

BE IT RESOLVED THAT the Board of Education receives and accepts the following financial reports:

- 1. August 2025 Board Secretary's Report
- 2. August 2025 Treasurer Report
- 3. September 2025 Transfer Report
- 4. September 2025 Expense Account Adjustment Analyses
- 5. September 2025 Revenue Account Adjustment Analysis
- 6. Check Register# in the amount of \$
- 7. Check Register#200922 in the amount of \$1,773,234.95 for August 2025 Payroll

RESOLUTION 4868B

FOR ACTION

SUBJECT: BOARD OF EDUCATION'S MONTHLY CERTIFICATION

BE IT RESOLVED THAT pursuant to N.J.A.C. 6:20-2.12(e), we certify that as of August 31, 2025 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

RESOLUTION 4868C

FOR ACTION

SUBJECT: APPROVE ATTENDANCE AND WORK RELATED TRAVEL

AND/OR WORKSHOP EXPENSES

WHEREAS, the following employees have requested approval for the indicated work-related travel and/or online workshop; and

WHEREAS, the attendance at stated function was previously approved by the employees' supervisor and superintendent as work-related and within the scope of the work responsibilities of the attendee; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent;

THEREFORE, BE IT RESOLVED THAT the Board of Education approves the attendance and related travel and/or workshop expenses for the following work-related events:

EMPLOYEE	WORKSHOP/CONFERENCE	DATE(S)	LOCATION	ESTIMATED COSTS
Melissa Butler		12/10/25-		
Clinton School	NABSE 53 rd Conference	12/14/25	Chicago, IL	\$2,280.00
	2025 ERESC Regional			
Dorothy Conners	Homeless Conference and			
Central Office	Resource Fair!	10/16/25	Union, NJ	\$0.00
Olivia Cruz	Community of Practice for			
Montrose ECC	Experience for Experienced PIRS	10/17/25	Virtual	\$200.00
Sandra Klemser			Monroe Twp.,	
Central Office	STS General Meeting	12/3/25	NJ	\$89.60
Liping Meng		11/21/25-	New Orleans,	
Columbia HS	ACTFL	11/23/25	LA	\$1,754.70
Rebecca Milligan Montrose ECC	Community of Practice for Experience for Experienced PIRS	10/17/25	Virtual	\$200.00
Imani Moody		10/9/25-		
Central Office	NJASBO Workshops	5/19/25	Whippany, NJ	\$1,676.56
Paul Morgan		10/20/25-	Atlantic City,	\$907.30
Central Office	NJSBA Fall Workshop 2025	10/23/25	NJ	\$907.30
Tiffani Reneau		10/9/25-		
Central Office	NJASBO Workshops	5/19/25	Whippany, NJ	\$1,676.56
	2025 ERESC Regional			

Total				\$8, 784.72
Central Office	USDA Foods Conference	12/4/25	Edison, NJ	\$0.00
Colleen Thaler				
Columbia HS	Resource Fair!	10/16/25	Union, NJ	\$0.00
Arelis Tapia-Vargas	Homeless Conference and			

BACKGROUND INFORMATION

New Jersey travel regulations (NJAC 6A:23B), Board Policy 8880 – Reimbursement of Travel Related Expenses, and newly enacted legislation [18A:11-12] require prior approval by the Superintendent and by a majority of the full membership of the Board of Education for reimbursement of travel and related expenses of an employee.

RESOLUTION 4868D

FOR ACTION

SUBJECT: APPROVE RELATED SERVICE PROVIDERS

BE IT RESOLVED THAT the Board of Education approves the following provider(s) for the 2025-2026 school year for the service indicated:

Provider Name		
	Service	Rate
Beyond Communication, LLC Lawrenceville, NJ	Comprehensive Oral & Written Language Evaluation	\$3,600.00/eval
Graham Behavior Services West Long Branch, NJ		2122 224
West Long Branch, 143	Behavior Therapy Focused Support	\$130.00/hour
	Targeted Support	\$125.00/hour
	Enhanced Support	\$120.00/hour
	Comprehensive Support	\$115.00/hour
Dr. Leah A. McGuire Watchung, NJ	Comprehensive Neuropsychological Evaluation & Classroom Observation	\$7,500
Nicole L. Stewart Maplewood, NJ	Functional Behavior Assessment	\$1,025.00
	Behavior Intervention Plan	\$950.00
	Behavior Intervention Plan Training	\$850.00-\$1,150.00
	Skills Assessment	\$1,375.00-\$1,700.00
	Program Analysis or Independent ABA Evaluation	\$1,500.00-\$2,500.00
	Hourly Consulting or Case Management	\$200.00-\$250.00/hour
	Staff Training/Professional Development	\$500.00-\$650.00/hour

BACKGROUND INFORMATION

The providers will perform services and/or evaluations for students as needed. Pursuant to the Local Public Contracts Law N.J.S.A. 18A:4-1, et seq., the Board is permitted to enter into professional service contracts without the necessity of public bidding.

RESOLUTION 4868E

FOR ACTION

SUBJECT: APPROVES USE OF VENDORS

BE IT RESOLVED THAT the Board of Education approves the use of the following vendors in excess of the \$53,000 for the 2025-2026 school year:

VENDOR NAME	PRODUCT	TYPE OF VENDOR
Advanced Assessment Systems, Inc.	Curriculum Software	Other
BSN Sport, LLC	Athletic Supplies	Со-ор
Classic Sport Floors	Gym Floor Repair, Refinish	Со-ор
Rich Tree Service, Inc.	Tree Services	State Contract

BACKGROUND INFORMATION

The Board is required to approve spending authority above \$53,000 for items not awarded by public bidding. Copyrighted materials and vendors on co-op and state contract are exempt from public bidding.

RESOLUTION 4868F

FOR ACTION

SUBJECT: AUTHORIZE INSURANCE COVERAGE FOR DISTRICT CLUBS,

PARENT ORGANIZATIONS AND PTA'S

BE IT RESOLVED THAT the Board of Education authorize the following Clubs, Parent Organizations and PTA's be covered as additionally insured under the District's NJSIG policy for the 2025-2026 school year.

Columbia High School Clubs/Activities

Academic Challenge Team

Assembly

Choral

DECA

Diversity Rocks

Econ Club

Flags

History Club

INTRAM F/T

INTRAM P/T

Jepsy

Marching Band Assistant

Math Computer Lab

Muslim Arab Student Union Club

No Place for Hate

Orchestra

Psi Alpha

Psychology National Honor Society

Set Construction

Set Painting

Step Team

Maplewood Middle School Clubs/Activities

Choral

Intramurals

MLKA

Model U.N.

Musical/Drama

Orchestra

Scenery Design/Construction

School Newspaper Science Fair Student Council Yearbook

South Orange Middle School Clubs/Activities

Band

Choral

Intramural Sports

MLK Club

Model UN

Middle G-Mac

Newspaper

Orchestra

Science Club

Student Council

Yearbook

This list must be approved annually and may be amended throughout the school year.

RESOLUTION 4868G

FOR ACTION

SUBJECT: AUTHORIZE THE BUSINESS ADMINISTRATOR TO ENTER INTO

AN AGREEMENT WITH ULTIMATE FRISBEE

BE IT RESOLVED, that the Board of Education authorizes the Business Administrator to enter into an agreement with Ultimate Frisbee of South Orange, New Jersey for Facility Usage at Underhill field. This agreement is to include the waiver of facility use fees unless there is a cost to the district.

BACKGROUND INFORMATION

Ultimate Frisbee has requested use of the Underhill Field turf/track for the 2025-26 school year.

RESOLUTION 4	1868H
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FOR ACTION

SUBJECT: APPROVE 2026-2027 BUDGET CALENDAR

BE IT RESOLVED THAT the Board of Education approves the 2026-2027 Budget Calendar as presented.

BACKGROUND INFORMATION

The Budget Calendar is subject to change at the discretion of the Business Administrator and /or Superintendent.

RESOLUTION 4868I

FOR ACTION

SUBJECT: APPROVE SUBMISSION OF COMPREHENSIVE MAINTENANCE

PLAN AND M1

BE IT RESOLVED THAT the Board of Education approves the submission of the District's Comprehensive Maintenance Plan for the for the 2025-2026 school year and the Annual Maintenance Worksheet (M1).

BE IT FURTHER RESOLVED THAT the Board of Education states that the district's required maintenance activities are reasonable to keep the schools' facilities open and safe for use or in its original condition and maintain the validity of their warranties.

BACKGROUND INFORMATION

As per 6A:26A-20.5, the Comprehensive Maintenance Plan and the Annual Maintenance Budget Amount Worksheet (form M-1) is required to be submitted to NJDOE in November of each year, accompanied by a Board resolution approving the submission.

RESOLUTION 4868J

FOR ACTION

SUBJECT: APPROVE RENEWAL OF LINKIT!

BE IT RESOLVED THAT the Board of Education approves the renewal of Linkit! Assessment Content and Professional Development software in the amount of \$132,950 for the 25-26 school year.

BACKGROUND INFORMATION

This is the first renewal of the 2024-2025 contract per 18A:18A-42. These services have been budgeted for the 2025-2026 school year.

RESOLUTION 4868K

FOR ACTION

SUBJECT: RENEW AGREEMENT WITH CURRICULUM ASSOCIATES

BE IT RESOLVED THAT the Board of Education approves an agreement with Curriculum Associates to purchase the Iready Program at cost of \$190,538.04.

BACKGROUND INFORMATION

This is the first renewal of the 2024-2025 contract per 18A:18A-42. These services have been budgeted for the 2025-2026 school year.

RESOLUTION 4868L

FOR ACTION

SUBJECT: APPROVE EXPERIENTIAL EDUCATION AFFILIATION

AGREEMENT WITH FAIRLEIGH DICKINSON UNIVERSITY

BE IT RESOLVED THAT the Board of Education approves an Experiential Education Affiliation Agreement: Master of Clinical Mental Health Counseling degree program with Fairleigh Dickinson University for the purposes of providing practice experience for University students in the program effective July 25, 2025 through July 24, 2028.

BACKGROUND INFORMATION

The purpose of this this agreement is to identify the mutual responsibilities and expectations of the University and the District.

RESOLUTION 4868M

FOR ACTION

SUBJECT: ACCEPT FY 2026 FEDERAL I.D.E.A. BASIC PART –B AND

PRESCHOOL HANDICAPPED FUNDS

BE IT RESOLVED THAT the Board of Education accepts FY 2026 Individuals with Disabilities Education Improvement Act entitlement funds as follows:

Part B Allocation \$1,634,129.00
Preschool Allocation \$48,042.00

BACKGROUND INFORMATION

The I.D.E.A. provides federal funds to school districts for supplementary services to benefit students with disabilities enrolled in the district. The district share of the funds will be used to support mandated educational services and/or promising practices in the area of special education.

RESOLUTION 4868N

FOR ACTION

SUBJECT: ACCEPT SAFETY GRANT FROM NJSIG

BE IT RESOLVED THAT the Board of Education accepts a grant from New Jersey School Insurance Group in the amount of \$7,144.00 to support building safety improvements.

BE IT FURTHER RESOLVED THAT the following budget is increased and the Acting Superintendent or his designee is authorized to administer it:

20-035-200-890 NJSBAIG \$7,144.00

BE IT FURTHER RESOLVED THAT the Board President, Superintendent and Board Secretary be authorized to execute and deliver any necessary contracts and reports on behalf of the Board.

BACKGROUND INFORMATION

The application for this grant was approved on May 29, 2025 (Resolution 4807F).

RESOLUTION 48680

FOR ACTION

SUBJECT: ACCEPT GRANT FUNDS FROM AMERICAN WATER

CHARITABLE FOUNDATION

BE IT RESOLVED THAT the Board of Education accepts grant funds in the amount of \$2,000 from the American Water Charitable Foundation (AWCF).

BACKGROUND INFORMATION

Funds will be applied to the cost of water filling stations at various buildings.

RESOLUTION 4868P

FOR ACTION

SUBJECT: ACCEPT DONATION TO COLUMBIA HIGH SCHOOL FINE AND

PERFORMING ARTS TEACHER

BE IT RESOLVED THAT the Board of Education accepts a donation from Music & Arts Education Project, Inc. (MAEP) allocated to Columbia High School's Fine and Performing Arts teachers, totaling up \$1,000 per educator (\$13,000 approximate value), intended for the procurement of supplies and equipment to support their respective classrooms or programs.

BACKGROUND INFORMATION

Teachers will create a wish list up to \$1,000. MAEP will have the items drop-shipped directly to Columbia High School.

RESOLUTION 4868Q

FOR ACTION

SUBJECT: APPROVE TERMINATION OF PARTICIPATION IN THE SCHOOL

EMPLOYEES HEALTH BENEFITS PLAN

WHEREAS, the South Orange-Maplewood Board of Education ("Board") currently provides health insurance benefits to eligible employees through the New Jersey School Employees' Health Benefits Program (SEHBP) pursuant to *N.J.S.A.* 52:14-17.25 et seq.; and

WHEREAS, the Board has reviewed available coverage options and determined that it is in the best interests of the District, its employees, and taxpayers to obtain health insurance coverage through an alternate provider beginning January 1, 2026; and

WHEREAS, *N.J.A.C.* 17:9-2.10(b) authorizes a participating employer to terminate its participation in the SEHBP upon the adoption of a resolution by its governing body and submission of written notice to the School Employees' Health Benefits Commission not less than 60 days prior to the effective date of termination; and

NOW THEREFORE, BE IT RESOLVED THAT the South Orange Maplewood Board of Education hereby resolves to terminate its participation in the State Health Benefits Program, including the Prescription Drug Plan, thereby canceling coverage provided by the School Employees' Health Benefits Program (SEHBP) for all its active and retired employees; and

BE IT FURTHER RESOLVED THAT the Board of Education shall notify all active employees of the date of their termination of coverage under the program; and

BE IT FURTHER RESOLVED THAT the Board of Education understands that the Division of Pensions and Benefits will notify retired employees of the cancellation of their coverage; and

BE IT FURTHER RESOLVED THAT the Board of Education understands that all COBRA participants will be notified by the Division of Pensions and Benefits and advised to contact the District concerning a possible alternative health plan; and

BE IT FURTHER RESOLVED that the School Business Administrator/Board Secretary is hereby authorized and directed to:

- 1. Transmit a certified copy of Form Resolution (Attachment A) to the School Employees' Health Benefits Commission immediately following adoption;
- 2. Provide all other required documentation to ensure proper termination of SEHBP participation; and
- 3. Take all actions necessary to secure replacement coverage for the District's employees effective January 1, 2026.

BE IT FURTHER RESOLVED this resolution shall take effect the first of the month following a 60-day period beginning with the receipt of the resolution by the School Employees' Health Benefits Commission.

BACKGROUND INFORMATION

The language of this resolution is required by the Division of Pensions and Benefits to withdraw from the School Employees' Health Benefits Program. The retired employees do not include the retirees that are covered by specific legislation that permits them to continue SEHBP participation upon the termination of their former employer. This does not impact the current or future retirees who are eligible to receive State-paid coverage.

RESOLUTION 4868R

FOR ACTION

SUBJECT: AWARD OF HEALTH INSURANCE CONTRACT AS AN

EXTRAORDINARY UNSPECIFIABLE SERVICE

WHEREAS, the South Orange-Maplewood Board of Education requires employee health-insurance coverage effective January 1, 2026 following its withdrawal from the School Employees' Health Benefits Program; and

WHEREAS, the provision of group health-insurance coverage constitutes an Extraordinary Unspecifiable Service (EUS), pursuant to *N.J.S.A.* 18A:18A-5(a)(10) and *N.J.A.C.* 5:34-2.1 et seq., as the service is specialized and qualitative in nature and not reasonably susceptible to specification or competitive bidding; and

WHEREAS, the School Business Administrator/Qualified Purchasing Agent has submitted a written Certification describing the nature of the service and stating that the procurement of such insurance qualifies as an extraordinary unspecifiable service and that competitive bidding is impracticable; and

WHEREAS, the Board has determined that the selection of a qualified carrier for health insurance coverage is in the best interests of the District and its employees;

NOW, THEREFORE, BE IT RESOLVED that the South Orange-Maplewood Board of Education hereby awards a contract for employee health-insurance coverage to Meritain/Aetna for the period January 1, 2026 through December 31, 2026, at a total annual cost of approximately \$23 million, in accordance with the terms and conditions set forth in the proposal received and the recommendation of the School Business Administrator; and

BE IT FURTHER RESOLVED that this award is made pursuant to *N.J.S.A.* 18A:18A-5(a)(10) and *N.J.A.C.* 5:34-2.1 et seq. as an Extraordinary Unspecifiable Service, and that the accompanying written certification of the School Business Administrator shall be maintained in the Board's official files; and

BE IT FURTHER RESOLVED that the Board President and School Business Administrator are authorized to execute all necessary contracts and related documents; and

BE IT FURTHER RESOLVED that notice of this contract award shall be published once in the Board's official newspaper within ten (10) days of adoption, in accordance with *N.J.S.A.* 18A:18A-5(a)(10) and *N.J.A.C.* 5:34-2.3(c).

RESOLUTION 4868S

FOR ACTION

SUBJECT: SOUTH ORANGE-MAPLEWOOD BOARD OF EDUCATION

RESOLUTION TO TERMINATE EXISTING HEALTH-INSURANCE

BROKER AND AWARD CONTRACT TO NEW BROKER

WHEREAS, the South Orange-Maplewood Board of Education ("Board") currently maintains a professional-services agreement with a health-insurance broker (the "Current Broker") for the purpose of providing employee benefits brokerage and consulting services; and

WHEREAS, the Board has determined that it is in the best interest of the District to terminate its existing agreement with the Gallagher Benefit Services, Inc. effective December 31, 2025, coinciding with the end of the current plan year; and

WHEREAS, the Board has solicited proposals for health-insurance brokerage services through a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq. (New Jersey Pay-to-Play Law) and N.J.S.A. 18A:18A-5(a)(10) of the Public School Contracts Law, which exempts contracts for insurance brokerage services from formal bidding as an Extraordinary Unspecifiable service; and

WHEREAS, upon review and evaluation of the proposals received, the Board has determined that Fairview Insurance Associates, A Foundation Risk Partners Company ("New Broker") submitted a responsive and responsible proposal and possesses the necessary qualifications, experience, and resources to provide comprehensive employee benefits consulting and brokerage services to the District; and

WHEREAS, the Board, in consultation with its administration, has determined that awarding a one-year contract to the New Broker, effective January 1, 2026 through December 31, 2026, will serve the best interests of the District, its employees, and taxpayers;

NOW, THEREFORE, BE IT RESOLVED by the South Orange-Maplewood Board of Education, County of Essex, State of New Jersey, as follows:

- 1. The Board hereby **terminates** its professional-services agreement with Gallagher Benefit Services, Inc. effective **December 31, 2025**.
- 2. The Board hereby awards a contract to Fairview Insurance Agency Associates, A Foundation Risk Partners Company, having an office at 25 Fairview Avenue, Verona, NJ 07044, to serve as the District's Health-Insurance Broker of Record for the period January 1, 2026 through December 31, 2026, at an annual compensation not to exceed \$45 per employee per month subject to the negotiation and execution of a written professional-services agreement satisfactory in form to Board counsel.
- 3. The contract is awarded pursuant to N.J.S.A. 18A:18A-5(a)(10) as a professional service, and the New Broker shall comply with all applicable provisions of the New Jersey Pay-to-Play Law, N.J.S.A. 19:44A-20.4 et seq.
- 4. The School Business Administrator/Board Secretary is hereby authorized and directed to issue written notice of termination to the Current Broker, to prepare and execute all necessary

- documents with the New Broker, and to take such other actions as may be required to effectuate this Resolution.
- 5. A copy of this Resolution, the executed contract, and the required Political Contribution Disclosure Form shall be placed on file in the Office of the Business Administrator and made available for public inspection.

BE IT FURTHER RESOLVED that notice of this award shall be published in the official newspaper of the Board in accordance with N.J.S.A. 18A:18A-5(a)(1)